

City of Cincinnati 2019 Annual Action Plan

# **Executive Summary**

### AP-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)

#### 1. Introduction

The City of Cincinnati's 2019 Annual Action Plan presents a series of initiatives to be accomplished between January 1, 2019 and December 31, 2019, which corresponds to the City's Fiscal Year 2019 (January 1, 2019 to June 30, 2019) and Fiscal Year 2020 (July 1, 2019 to December 31, 2019). The purpose of the Action Plan is to ensure that public services, economic development, and housing services are delivered in an efficient and effective manner. The Annual Action Plan identifies various programs administered and subsidized with the use of federal funds. Most importantly, the Annual Action Plan reflects the annual goals and objectives set-forth in the Five-Year 2015 – 2019 Consolidated Plan.

The Annual Action Plan is submitted annually to the U.S. Department of Housing and Urban Development (HUD) and constitutes an application for funds under the following federal entitlement grants:

Community Development Block Grant (CDBG)
HOME Investment Partnerships Program (HOME)
Housing Opportunities for Persons with HIV/AIDS (HOPWA)
Emergency Solutions Grant (ESG)

The Annual Action Plan is a comprehensive plan that identifies key initiatives that will significantly improve the quality of life and/or financial stability of Cincinnati residents. The plan is derived

from the goals established in the Five-Year Consolidated Plan and is formulated in a collaborative manner with the assistance of Cincinnati staff across various departments. In addition, the plan is integrated with contributions from public forums and the Community Development Advisory Board discussions.

**2. Summarize the objectives and outcomes identified in the Plan** – This could be a restatement of items or a table listed elsewhere in the plan or a reference to another location. It may also contain any essential items from the housing and homeless needs assessment, the housing market analysis or the strategic plan.

The City's Five-Year Goals, Objectives and Related Outcomes are outlined in 2015 – 2019 Strategic Plan and were based on grant funding at 2014 levels initially. Both the Consolidated Plan and the Annual Action Plan documents are adjusted as the annual entitlement grants are awarded.

These goals, objectives and outcomes were selected based on community priorities, prior years' performance evaluation, the needs assessment, the housing market analysis and **Plan Cincinnati**, which is the City's comprehensive plan adopted in 2012. Top priorities for each grant are highlighted below:

- CDBG programs:
  - Neighborhood business district development
  - Reducing poverty through employment training and economic self-sufficiency programs
  - Housing redevelopment projects
  - Housing repairs for low to moderate income homeowners
- HOME programs:
  - Development of affordable multi-family housing
  - Strategic investment by neighborhood for rental and homeownership programs
  - Operating support for non-profits creating affordable housing
- Both ESG and HOPWA programs are evaluated by cooperative processes managed by the Continuum of Care, Strategies to End Homelessness (STEH). A consortium meets to review programs and services and recommend funding levels for each respective Annual Action Plan as well.
  - o ESG Programs:
    - \$550,000 is set aside for shelter and related supportive services and operation
    - Homeless prevention services receive the balance of the funding

- Street outreach is conducted by three local organizations Greater Cincinnati Behavioral Health, Lighthouse Youth Services, and Downtown Cincinnati Incorporated – and is funded through other sources
- o Priorities for HOPWA-funded programs:
  - Operating support for housing facilities for persons with HIV/AIDS
  - Housing assistance through Short-Term Rent Mortgage and Utility (STRMU) payments, Tenant Based Rental Assistance (TBRA) and permanent housing placement
  - Supportive services including case management
  - Emergency shelter and medical care for homeless persons with HIV/AIDS

The Consolidated Plan priorities factored in the following items: Public Ranking, Community Development Advisory Board Input, staff input, Needs Analysis, Market Analysis, efficiency and effectiveness of programs, leverage of funds, and City Council policy direction.

**3. Evaluation of past performance** – *This is an evaluation of past performance that helped lead the grantee to choose its goals or projects.* 

Accomplishment data for Calendar Year 2018 of the 2015 – 2019 Consolidated Plan's goals and objectives were reported in the 2018 Consolidated Annual Performance and Evaluation Report (CAPER), which was submitted to HUD on March 29, 2019.

**4. Summary of Public Participation Process and consultation process** – *Summary from public participation section of plan*.

The City of Cincinnati's Department of Community and Economic Development manages the development and implementation for the CDBG, HOME, ESG, and HOPWA programs and provides guidance to all City departments and subrecipients receiving project funding. In November of 2018, the entitlement programs accomplishments were presented to the City's Community Development Advisory Board (CDAB). On May 23, 2019 the board convened and ranked the programs in order of funding priority. The City's CDAB provides program priorities for funding and a general public participation event collected priority community needs. Requests were compiled and provided for public review.

After the entitlement grants were awarded on April 15, 2019, the recommended budget was distributed to the departments and subrecipients. The City Manager submitted a Recommended Annual Action Plan Budget to City Council's Budget and Finance Committee for deliberation and approval. The City Council approval process includes another opportunity for public input.

# **5. Summary of public comments** – *This could be a brief narrative summary or reference an attached document from the Public Participation section of the Con Plan.*

A public participation event was held on August 28, 2018, at the City of Cincinnati's Fountain Square, located in the heart of the downtown district. The public was provided comment cards to select the top community needs. Information regarding each program in CDBG, HOME, ESG, and HOPWA was provided. City staff attended the event to answer questions from the public as well as provide information regarding specific programs. The survey was also available on-line until October 31, 2018. A total of 163 individuals completed the survey.

The City's advisory board for the Consolidated Plan / Annual Action Plan process, the Community Development Advisory Board (CDAB), held a public meeting on November 29, 2018 and again on May 23, 2019 to discuss the 2019 funding priory recommendations. Each CDBG and HOME-funded program has a representative present their respective program. The CDAB consists of a 17-member volunteer group appointed by the Mayor with City Council approval consisting of 13 diverse community leaders and 4 City representatives. The following is the diverse community leader composition of the CDAB according to Cincinnati Municipal Code: community council members (3), lending institutions (1), small business advocate (1), human services (1), trades / labor representation (1), low income advocate (1), housing authority (1), real estate community (1), developer (1), corporate community (1), community development corporation representative (1), and City of Cincinnati staff representation (4).

The City's recommended CDBG, HOME, ESG, and HOPWA budgets were presented before the City of Cincinnati's Budget and Finance Committee on June 3, 2019. The funding recommendations were based on CDAB and public priorities. Cincinnati Council passed the entitlement ordinances on June 12, 2019.

#### 6. Summary of comments or views not accepted and the reasons for not accepting them

The City of Cincinnati implemented the majority of the public and staff comments received while determining the funding for the programs. A comment not implemented was regarding funding the HOME Permanent Supportive Housing (PSH) Program. While the specific PSH program was not funded in the HOME budget, eligible PSH projects may be funded under the Strategic Housing Initiatives Program. Another comment not accepted was feedback regarding the City's TBRA program for our disabled population. The TBRA was administered by Hamilton County Community Development who decided to cancel administering the program. The City of Cincinnati's Department of Community and Economic Development worked with Cincinnati

Metropolitan Housing Authority to replace the assistance with housing vouchers. Comments concerning issues not addressed by the established programs were also not included. Several comments included issues around transportation which is a need not addressed by the Consolidated Plan.

### 7. Summary

City Council made final appropriation decisions for the 2019 Annual Action Plan Budget and took the public comments into consideration. The public participation process included engagement from a variety of residents and community leaders. The comments provided were thoroughly analyzed and considered in the development of this Annual Action Plan. A summary of the comments received is included as an attachment to the Action Plan.

### PR-05 Lead and Responsible Agencies – 91.200(b)

**1.** Agency/entity responsible for preparing/administering the Consolidated Plan – Describe the agency/entity responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

| Agency Role                           | Name               | Department/Agency                    |  |  |
|---------------------------------------|--------------------|--------------------------------------|--|--|
| CDBG Administrator City of Cincinnati |                    | Department of Community and Economic |  |  |
|                                       |                    | Development                          |  |  |
| HOME Administrator                    | City of Cincinnati | Department of Community and Economic |  |  |
|                                       |                    | Development                          |  |  |
| ESG Administrator                     | City of Cincinnati | Department of Community and Economic |  |  |
|                                       |                    | Development                          |  |  |
| HOPWA-C                               | City of Cincinnati | Department of Community and Economic |  |  |
| Administrator                         |                    | Development                          |  |  |

Table 1 - Responsible Agencies

### Narrative (optional)

The City of Cincinnati Department of Community and Economic Development administers the Consolidated Plan entitlement grants and many of the individual projects. A few projects are administered by three other city departments, including the City of Cincinnati Department of Buildings and Inspections Property Maintenance Code Enforcement Division, Cincinnati Recreation Commission, and the Cincinnati Health Department Childhood Lead Poisoning Prevention Program.

The City of Cincinnati contracts with Strategies to End Homelessness (STEH) as a subrecipient to facilitate the administration, implementation, and monitoring of programs related to the Continuum of Care (CoC) for the Homeless, the Emergency Solutions Grant program and Housing Opportunities for Persons With HIV/AIDS.

#### Consolidated Plan Public Contact Information

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### AP-10 Consultation – 91.100, 91.200(b), 91.215(l)

#### 1. Introduction

The City of Cincinnati worked with a wide array of organizations and existing networks to develop the 2015 – 2019 Consolidated Plan. Each year, relationships are maintained and fostered with these organizations to establish the Annual Action Plans and to coordinate services.

Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(I))

- The City works with the United Way of Greater Cincinnati to award human services funds to outside agencies. These services are funded by the City's General Operating Fund at approximately \$3.4 million per year.
- The Hamilton County Department of Community Development and the City of Cincinnati Department of Community and Economic Development worked collaboratively on the 2019 Assessment of Fair Housing for the 2020 2024 Consolidated Plan.
- The City partners with its Community Development Advisory Board (CDAB) to enhance coordination of the Annual Action Plans and public participation. This volunteer group provides Consolidated Plan group priority programs for funding determined by the City Manager and the members represent the following sectors: community councils, human services agencies, organized labor, low-income advocates, small business, corporate entities, lenders, developers, real estate, Community Development Corporations (CDCs), and City Administration.
- The local Continuum of Care collaborative applicant, Strategies to End Homelessness (STEH), coordinates the efforts of organizations which provide services to the homeless and other special populations for ESG programs and coordinates groups that serve the HIV/AIDS population with HOPWA funding.

Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.

Strategies to End Homelessness (STEH) serves as our local Continuum of Care (OH-500) and is under contract with the City of Cincinnati and Hamilton County as a subrecipient to facilitate the work of the community related to homelessness, including:

Shelter diversion

- Street outreach
- Emergency shelter programs for singles and families
- Transitional housing programs
- Permanent housing, including
  - Rapid Re-housing programs
  - Service-enriched permanent supportive housing programs, including legacy
     Shelter Plus Care programs
- Specialized services-only programs.

The local Continuum of Care (CoC) process involves all agencies and programs who receive funding from the U.S. Department of Housing and Urban Development (HUD), and completes the following:

- Assesses capacity and identifies gaps
- Evaluates outcomes achieved by funded programs, in comparison to both local and national benchmarks
- Proactively develops improvements and solutions to systemic issues
- Works to implement HUD priorities, to increase the likelihood of the community continuing to receive funds
- Facilitates the allocation of funding to these agencies
- Serves as an inclusive vehicle to promote best practices
- Facilitates access to mainstream resources and services for the homeless
- Works to develop policies and procedures to assist homeless persons directly.

Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS.

STEH facilitates the annual "Prince of Peace" process to allocate ESG shelter operation funding, an allocation based upon program performance. Higher performing projects, as determined by HMIS (Homeless Management Information System) data, are recommended for a higher level of funding. The allocation process is based on established performance measures developed in collaboration with the ESG recipients and subrecipients. The process includes baseline funding for each agency that has applied for the funding, based on each facility's outcome data in

comparison to the other local facilities. Then, during the annual Price of Peace meeting, each agency provides a brief program description and requests changes to the proposed allocation based on facility needs in the coming year. A consensus is reached regarding the final allocation for each agency and the allocation is submitted to the City and County for inclusion in their respective Annual Action Plans. If issues arise with any ESG funded emergency shelter, issues are brought to the attention of Strategies to End Homelessness, and the Homeless Clearinghouse, the CoC Board.

2. Describe Agencies, groups, organizations and others who participated in the process and describe the jurisdiction's consultations with housing, social service agencies and other entities

| Agency/Group/Organization                           | Community Development Advisory Board                                    |  |  |
|---|---|--|--|
| Agency/Group/Organization Type                      | Housing   |  |  |
|   | Public Housing Authority  |  |  |
|   | Services-Persons with HIV/AIDS  |  |  |
|   | Services-homeless   |  |  |
|   | Other government - Local  |  |  |
|   | Business Leaders  |  |  |
|   | Civic Leaders   |  |  |
|   | Community Councils  |  |  |
|   | Neighborhood Organization   |  |  |
|   | Private Sector Banking / Financing                                      |  |  |
| What section of the Plan was addressed by           | Annual Action Plan  |  |  |
| Consultation?                                       |   |  |  |
| Briefly describe how the                            | The Community Development Advisory Board (CDAB) is a group of           |  |  |
| Agency/Group/Organization was consulted. What       | individuals appointed by the Mayor with Cincinnati Council approval to  |  |  |
| are the anticipated outcomes of the consultation or | provide the City with feedback and recommendation on the CDBG and       |  |  |
| areas for improved coordination?                    | HOME programs. Specifically, the CDAB provides guidance to the City     |  |  |
|   | regarding allocation of resources to the programs as part of the Annual |  |  |
|   | Action Plan and throughout the year. In making appointments to the      |  |  |
|   | CDAB, the City attempts to attract a broad base of representatives from |  |  |
|   | banking, real estate, housing, economic development, social services    |  |  |
|   | providers, and the public at large.                                     |  |  |

| 2 | Agency/Group/Organization      | Cincinnati – Hamilton County Continuum of Care |
|---|--------------------------------|--|
|   | Agency/Group/Organization Type | Housing  |
|   |                                | PHA  |
|   |                                | Services-Children                              |
|   |                                | Services-Elderly Persons                       |
|   |                                | Services-Persons with Disabilities             |
|   |                                | Services-Persons with HIV/AIDS                 |
|   |                                | Services-Victims of Domestic Violence          |
|   |                                | Services-homeless                              |
|   |                                | Services-Health                                |
|   |                                | Services-Education                             |
|   |                                | Services-Employment                            |
|   |                                | Service-Fair Housing                           |
|   |                                | Health Agency                                  |
|   |                                | Child Welfare Agency                           |
|   |                                | Publicly Funded Institution/System of Care     |
|   |                                | Other government - County                      |
|   |                                | Other government - Local                       |
|   |                                | Business Leaders                               |
|   |                                | Foundation                                     |
|   |                                | Private Sector Banking / Financing             |

| What se       | ction of the  | Plan      | was ac                                  | ddressed   | by | Homeless Needs - Chronically homeless |
|---------------|---|-----------|---|--|----|---------------------------------------|
| Consultation? |   |           | Homeless Needs - Families with children |  |    |                                       |
|               |   |           | Homelessness Needs - Veterans           |  |    |                                       |
|               |   |           |   | Homelessness Needs - Unaccompanied youth                       |    |                                       |
|               |   |           |   | Homelessness Strategy  |    |                                       |
|               |   |           | Non-Homeless Special Needs              |  |    |                                       |
|               |   |           | HOPWA Strategy                          |  |    |                                       |
|               |   |           | Action Plan                             |  |    |                                       |
| Briefly       | Briefly describe how the                            |           | the                                     | As described above, STEH is the Cincinnati and Hamilton County |    |                                       |
| Agency/G      | Agency/Group/Organization was consulted. What       |           | hat                                     | Continuum of Care that provides guidance on homeless programs, |    |                                       |
| are the ar    | are the anticipated outcomes of the consultation or |           | or                                      | including ESG and HOPWA.                                       |    |                                       |
| areas for i   | mproved coo   | rdination | 1?                                      |  |    |                                       |

Table 2 – Agencies, groups, organizations who participated

# Identify any Agency Types not consulted and provide rationale for not consulting

The City of Cincinnati consults a variety of agencies in the Annual Action Plan process and no relevant agency is excluded.

# Other local/regional/state/federal planning efforts considered when preparing the Plan

| Name of Plan                 | Lead Organization                      | How do the goals of your Strategic Plan  |
|------------------------------|--|--|
|                              |  | overlap with the goals of each plan?   |
| Plan Cincinnati              | City of Cincinnati Department of City  | The 2015 – 2019 Consolidated Plan was  |
|                              | Planning                               | prepared in part by building on the data,  |
|                              |  | needs analysis, community engagement   |
|                              |  | and strategies in the City's most recent   |
|                              |  | comprehensive plan called <b>Plan Cincinnati</b>                                   |
| The Hernelson to Hernes Blan | Churcha sia a ta Fard Have alessa a ca | (November 2012).   |
| The Homeless to Homes Plan   | Strategies to End Homelessness         | The Homeless to Homes Plan (February   |
|                              | (Continuum of Care)                    | 2010) was developed with input from non-   |
|                              |  | profit organizations, the business   |
|                              |  | community, faith-based organizations,  |
|                              |  | local government, funders, and non-profit  |
|                              |  | organizations. Then, the homeless  |
|                              |  | population goals and objectives were developed with input from <b>The Homeless</b> |
|                              |  | to Homes Plan and the City of Cincinnati   |
|                              |  | Administration. The Hamilton County  |
|                              |  | Commission, as well as the County's  |
|                              |  | Department of Community Development,   |
|                              |  | was also consulted during the  |
|                              |  | development of the recommendations in  |
|                              |  | order to ensure that a consistent plan is  |
|                              |  | being implemented across both  |
|                              |  | jurisdictions.   |
|                              |  | janisaistionisi  |

Table 3 – Other local / regional / federal planning efforts

# **AP-12 Participation – 91.105, 91.200(c)**

# 1. Summary of public participation process/Efforts made to broaden public participation Summarize public participation process and how it impacted goal setting

The City re-established the Community Development Advisory Board (CDAB) in 2011. Since that time, the CDBG and HOME program requests are reviewed by the CDAB members. The CDAB members are also charged with providing the City Administration with feedback on the level of priority that should be given to each program.

The following priorities and values were determined by the CDAB to be taken into consideration with the 2019 funding of programs within the Community Development Block Grant (CDBG) and HOME Investment Partnerships Programs (HOME).

#### Priorities of the CDAB:

- Decent Housing
  - Access to affordable Housing
    - Fair Housing
- Suitable Living Environment
  - o Eliminating Slum and Blight
  - Enhance of Quality of Life
  - Transformative Community Change
- Expanded Economic Opportunity
  - Aided the Underserved
  - Workforce Development

#### CDAB's Essential Values:

- Larger Impact
  - Fund fewer programs at a higher level
- Leverage City's CDBG and HOME Funding
  - Programs should have a diverse funding base
- Non-Duplication of Programs / Services
- Competitive Process
- Collaboration
- Measurable Results/Results Driven
  - Program Evaluation

Each project receiving CDBG and HOME funds submitted a one-page request in 2017 with the annual funding request and a 250-word limit response on how the program aligns with CDAB priorities and how the program supports the CDAB values. City staff provided input to CDAB by ranking all programs. CDAB was able to utilize the information from the programs and City staff before providing the final recommendations.

A public event hosted by the City of Cincinnati was held at Fountain Square, an accessible facility, on August 28, 2018 to receive public comments regarding the Recommended 2019 Annual Action Plan Budget. Other accommodations for sight or hearing-impaired persons and for non-English speaking persons were available upon request. Notice of this Public Event was widely distributed. The notice of the event was posted on the City's website, in the City Bulletin, and via social media on Facebook, Next Door Neighbor, Evensi, and Twitter. Finally, notice of the public hearing was provided to a wide array of community and nonprofit organizations via e-mail.

In finalizing the 2019 Annual Action Plan Budget, the City accepted comments received from the public at several public events. Public input is solicited year-round. The City's recommended CDBG, HOME, ESG, and HOPWA budgets were presented before the City of Cincinnati's Budget and Finance Committee on June 3, 2019. The funding recommendations were based on a tiered increase approach based on CDAB, public priorities, City staff recommendations, prior years' resources, and program performance. Cincinnati Council passed the entitlement appropriation ordinances on June 12, 2019.

| Public<br>Participation<br>Outreach                           | Mode of Outreach | Target of Outreach                         | Summary of response/attendance   | Summary of comments received  | Summary of comments not accepted and reasons                                      |
|---|------------------|--|--|---|---|
| CDAB<br>Meetings  | Public Hearing   | Community<br>Development<br>Advisory Board | November 28, 2018 and May 23, 3019   | CDAB provided consensus on the CDBG's funding priorities                        | CDAB provided recommendations regarding each program's priority for the community |
| Public<br>Participation<br>Event                              | Public Hearing   | Non-targeted /<br>broad community          | August 28, 2018 – comment cards available for the public to submit to the City – a total of 431 responses were received  | Overall the public indicated the strong need for affordable and safe housing    |   |
| City Council Meetings – Budget and Finance Committee Meetings | Public Hearing   | Non-targeted /<br>broad community          | June 3, 2019 and June 12, 2019   | The City Council voted for the entitlement program's budget ordinances passage. |   |
| City Bulletin<br>Ad   | Publication      | Non-targeted /<br>broad community          | August 7, 2018,<br>August 14, 2018,<br>August 21, 2018,<br>August 28, 2018,<br>November 20, 2018,<br>November 27, 2018,<br>April 30, 2019, May<br>21, 2019, June 4, 2019 | No comments received from the advertisement                                     |   |

| Public<br>Participation  | Mode of Outreach | Target of Outreach                |                     | nary of attendance | Summary of comments received   | Summary of comments not accepted                                 |
|--------------------------|------------------|-----------------------------------|---------------------|--------------------|--|--|
| Outreach                 |                  |                                   | •                   |                    |  | and reasons  |
| Social Media             | Publication      | Non-targeted /<br>broad community | 163<br>received     | comments           | Most of the comments requested more affordable and safe housing in the neighborhoods.  | transportation or the addiction issues in the community were not |
| Departmental<br>Meetings | Meetings         | City staff                        | Several<br>the year | throughout         | Staff provided input regarding program funding needs and overall success. Due to prior year funding availability two programs did not receive allocation this calendar year. |  |

Table 4 – Public Participation Outreach

The CDAB determined the following program priorities (with 1 as the highest funding priority):

| Project LIFT                                  | 1             |
|---|---------------|
| Hand Up Initiative                            | 2             |
| Neighborhood Business District Improvement    | 3             |
| Strategic Housing Initiatives Program         | 4             |
| Youth and Young Adult Employment              | 5             |
| Housing Repair Services                       | 6             |
| Tenant Representation                         | 7             |
| Emergency Mortgage Assistance                 | 8             |
| Code Enforcement Relocation                   | 9             |
| Compliance Assistance Repairs for the Elderly | 10            |
| Blueprint For Success                         | 11            |
| Operating Support for Community Development   | 12            |
| Corporations                                  |               |
| Concentrated Code Enforcement                 | 13            |
| Fair Housing Services                         | 14            |
| Hazard Abatement Program                      | 15            |
| Lead Poisoning Hazard Testing                 | 16            |
| Small Business Services                       | 17            |
| Historic Stabilization of Structures          | 18            |
| Vacant Lot Reutilization                      | 19            |
| Commercial and Industrial Redevelopment       | 20            |
| Mill Creek Restoration                        | 21            |
| Findlay Market Capacity Building              | 22            |
|   | · <del></del> |

The public participation event showed the following top community priorities from the 164 responses. The comment cards requested option information, including age, race, gender, whether the individual was a renter or a homeowner, and zip code. Of those who completed the optional request for ethnicity information, 53% identified as White, 30% Black, and 17% Other.

| Rank Responses |   | ises  | Community Priority | Federally Funded Program                                     |                           |  |
|----------------|---|-------|--------------------|--|---------------------------|--|
|                | 1 | 65.6% | 107                | Homelessness prevention and assistance                       | Emergency Solutions Grant |  |
|                | 2 | 50.3% | 82                 | Employment training programs for the under- and non-employed | Hand Up Initiative        |  |

| 3  | 49.7% | 81 Improving neighborhood business districts    |  | Neighborhood Business<br>District Improvement<br>Program       |
|----|-------|---|--|--|
| 4  | 48.5% | 79  | Homeowner repair assistance for the very low-income individuals            | Housing Repair Services  |
| 5  | 47.2% | 77  | Youth and young adult job training programs                                | Youth and Young Adult<br>Employment Program                    |
| 6  | 46.0% | 75  | Rehab, new construction of affordable housing                              | Strategic Housing Initiatives Program                          |
| 7  | 44.8% | Housing repairs for the elderly and/or disabled |  | Compliance Assistance<br>Repairs for the Elderly               |
| 8  | 38.0% | 62  | Down payment assistance for first-time home buyers                         | Down Payment Assistance  |
| 9  | 37.4% | 61  | Historic building preservation   | Historic Stabilization of<br>Structures                        |
| 10 | 36.8% | 60  | Small business assistance and loans  | Small Business Services  |
| 11 | 36.2% | 59  | Converting vacant lots into pocket parks or urban gardens                  | Vacant Lot Reutilization                                       |
| 12 | 33.1% | 54  | On-the-job training programs in construction                               | Blueprint For Success  |
| 13 | 31.9% | 52  | Lower concentrations of poverty in your community                          | Housing Choice Mobility  |
| 14 | 30.0% | 49  | Childhood lead poisoning prevention  | Lead Hazard Testing Program                                    |
| 15 | 29.4% | 48  | Operating support for non-profit organizations creating affordable housing | Operating Support for<br>Community Development<br>Corporations |
| 16 | 28.2% | 46  | Legal assistance for tenants   | Tenant Representation  |
| 17 | 26.9% | 44  | Demolishing and barricading vacant buildings                               | Hazard Abatement Program                                       |

| 18 | 26.3% | 43 | Housing discrimination assistance                         | Fair Housing                                      |
|----|-------|----|---|---|
| 19 | 25.7% | 42 | Assess, clean-up, and safely redevelop contaminated sites | Commercial and Industrial Redevelopment           |
| 20 | 22.7% | 37 | Findlay Market assistance and expansion                   | Findlay Market Capacity<br>Building               |
| 21 | 20.2% | 33 | Emergency mortgage payment assistance and counseling      | Emergency Mortgage Assistance                     |
| 22 | 17.7% | 29 | Building code violation enforcement                       | Concentrated Code<br>Enforcement                  |
| 23 | 17.2% | 28 | Mill Creek watershed improvement and trail enhancement    | Groundwork Cincinnati – Mill<br>Creek Restoration |
| 24 | 13.5% | 22 | Relocation assistance from dilapidated housing            | Code Enforcement<br>Relocation                    |
| 25 | 3.1%  | 5  | Assisting dilapidated subsidized housing                  | Cincinnati Housing<br>Improvement Fund            |
| 26 | 2.4%  | 4  | Dollar home program                                       | Urban Homesteading                                |

| Program | Source of | Uses of Funds   |                          | Amount Av             | ailable Year 5              |                 | Expected  |
|---------|-----------|---|--------------------------|-----------------------|-----------------------------|-----------------|---|
|         | Funds     |   | Annual<br>Allocation: \$ | Program<br>Income: \$ | Prior Year<br>Resources: \$ | Total:<br>\$    | Amount<br>Available<br>Remainder of<br>Con Plan<br>\$ |
| CDBG    | Federal   | Acquisition, Administration, Economic and Housing Development, Public Improvements, Public Services   | \$11,535,707.00          | \$230,534.97          | \$17,384,990.21             | \$29,151,232.18 | \$0   |
| HOME    | Federal   | Acquisition, Homebuyer assistance, Homeowner rehab and new construction, Multifamily rental new construction and rehab, Permanence Supportive Housing | \$2,675,728.00           | \$306,920.02          | \$5,452,844.95              | \$8,435,492.97  | \$0   |
| HOPWA   | Federal   | Permanent housing in facilities, Permanent housing placement, STRMU, Short term or transitional housing facilities, Supportive services, TBRA         | \$1,013,119.00           | \$0                   | \$663,133.14                | \$1,676,252.14  | \$0   |

| ESG | Federal | Conversion and rehab  | \$983,142.00 | \$0 | \$7,481.44 | \$990,623.44 | \$0 |
|-----|---------|-----------------------|--------------|-----|------------|--------------|-----|
|     |         | for transitional      |              |     |            |              |     |
|     |         | housing, Financial    |              |     |            |              |     |
|     |         | Assistance, Overnight |              |     |            |              |     |
|     |         | shelter, Rapid re-    |              |     |            |              |     |
|     |         | housing, Rental       |              |     |            |              |     |
|     |         | Assistance, Services, |              |     |            |              |     |
|     |         | Transitional housing  |              |     |            |              |     |

Table 5 - Expected Resources - Priority Table

# **Expected Resources**

# **AP-15 Expected Resources – 91.220(c) (1, 2)**

#### Introduction

The City of Cincinnati's 2019 Entitlement Awards and program income amounts are listed above. HOME Investment Partnerships Program budgets 2019 allocation with 2018 program income to determine the total project amount available. CDBG budgeted with 2019 entitlement allocation and the program income received to date during calendar year 2019. At the end of the calendar year, CDBG will be reconciled with the remaining 2019 program income received to carry projects and activities through the first part of the next calendar year to avoid a disruption of services provided.

# Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

CDBG funds are used to leverage other public and private funds. The programs which leverage funds are the Neighborhood Business District Improvement Program (NBDIP); Strategic Housing Initiatives Program; Operating Support for Community Development Corporations (CDCs); Small Business Services; Commercial and Industrial Redevelopment; Historic Stabilization of Structures; Mill Creek Alliance; Findlay Market Capacity Building; and Vacant Lot Reutilization. Construction projects are funded as gap financing and are not the only source of funding for these projects.

HOME funds are also utilized to leverage other public and private funds, and generate matching funds as required by HUD. These programs include: Single Family Homeownership Development; Strategic Housing Initiatives Program; Operating Support for Community Development Housing Organizations (CHDOs); CHDO Development Projects; and the Down Payment Assistance Initiative Program. All eligible projects receive the City's Community Reinvestment Area Residential or Commercial Tax Abatement upon City Council authorization. The City of Cincinnati offers a residential and commercial tax abatement program for new properties and renovations. The abatement allows the owners to pay property taxes primarily on the pre-improvement value. The abatement can last 10 to 15 years, depending on the type of project. The savings from the tax abatement is utilized as the City's HOME local match requirement.

# If appropriate, describe publicly owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

The City of Cincinnati owns vacant buildings and vacant lots in most of its fifty-two neighborhoods. Programs in the 2015 – 2019 Consolidated Plan to address the use of publicly owned land – Strategic Housing Initiatives Program and the Vacant Lot Reutilization Program. The City has compiled an inventory on the City owned parcels and properties. The available properties are posted on the City's website, <a href="www.choosecincy.com">www.choosecincy.com</a>, with an interactive map and property descriptions. Redevelopment projects will be selected using a competitive process under a Notice Of Funding Availability application.

#### Discussion

The City of Cincinnati operates a program titled Cincinnati Land Reutilization Program (CLRP) to address non-productive publicly owned land or property. The purpose of the CLRP is to return the non-productive property into productive uses, including homeownership, multi-income housing development, commercial and industrial redevelopment, parks and recreation, institutional or public use, infrastructure, community gardens, urban agriculture, and side-lot,

| vacant lot purchase. This program utilizes City funds and these properties may be eligible for federally funded redevelopment. |
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# **Annual Goals and Objectives**

# AP-20 Annual Goals and Objectives - 91.420, 91.220(c)(3)&(e)

# **Goals Summary Information**

| # | Goal Name                                       | Programs                                      | Grant | Amount      | Unit of Measure        | Expected 2019 |
|---|---|---|-------|-------------|------------------------|---------------|
| 1 | Promote Homeowner Housing                       | Strategic Housing Initiatives                 | CDBG  | \$15,000    | Household Housing Unit | 5             |
|   |   | West Price Hill Area                          | CDBG  | \$0         | Household Housing Unit | 10            |
|   |   | CHDO Development Projects                     | HOME  | \$200,680   | Household Housing Unit | 3             |
|   |   | Strategic Housing Initiatives                 | HOME  | \$1,245,119 | Household Housing Unit | 1             |
|   |   | Down Payment Assistance                       | HOME  | \$0         | Households Assisted    | 25            |
|   |   | Single Family Homeownership<br>Development    | НОМЕ  | <b>\$</b> 0 | Household Housing Unit | 1             |
| 2 | Provide Supportive Services for<br>Homeowners   | Compliance Assistance Repairs for the Elderly | CDBG  | \$190,000   | Household Housing Unit | 12            |
|   |   | Emergency Mortgage Assistance                 | CDBG  | \$181,000   | Households Assisted    | 125           |
|   |   | Homeowner Rehab Loan<br>Program               | CDBG  | \$0         | Households Assisted    | 300           |
|   |   | Housing Repair Services                       | CDBG  | \$1,700,000 | Household Housing Unit | 1,100         |
| 3 | Rehab Affordable Multi Family<br>Rental Housing | Strategic Housing Initiatives                 | CDBG  | \$15,000    | Household Housing Unit | 4             |

|   |  | Cincinnati Housing Improvement                        | CDBG | \$0         | Household Housing Unit  | 50    |
|---|--|---|------|-------------|-------------------------|-------|
|   |  | CHDO Development Projects                             | НОМЕ | \$200,680   | Household Housing Unit  | 5     |
|   |  | Strategic Housing Initiatives                         | НОМЕ | \$1,245,119 | Household Housing Unit  | 1     |
| 4 | Provide Supportive Services for Renters                    | Housing Choice Mobility<br>Program                    | CDBG | \$0         | Households Assisted     | 1     |
|   |  | Tenant Representation                                 | CDBG | \$218,000   | Households Assisted     | 200   |
|   |  | Tenant Based Rental Assistance                        | НОМЕ | \$0         | Households Assisted     | 70    |
| 5 | Promote Fair Housing                                       | Fair Housing Services                                 | CDBG | \$140,000   | Households Assisted     | 1,000 |
| 6 | Promote Commercial and<br>Industrial Development           | Commercial and Industrial<br>Development              | CDBG | \$384,241   | Businesses Assisted     | 2     |
| 7 | Promote Business Development                               | Neighborhood Business District<br>Improvement Program | CDBG | \$910,000   | Business Building Rehab | 40    |
|   |  | Small Business Services                               | CDBG | \$100,000   | Businesses Assisted     | 20    |
| 8 | Increase Economic Opportunities<br>Through Public Services | Blueprint for Success                                 | CDBG | \$100,000   | Persons Assisted        | 25    |
|   |  | Hand Up Initiative                                    | CDBG | \$1,256,000 | Persons Assisted        | 500   |
|   |  | Youth and Young Adult<br>Employment                   | CDBG | \$900,000   | Persons Assisted        | 450   |

| Improve Quality of Life by<br>Eliminating Slum and Blight | Concentrated Code Enforcement  | CDBG  | \$570,000  | Household Housing Unit  | 4,000  |
|---|--|---|--|---|--|
|   | Historic Stabilization of<br>Structures  | CDBG  | \$195,000  | Household Housing Unit  | 3  |
|   | Mill Creek Alliance  | CDBG  | \$50,000   | Persons Assisted  | 25,000   |
|   | Vacant Lot Reutilization   | CDBG  | \$30,000   | Persons Assisted  | 1  |
|   | Hazard Abatement   | CDBG  | \$750,000  | Buildings   | 250  |
|   | Lead Hazard Testing Program  | CDBG  | \$300,000  | Household Housing Unit  | 200  |
| Provide Operating Support for Nonprofits                  | Operating Support for CDCs   | CDBG  | \$380,000  | Other   | 10   |
|   | Findlay Market Capacity Building   | CDBG  | \$125,000  | Other   | 1  |
|   | Operating Support for CHDOs  | НОМЕ  | \$55,886   | Other   | 4  |
| Support Homeless Shelters & Other Homeless Housing        | Emergency Shelters &<br>Supportive Services  | ESG   | \$550,000  | Number of emergency beds  | 4,900  |
|   | Permanent Supportive Housing   | HOME  | \$0  | Household Housing Unit  | 1  |
| Prevent Homelessness                                      | Code Enforcement Relocation  | CDBG  | \$0  | Households Assisted   | 30   |
|   | Rapid Re-Housing   | ESG   | \$359,407  | Persons Assisted  | 135  |
|   | Provide Operating Support for Nonprofits  Support Homeless Shelters & Other Homeless Housing | Eliminating Slum and Blight  Concentrated Code Enforcement Historic Stabilization of Structures  Mill Creek Alliance  Vacant Lot Reutilization  Hazard Abatement  Lead Hazard Testing Program  Provide Operating Support for Nonprofits  Operating Support for CDCs  Findlay Market Capacity Building  Operating Support for CHDOs  Support Homeless Shelters & Other Homeless Housing  Prevent Homelessness  Code Enforcement Relocation | Eliminating Slum and Blight  Concentrated Code Enforcement  Historic Stabilization of Structures  CDBG  Mill Creek Alliance  CDBG  Vacant Lot Reutilization  CDBG  Hazard Abatement  CDBG  Provide Operating Support for Nonprofits  Operating Support for CDCs  Findlay Market Capacity Building  CDBG  Operating Support for CHDOs  Findlay Market Capacity Building  CDBG  Operating Support for CHDOs  Emergency Shelters & Other Homeless Housing  Emergency Shelters & Supportive Services  ESG  Permanent Supportive Housing  HOME  Prevent Homelessness  Code Enforcement Relocation  CDBG | Elliminating Slum and Blight Concentrated Code Enforcement CDBG \$570,000  Historic Stabilization of Structures CDBG \$195,000  Mill Creek Alliance CDBG \$50,000  Vacant Lot Reutilization CDBG \$30,000  Hazard Abatement CDBG \$750,000  Lead Hazard Testing Program CDBG \$300,000  Provide Operating Support for Nonprofits Operating Support for CDCs CDBG \$380,000  Findlay Market Capacity Building CDBG \$125,000  Operating Support for CHDOS HOME \$55,886  Support Homeless Shelters & Supportive Services ESG \$550,000  Permanent Supportive Housing HOME \$0  Prevent Homelessness Code Enforcement Relocation CDBG \$0 | Eliminating Slum and Blight Concentrated Code Enforcement CDBG \$570,000 Household Housing Unit Historic Stabilization of Structures CDBG \$195,000 Household Housing Unit  Mill Creek Alliance CDBG \$50,000 Persons Assisted  Vacant Lot Reutilization CDBG \$30,000 Persons Assisted  Hazard Abatement CDBG \$750,000 Buildings  Lead Hazard Testing Program CDBG \$300,000 Household Housing Unit  Provide Operating Support for Nonprofits Operating Support for CDCs CDBG \$380,000 Other  Findlay Market Capacity Building CDBG \$125,000 Other  Support Homeless Shelters & Operating Support for CHDOs HOME \$55,886 Other  Support Homeless Housing Emergency Shelters & Supportive Services ESG \$550,000 Number of emergency beds  Permanent Supportive Housing HOME \$0 Household Housing Unit  Prevent Homelessness Code Enforcement Relocation CDBG \$0 Households Assisted |

|    |  | Project Lift                                   | CDBG  | \$600,000 | Persons Assisted       | 50  |
|----|--|--|-------|-----------|------------------------|-----|
| 13 | Provide Operating Support for HIV/AID Housing Facilities | Operating Support for Housing Facilities       | HOPWA | \$245,681 | Household Housing Unit | 2   |
| 14 | Provide Supportive Services for<br>Persons with HIV/AIDS | Supportive Services for Persons with HIV/AIDS. | HOPWA | \$245,681 | Household Housing Unit | 125 |
| 15 | Provide Housing Assistance for<br>Persons with HIV/AIDS  | Housing Services for Persons with HIV/AIDS     | HOPWA | \$245,681 | Household Housing Unit | 200 |
|    |  | Tenant Based Rental Assistance<br>(TBRA)       | HOPWA | \$245,681 | Households Assisted    | 25  |

Table 6 – Goals Summary

# **Goal Descriptions**

The 2019 Annual Action Plan includes 28 funded programs in the four entitlement grant programs – CDBG, HOME, ESG and HOPWA.

| 1 | <b>Goal Name</b> | Promote Homeownership Housing  |  |
|---|------------------|--|--|
|   | Goal             | This goal promotes the development of new homeownership housing as well as the preservation of existing    |  |
|   | Description      | homeownership housing. The programs that support this goal include: Strategic Housing Initiatives Program, |  |
|   |                  | CHDO Development Projects, Down Payment Assistance Program, Single Family Homeownership Development,       |  |
|   |                  | and West Price Hill Area Development.  |  |

|  | I   |   |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|
| 2 Goal Name Provide Supportive Services for Homeowners   |   |   |  |  |  |  |  |  |
|  | Goal  | This goal provides financial assistance to current homeowners. The programs that support this goal are:           |  |  |  |  |  |  |
|  | Description   | Housing Repair Services, Compliance Assistance Repairs for the Elderly (CARE), Emergency Mortgage Assistance,     |  |  |  |  |  |  |
|  | and Homeowner Rehab Loan Program.  Goal Name Rehab Affordable Multi Family Rental Housing |   |  |  |  |  |  |  |
| 3 Goal Name Rehab Affordable Multi Family Rental Housing |   |   |  |  |  |  |  |  |
|  | Goal  | This goal promotes the rehabilitation of rental housing for low to moderate income residents. The progr           |  |  |  |  |  |  |
|  | Description   | that support this goal are: Strategic Housing Initiatives Program, Cincinnati Housing Improvement Fund, and       |  |  |  |  |  |  |
|  |   | CHDO Development Projects.  |  |  |  |  |  |  |
| 4 Goal Name Provide Supportive Services for Renters      |   |   |  |  |  |  |  |  |
|  | Goal  | This goal provides services and financial assistance to renters. The programs that support this goal are: Housing |  |  |  |  |  |  |
|  | Description   | Choice Mobility Program, Tenant Representation, and Tenant Based Rental Assistance.                               |  |  |  |  |  |  |
| 5  | 5 Goal Name Promote Fair Housing  |   |  |  |  |  |  |  |
|  | Goal  | This goal promotes and supports fair housing practices in the city. The program that supports this goal is Fair   |  |  |  |  |  |  |
|  | Description   | Housing Services.   |  |  |  |  |  |  |
| 6  | <b>Goal Name</b>  | Promote Commercial and Industrial Development   |  |  |  |  |  |  |
|  | Goal  | This goal promotes commercial and industrial development and redevelopment in the city's                          |  |  |  |  |  |  |
|  | Description   | neighborhoods. The program through which this goal is met is the Commercial and Industrial Development            |  |  |  |  |  |  |
|  |   | Program.  |  |  |  |  |  |  |
| 7  | <b>Goal Name</b>  | Promote Business Development Opportunities  |  |  |  |  |  |  |
|  | Goal  | This goal promotes the development of businesses and other organizations that improve economic                    |  |  |  |  |  |  |
|  | Description   | opportunities in the City. The programs that support this goal are: Small Business Services, and Neighborhood     |  |  |  |  |  |  |
|  |   | Business District Improvement Program.  |  |  |  |  |  |  |
|  | 1   | l e e e e e e e e e e e e e e e e e e e   |  |  |  |  |  |  |

| 8  | Goal Name   | Increase Economic Opportunities Through Public Services  |  |  |  |  |  |  |
|--|-------------|--|--|--|--|--|--|--|
| "  |             | 0  |  |  |  |  |  |  |
|  | Goal        | This goal provides opportunities for low to moderate income individuals to receive job training. The programs    |  |  |  |  |  |  |
|  | Description | that support this goal are: Blueprint for Success, Hand Up Initiative, and the Youth and Young Adult Employment  |  |  |  |  |  |  |
|  |             | Program.   |  |  |  |  |  |  |
| 9  | Goal Name   | Improving the Quality of Life by Eliminating Slum and Blight   |  |  |  |  |  |  |
| Goal This goal promotes sustainable neighborhoods by eliminating blighting influences. The program |             |  |  |  |  |  |  |  |
|  | Description | this goal are: Concentrated Code Enforcement, Groundwork Cincinnati – Mill Creek Restoration, Lead               |  |  |  |  |  |  |
|  |             | Testing Program, Hazard Abatement Program, Historic Stabilization of Structures, and Vacant Lot Reutilization.   |  |  |  |  |  |  |
| 10   | Goal Name   | Provide Operating Support for Non-profits  |  |  |  |  |  |  |
|  | Goal        | This goal supports housing units developed by area non-profit organizations and Community Development            |  |  |  |  |  |  |
|  | Description | Corporations that will benefit low to moderate income households, as well as promoting and expanding             |  |  |  |  |  |  |
| economic opportunities. The programs that support this goal are: Operating Support for CDCs, I     |             |  |  |  |  |  |  |  |
|  |             | Capacity Building, and Operating Support for CHDOs.  |  |  |  |  |  |  |
| 11   | Goal Name   | Support Homeless Shelters & Other Homeless Housing   |  |  |  |  |  |  |
|  | Goal        | This goal supports emergency shelter operations and essential supportive services for shelter residents, as well |  |  |  |  |  |  |
|  | Description | as the development of supportive housing for chronically homeless individuals. The programs that support this    |  |  |  |  |  |  |
|  |             | goal are: ESG Homeless Shelters and Supportive Services, and Permanent Supportive Housing.                       |  |  |  |  |  |  |
| 12   | Goal Name   | Prevent Homelessness   |  |  |  |  |  |  |
|  | Goal        | This goal supports a shelter diversion program that will serve individuals and families at risk of becoming      |  |  |  |  |  |  |
|  | Description | homeless. The projects that support this goal are: Project Lift, ESG Homelessness Prevention, and Code           |  |  |  |  |  |  |
|  |             | Enforcement Relocation.  |  |  |  |  |  |  |
| 13   | Goal Name   | Provide Operating Support for HIV/AIDS Housing Facilities  |  |  |  |  |  |  |
|  | Goal        | This goal is accomplished by providing support to the operation of Caracole's housing facility for homeless      |  |  |  |  |  |  |
|  | Description | persons with HIV/AIDS. Caracole is a subrecipient of the HOPWA funds.  |  |  |  |  |  |  |

| 14 | Goal Name   | Provide Supportive Services for Persons with HIV/AIDS  |  |  |  |  |
|----|-------------|--|--|--|--|--|
|    | Goal        | This goal supports services for homeless HIV/AIDS persons including temporary housing with medical support,  |  |  |  |  |
|    | Description | outreach services and case management. Funding is provided to the HOPWA subrecipients, Caracole, the         |  |  |  |  |
|    |             | Cincinnati Center for Respite Care, and the Northern Kentucky Independent Health District.                   |  |  |  |  |
| 15 | Goal Name   | Provide Housing Assistance for Persons with HIV/AIDS   |  |  |  |  |
|    | Goal        | Assistance is provided in the form of short-term rent/mortgage and utility assistance as well as longer term |  |  |  |  |
|    | Description | tenant based rental assistance. Funding is provided to Caracole and the Northern Kentucky Independent Health |  |  |  |  |
|    |             | District.  |  |  |  |  |

Table 7 – Goal Descriptions

# Estimate the number of extremely low-income, low-income, and moderate-income families to whom the jurisdiction will provide affordable housing as defined by HOME 91.215(b):

The City utilizes HOME Investment Partnerships Program funds for affordable housing projects. Below list the estimates of the number of individuals by income category the City will provide affordable housing. The estimates are based on the results in the HOME Summary of Accomplishments report in the 2015 through 2018 CAPER with the 2019 goal an average of the prior year's accomplishments.

| Income Category | 2015      | 2016     | 2017     | 2018     | <b>2019</b> Goal |
|-----------------|-----------|----------|----------|----------|------------------|
| 0 – 30% AMI     | 128 (60%) | 26 (34%) | 41 (68%) | 1 (46%)  | 49 (47%)         |
| 31% - 60% AMI   | 42 (19%)  | 26 (34%) | 15 (25%) | 29 (26%) | 28 (27%)         |
| 61% - 80% AMI   | 46 (21%)  | 24 (32%) | 4 (7%)   | 31 (28%) | 27 (26%)         |
| TOTAL           | 216       | 76       | 60       | 61       | 104              |

# AP-35 Projects – 91.220(d)

# Introduction

| # | Grant | Program Name                               | Project Description  |
|---|-------|--|--|
| 1 | CDBG  | Blueprint for Success                      | The Blueprint for Success Program is based on the Youth Build model, assisting ex-offenders and at-risk young adults ages 18-30 in obtaining marketable construction skills while following a National Center for Construction Education and Research (NCCER) curriculum. Participants will undergo OSHA training, Lead Renovation, Repair, and Painting certification, and will subsequently be trained in all aspects of residential construction through the rehabilitation of Compliance Assistance Repairs for the Elderly (CARE), a CDBG funded program, homes as well as new construction projects, including participation in Habitat for Humanity of Greater Cincinnati builds in the region. |
| 2 | CDBG  | Cincinnati Housing Improvement Fund (CHIF) | The City received payment from The Community Builders, Inc. (TCB) in the amount of \$1,500,000 from a HUD Settlement Agreement. The CHIF funds will prioritize funding subsidized blighted housing. These funds will be available through the annual Notice Of Funding Availability (NOFA). At minimum, \$1,000,000 will be only for projects located in the targeted neighborhoods of Avondale, Walnut Hills, and Over-the-Rhine with the remaining funds, at minimum \$500,000, available citywide for eligible projects. At minimum, 51% of all units assisted through the CHIF program must be made available to occupants at or below 80% AMI. This is a new program as of 2018.                  |
| 3 | CDBG  | Code Enforcement<br>Relocation             | This project allows the City of Cincinnati to pay the first month's rent, security deposit, and moving expenses for persons moving to decent, safe and sanitary housing who have been displaced by code enforcement and/or the hazards of lead-based paint. City staff takes applications and provides vacancy and management company lists to clients.  |

| # | Grant | Program Name           | Project Description   |
|---|-------|------------------------|---|
| 4 | CDBG  | Commercial and         | The Commercial and Industrial Redevelopment Program             |
|   |       | Industrial             | facilitates catalytic redevelopment of abandoned, vacant, or    |
|   |       | Redevelopment          | underutilized industrial and commercial sites throughout the    |
|   |       | Program                | City. The program focuses on addressing environmental           |
|   |       |                        | contamination and obstacles preventing development of           |
|   |       |                        | blighted areas, specifically in areas with imminent threats to  |
|   |       |                        | human health and the environment. The funds are utilized for    |
|   |       |                        | environmental assessments, contamination remediation,           |
|   |       |                        | public improvements, and other related activities to facilitate |
|   |       |                        | redevelopment.  |
| 5 | CDBG  | Compliance             | The CARE program provides grants to low income, elderly         |
|   |       | Assistance Repairs for | and/or disabled homeowners to correct code violations issued    |
|   |       | the Elderly (CARE)     | pursuant to an exterior property condition inspection and       |
|   |       |                        | code enforcement action. The assistance includes correcting     |
|   |       |                        | emergency exterior code violations such as leaking roofs,       |
|   |       |                        | dilapidated porches, unsafe stairs, exterior wall repair, and   |
|   |       |                        | painting. The program provides the CDBG funded job training     |
|   |       |                        | program, Blueprint for Success, training for the students.      |

| # | Grant | Program Name                     | Project Description  |
|---|-------|----------------------------------|--|
| 6 | CDBG  | Concentrated Code                | Inspections of homes and businesses are conducted in low to  |
| 6 | CDBG  | Concentrated Code Enforcement    | Inspections of homes and businesses are conducted in low to moderate census tracts throughout the city by the City of Cincinnati Department of Buildings and Inspections' code enforcement inspectors. Corrections achieved through Concentrated Code Enforcement (CCE) include repairing porches, roofs, windows, and siding, painting, and removal of dilapidated garages, fences and sheds. Owners receiving orders are informed of funding availability through the Department of Community and Economic Development to correct violations. The CCE program compliments the City's Neighborhood Enhancement Program (NEP). NEP is a collaborative effort between City departments, neighborhood residents and community organizations focused on concentrated City service delivery and community redevelopment efforts. Targeted areas are identified through an analysis of building code violations, vacant buildings, disorder and drug calls, drug arrests, as well as incidence of graffiti, junk autos, litter and weeds. Integrated services include concentrating building code enforcement, identifying crime hot spots, cleaning up streets, sidewalks, and vacant lots, beautifying landscapes, streetscapes and public right of way, and engaging property owners and residents to create |
|   |       |                                  | and sustain a more livable neighborhood.   |
| 7 | CDBG  | Emergency Mortgage<br>Assistance | The Emergency Mortgage Assistance program provides indepth foreclosure prevention counseling, negotiations with mortgage companies, legal assistance and case management to prevent foreclosure. When homeowners are facing foreclosure due to job loss, illness, death of the primary wage earner, or other circumstances beyond their control, the program may provide up to three months of mortgage payments to bring their loans current.   |

| #  | Grant | Program Name           | Project Description  |
|----|-------|------------------------|--|
| 8  | CDBG  | Fair Housing Services  | Housing Opportunities Made Equal (H.O.M.E.), the area's local      |
|    |       |                        | fair housing agency, administers this program to promote           |
|    |       |                        | equal housing opportunities for all home seekers regardless of     |
|    |       |                        | race, sex, color, nationality, religion, handicap, Appalachian     |
|    |       |                        | status, marital status, sexual orientation, or familial status and |
|    |       |                        | to reduce unlawful discrimination in housing and increase          |
|    |       |                        | integration throughout Cincinnati's neighborhoods. The             |
|    |       |                        | program does complaint intake, investigation, counseling, and      |
|    |       |                        | files legal complaints against persons, firms, or organizations    |
|    |       |                        | suspected of discrimination in housing.                            |
| 9  | CDBG  | Findlay Market         | Project funds increase the Corporation for Findlay Market's        |
|    |       | Capacity Building      | capacity to carry out revitalization and economic development      |
|    |       |                        | activities both at the Market and in the surrounding area.         |
|    |       |                        | Included in this are costs related to supporting market            |
|    |       |                        | promotion and events to increase the vibrancy of the market.       |
|    |       |                        | Findlay Market is located in a low to moderate income area in      |
|    |       |                        | the City's urban core.   |
| 10 | CDBG  | Groundwork             | The long-range goal of the project is to develop at least 14-18    |
|    |       | Cincinnati – Millcreek | miles of Greenway Trails along Mill Creek and West Fork Creek,     |
|    |       | Restoration            | to transform blighted properties within the river corridors, to    |
|    |       |                        | build community capacity, to support revitalization of Mill        |
|    |       |                        | Creek neighborhoods, to promote healthy living, and to             |
|    |       |                        | improve the health of natural resources within the Lower Mill      |
|    |       |                        | Creek Watershed in Cincinnati.                                     |
| 11 | CDBG  | Hand Up Initiative     | The Hand Up Initiative provides job readiness and job training     |
|    |       |                        | to transition mn500 Cincinnatians annually out of poverty. The     |
|    |       |                        | program focuses on residents in Neighborhood Revitalization        |
|    |       |                        | Strategy Areas (NRSAs) and the Empowerment Zone. The               |
|    |       |                        | Hand Up Initiative partners are tasked with providing              |
|    |       |                        | individuals with wrap-around services for the purpose of           |
|    |       |                        | removing barriers to employment. Those services include, but       |
|    |       |                        | are not limited to, transportation, childcare, and employment      |
|    |       |                        | counseling. Following completion of the Hand Up curriculum,        |
|    |       |                        | participants receive employment counseling and coaching to         |
|    |       |                        | facilitate appropriate job placement.                              |

| #  | Grant | Program Name           | Project Description  |
|----|-------|------------------------|--|
| 12 | CDBG  | Hazard Abatement       | The mission of the Hazard Abatement Program is to preserve       |
|    |       | Program                | public health, safety, and welfare through demolition or         |
|    |       |                        | barricading of blighted buildings. The program demolishes        |
|    |       |                        | condemned buildings after normal code enforcement                |
|    |       |                        | activities have been exhausted. The program also secures         |
|    |       |                        | vacant abandoned buildings against entry by trespassers.         |
| 13 | CDBG  | Historic Stabilization | The Historic Stabilization of Structures Program abates public   |
|    |       | of Structures          | nuisance conditions and stabilizes historic properties. Under    |
|    |       |                        | Ohio Law if there is a historic building that is deemed a public |
|    |       |                        | nuisance, the City has the right to abate the public nuisance    |
|    |       |                        | conditions without taking ownership of the property. The City    |
|    |       |                        | uses this right to maintain the public health, safety, and       |
|    |       |                        | welfare while at the same time preserving the historic           |
|    |       |                        | structures for potential future rehabilitation.                  |
| 14 | CDBG  | Homeowner Rehab        | This program provides funding to service prior year              |
|    |       | Loan Servicing         | redevelopment loans. This program covers the cost of             |
|    |       |                        | servicing approximately 300 past loans with an outside vendor.   |
| 15 | CDBG  | Housing Choice         | The Housing Choice Mobility Program promotes mixed-income        |
|    |       | Mobility Program       | neighborhoods, providing Housing Choice Voucher holders          |
|    |       |                        | living in high poverty areas access to new neighborhoods. The    |
|    |       |                        | program also provides outreach services to increase landlord     |
|    |       |                        | participation in lower-poverty areas.                            |
| 16 | CDBG  | Housing Repair         | The Housing Repair Services Program provides grants for          |
|    |       | Services               | emergency and critical repairs to very low-income                |
|    |       |                        | homeowners. Emergency services are limited to two                |
|    |       |                        | emergencies per household per year and have a maximum of         |
|    |       |                        | \$2,500. Critical repairs are those needed for the safety of the |
|    |       |                        | client and have a maximum of \$10,000. This program also         |
|    |       |                        | provides grants to low income homeowners to correct code         |
|    |       |                        | violations. In addition to addressing housing repairs for        |
|    |       |                        | homeowners, this program addresses the mobility needs of         |
|    |       |                        | disabled and elderly renters and owner-occupied units.           |

| #  | Grant | Program Name          | Project Description   |
|----|-------|-----------------------|---|
| 17 | CDBG  | Lead Hazard Testing   | The Cincinnati Health Department Childhood Lead Poisoning             |
|    |       | Program               | Prevention Program provides lead testing of children under            |
|    |       |                       | the age of six and the homes where lead poisoned children             |
|    |       |                       | reside or frequent. CDBG funds are utilized for the code              |
|    |       |                       | enforcement activities in eligible census tracts. Lead poisoning      |
|    |       |                       | reduces IQ, increases tendencies of violence and delinquent           |
|    |       |                       | behavior, affects a child's ability to learn, and is directly related |
|    |       |                       | to lower educational achievement. Children with lead                  |
|    |       |                       | poisoning have reduced lifetime earning potential and are             |
|    |       |                       | more likely to live in poverty. Properties with Board of Health       |
|    |       |                       | orders for lead hazard remediation are referred to the HUD            |
|    |       |                       | Lead Hazard Reduction Demonstration Grant program.                    |
| 18 | CDBG  | Neighborhood          | The Neighborhood Business District Improvement Program                |
|    |       | Business District     | enhances the business environment in 34 City's neighborhood           |
|    |       | Improvement           | business districts (there are 52 City neighborhoods in total) by      |
|    |       | Program               | constructing streetscape, public improvements,                        |
|    |       |                       | infrastructure, and façade improvements, or other                     |
|    |       |                       | development activities. The projects are awarded on a                 |
|    |       |                       | competitive annual application process. The applications are          |
|    |       |                       | peer reviewed by the Cincinnati Neighborhood Business                 |
|    |       |                       | District United, a group with representatives from Community          |
|    |       |                       | Development Corporations, community councils, and area                |
| 10 |       |                       | business associations.  |
| 19 | CDBG  | Operating Support for | This program provides operating support to build and                  |
|    |       | Community             | strengthen capacity of eligible Community Development                 |
|    |       | Development (CDCs)    | Corporations (CDCs). CDCs rehabilitate affordable housing             |
|    |       | Corporations (CDCs)   | units that will benefit low-income to moderate-income                 |
| 20 | CDDC  | Due in at 1 ift       | households.   |
| 20 | CDBG  | Project Lift          | Project Lift is a new program as of 2019. This program will           |
|    |       |                       | target low income individuals and families to provide                 |
|    |       |                       | supportive services and improve the economic self-sufficiency         |
|    |       |                       | of families in the region.  |

| #  | Grant | Program Name                                 | Project Description   |
|----|-------|--|---|
| 21 | CDBG  | Small Business<br>Services                   | The Small Business Services Program includes technical assistance for start-ups and growth needs of micro-enterprises and small businesses. Areas of assistance include capacity development, business education and coaching, entrepreneurial training, incubation and technical assistance, loan packaging, accounting services, legal services, appraisals, environmental assessments, and inventory control audits. The program includes a revolving loan program to fill financing gaps for small to mid-sized businesses that create and/or retain jobs for low to moderate-income individuals as well as funds for redevelopment activities. The program also includes grants for start-up small businesses in temporary storefronts as well as grants for businesses with established need. |
| 22 | HOME  | Strategic Housing Initiatives Program (SHIP) | SHIP provides gap financing for construction and renovation of multifamily units and single-family development, permanent supportive housing, emergency stabilization, infrastructure, and urban homesteading projects, and for construction, conversion, renovation, or rehabilitation of shelters for the homeless. Applicants can apply under the competitive Housing Notice Of Funding Availability (NOFA) that the City issues at least once a year. Applications must meet underwriting and subsidy layering requirements to be considered. Strategic Housing is an opportunity for the City to spur transformative housing development by leveraging resources to revitalize City neighborhoods, creating long-term livability benefits.   |
| 23 | CDBG  | Tenant<br>Representation                     | The Tenant Representation Program provides legal representation for low to moderate-income tenants through Legal Aid Society of Greater Cincinnati. The program prevents homelessness by stopping unlawful evictions, corrects illegal lockouts and utility shutoffs, and requires landlords to complete repairs to make rental units decent, safe, and sanitary. The project also prevents retaliation against tenants who contact the City about code violations.   |
| 24 | CDBG  | Vacant Lot<br>Reutilization                  | The Vacant Lot Reutilization program funds the reuse of vacant and blighted lots in eligible census tracts into community gardens and pocket parks.   |

| #  | Grant | Program Name          | Project Description  |
|----|-------|-----------------------|--|
| 25 | CDBG  | West Price Hill Area  | The West Price Hill Area Development Program will develop      |
|    |       | Development           | residential and commercial properties in sections of the Price |
|    |       |                       | Hill neighborhoods located within the Neighborhood             |
|    |       |                       | Revitalization Strategy Areas (NRSAs). Over half (51%) of the  |
|    |       |                       | residential units renovated annually will be made available to |
|    |       |                       | low to moderate income qualified buyers at or below 80% of     |
|    |       |                       | the Area Medium Income limits.                                 |
| 26 | CDBG  | Youth and Young       | The Youth and Young Adult Employment Program trains youth      |
|    |       | Adult Employment      | and young adults ages 14 to 24 in the areas of workplace       |
|    |       | Program               | etiquette and basic work skills by utilizing workshops,        |
|    |       |                       | presentations, and on-the-job experiences. The program         |
|    |       |                       | provides recipients with opportunities to explore their        |
|    |       |                       | interests and career options in public, nonprofit, and private |
|    |       |                       | organizations.   |
| 27 | HOME  | CHDO Development      | HUD requires that at least 15% of the federal HOME allocation  |
|    |       | Projects              | be used in development projects in partnership with            |
|    |       |                       | Community Housing Development Organizations (CHDOs).           |
|    |       |                       | These funds will be used for both rental and homeowner         |
|    |       |                       | projects, new construction and renovations, with certified     |
|    |       |                       | CHDOs. CHDOs are required to re-certify their designation      |
|    |       |                       | annually.  |
| 28 | HOME  | Down Payment          | The Down Payment Assistance Initiative, named the American     |
|    |       | Assistance Initiative | Dream Down Payment Initiative (ADDI) program, funds down       |
|    |       |                       | payment assistance for the purchase of single-family owner-    |
|    |       |                       | occupied housing by first-time, eligible low to moderate       |
|    |       |                       | income homebuyers. By providing home ownership                 |
|    |       |                       | possibilities, this program helps to increase and/or maintain  |
|    |       |                       | the City's tax base and leverages a 15:1 private to public     |
|    |       |                       | investment. ADDI funds are not to exceed \$5,000 or a range    |
|    |       |                       | of 4-5% of the purchase price of the home, whichever is less.  |
|    |       |                       | ADDI funds are awarded as a five-year non-interest-bearing     |
|    |       |                       | deferred loan payment with a five-year residency               |
|    |       |                       | requirement. All or a portion of the funds will be recaptured  |
|    |       |                       | in the event a homeowner moves from the residence, sells or    |
|    |       |                       | transfers ownership during the five-year residency period. All |
|    |       |                       | ADDI recipients are required to take a HUD-approved            |
|    |       |                       | homebuyer counseling course in advance of receiving this       |
|    |       |                       | assistance.  |

| # Grant Program Name Project                            | t Description                        |
|---|--------------------------------------|
|   | f the federal HOME allocation may    |
| Community be used in operating su                       | upport for Community Housing         |
| Development Housing Development Organizations           | s (CHDOs). These funds may be        |
| Organizations used to cover staff time, ren             | it charges, and any other operating  |
| (CHDOs) costs of the CHDOs.                             |                                      |
| 30 HOME Permanent The Permanent Supportive              | e Housing Program will provide       |
| Supportive Housing partial financing for the cor        | nstruction or rehabilitation of new  |
| (PSH) transitional housing units                        | and new permanent supportive         |
| housing units as outlined in                            | the Homeless to Homes Plan for       |
| the City of Cincinnati. The p                           | program has not been funded due      |
| to the time and availability                            | of PSH projects. PSH projects are    |
| eligible for funding through                            | n the Strategic Housing Initiatives  |
| Program.  |                                      |
| 31 HOME Single Family Habitat for Humanity of Gre       | eater Cincinnati builds and rehabs   |
| Homeownership homes for low-income first                | t-time homebuyers. The program       |
| Development provides on average \$20,000                | 0 per unit as a construction subsidy |
| and up to \$2,000 per unit for                          | or homebuyer assistance. Eligible    |
| costs include infrastructure                            | and construction costs for newly     |
| constructed or rehability                               | ated units, demolition costs,        |
| construction alterations                                | to blend units with existing         |
| neighborhood styles, and ac                             | ccessibility modifications.          |
| 32 HOME Tenant Based Rental The HOME funded TBRA        | program was operated by the          |
| Assistance Hamilton County Departm                      | ent of Community Development         |
| and provides rental assistan                            | ce to households with one or more    |
| persons with disabilities.                              | HOME funded TBRA covered a           |
| portion of household rent p                             | payments over a 12-month period      |
| and serviced about 70 hou                               | useholds. The County no longer       |
| administers this program.                               | All previous assisted residences     |
| secured housing choice vou                              | chers.                               |
| 33 ESG Emergency Solutions ESG funds the operation of 6 | emergency shelter facilities as well |
| Grant as essential services for the                     | residences. ESG Rapid Re-Housing     |
| activities include a shelter                            | diversion program that will serve    |
| individuals and families at i                           | risk of homelessness by providing    |
| Housing Relocation and Sta                              | bilization Services as well as long- |
| term Tenant Based Rental As                             | ssistance (TBRA), security deposits, |
| and utilities.  |                                      |

| #  | Grant | Program Name       | Project Description   |
|----|-------|--------------------|---|
| 34 | HOPWA | HOPWA Services and | HOPWA funds will provide housing assistance through Short-        |
|    |       | Support            | Term Rent, Mortgage, and Utility Assistance (STRMU), Tenant       |
|    |       |                    | Based Rental Assistance (TBRA), and permanent housing             |
|    |       |                    | placement. HOPWA-funded TBRA services approximately 25            |
|    |       |                    | households of individuals with HIV/AIDS that require              |
|    |       |                    | assistance with rent or mortgage expenses. HOPWA funds will       |
|    |       |                    | also be used to support the operation of Caracole's two           |
|    |       |                    | transitional living facilities for 30 persons displaced by        |
|    |       |                    | HIV/AIDS. Costs will include utilities, phone, insurance, regular |
|    |       |                    | maintenance, supplies and residential operating staff. In         |
|    |       |                    | addition, HOPWA funding will be used to support the cost of       |
|    |       |                    | nursing and personal care, case management, and meals for         |
|    |       |                    | HIV/AIDS clients. All four providers, Center for Respite Care,    |
|    |       |                    | Northern Kentucky Health Independent District, Shelter House      |
|    |       |                    | Volunteer Group, and Caracole, provide these services.            |
| 35 | CDBG  | Section 108 Loan   | This covers debt service on existing CDBG Section 108 loans for   |
|    |       | Debt Service       | Avondale Towne Center, Laurel Homes, Broadway Square,             |
|    |       |                    | Anna Louise Inn and the Men's Shelter projects.                   |

**Table 8 – Project Information** 

## Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

The City allocated resources based upon community needs, the success of a program at addressing those needs, input from the public through the Community Development Advisory Board (CDAB) and the public hearing process. The CDAB is a volunteer group appointed by the Mayor and approved by City Council. The CDAB advises the City Manager on the Consolidated Plan, Annual Action Plans, related resource allocations, and other matters related to the administration of the Consolidated Plan. The major obstacle in addressing the City of Cincinnati needs is a lack of funding. The CDAB, the public, and City staff ranked each project in the CDBG and HOME grant program. All projects that were recommended were approved for funding in CY 2019.

A substantial amendment to the City of Cincinnati's Consolidated Plan Budget requires public notice in the City Bulletin with a 30-day opportunity to comment and approval from the Community Development Advisory Board. A substantial amendment is defined to include the following situations: major budget adjustments related to final resources, reallocation of program dollars exceeding 10%, a proposed change in the allocation or selection criteria for

generic programs such as loan programs or competitive development programs, proposed uses of HUD 108 Loan Authority or CDBG Float loans, and the addition or removal of any programs. A public hearing before the City Council may be held, if necessary, to consider the amendment to the Consolidated Plan related to the allocation of final resources. In addition, a public hearing may be held at any other time during the year concerning any substantial amendment to the Consolidated Plan.

Three non-performing programs were removed from CDBG: Earned Income Tax Credit Outreach, Financial and Credit Union Services, and Future Blooms were removed in 2016.

The City of Cincinnati submitted and was approved for Neighborhood Revitalization Strategy Area (NRSA) expansion and boundary revision. For the CDBG program, the City of Cincinnati currently has seventeen active Neighborhood Reinvestment Strategy Areas (NRSA). These are: Avondale; Bond Hill; Camp Washington; College Hill; East and West Price Hill; Empowerment Zone; English Woods; Lincoln Court and Laurel Homes; Lower Price Hill; Madisonville; Mount Airy; North Fairmount; Roselawn; South Cumminsville / Millvale; South Fairmount; Walnut Hills; and Winton Hills. The Empowerment Zone area encompasses several neighborhoods, including portions of Avondale, Evanston, Corryville, Mt. Auburn, Over-the-Rhine, West End, CUF, Downtown Business District, and Queensgate. The City will be submitting applications to include NRSAs in the neighborhoods of East Westwood, Westwood, Villages at Roll Hill, Spring Grove Village, Linwood, East End, Sedamsville, Riverside, Northside, and Sayler Park.

Expanding the City's NRSAs will increase the target areas for the job training program Hand Up Initiative as well as support other community development activities in these areas. Eligible census tracts that will be included in forthcoming NRSA requests to HUD include the neighborhoods: Sedamsville, Riverside, Villages at Roll Hill, East End, Linwood, Winton Place, and Sayler Park. In addition to the NRSA expansion, three non-performing CDBG programs were removed from the 2015 – 2019 Consolidated Plan: Earned Income Tax Credit Outreach, Financial and Credit Union Services, and Future Blooms. Public comments were solicited during the month of May 2016 without any response. The CDAB did not have any objections to the NRSA expansion and program removal. City Council approved the amendment on June 22, 2016 through Ordinance 214-2016.

The Community Builders, Inc. (TCB) executed a Settlement Agreement with the U.S. Department of Housing and Urban Development (HUD) on November 10, 2016. Several of TCB's residential properties receiving HUD Housing Assistance Payments (HAP) were found to have unsatisfactory

Real Estate Assessment Center (REACT) scores. REACT scores provide a method of determining whether housing is in safe and decent conditions. As a result, HUD and TCB reached a settlement agreement to resolve the deficiencies and other actions HUD has imposed on TCB.

TCB was a grant recipient of the Neighborhood Stabilization Program 2 (NSP2), a competitive grant awarded in 2009 under the American Recovery and Reinvestment Act. The Settlement Agreement ordered TCB to provide the City with \$1,500,000 of their NSP2 funds, to be utilized for acquisition and renovation of foreclosed or abandoned residential properties. The program is referred to as the Cincinnati Housing Improvement Fund (CHIF). The Settlement Agreement specifies \$1,000,000 be spent in the neighborhoods of Walnut Hills, Avondale, and Over-the-Rhine on eligible projects. The remaining \$500,000 may be spent citywide on eligible projects. In order to enable the City to administer these funds without TCB as the lead administrator, the NSP2 program income has been receipted to CDBG as program income. The City is projecting producing at minimum 50 units with this program.

In 2017, the City added a CDBG-funded program entitled West Price Hill Area Development Program. The West Price Hill Area Development Program will provide \$1,900,000 of unappropriated 2017 CDBG surplus for residential and commercial development of sections of the Price Hill neighborhoods located within the Neighborhood Revitalization Strategy Areas (NRSAs). Over half (51%) of the residential units renovated annually will be made available to low to moderate income qualified buyers at or below 80% of the Area Medium Income limits. This program is not being funded in 2018. The target residential production for this program is 10 units.

The HOME funded TBRA program was previously administered by the Hamilton County Department of Community Development. The County has ended the HOME funded TBRA program and will no longer administer this program on behalf of the City. The City has worked with CMHA to replace the assistance with housing choice vouchers. This program will no longer be funded throughout the remainder of the City of Cincinnati's 2015 – 2019 Consolidated Plan.

Housing Opportunities Made Equal, the City's local fair housing agency, is the subrecipient to the CDBG funded programs, Fair Housing Services and Housing Choice Mobility Services. Funding for both programs, each subject to the 15% public service cap, has seen dramatic decreases. Housing Opportunities Made Equal was allocated \$20,000 in 2017 to operate the Housing Choice Mobility Services Program. This program was not funded by the City in 2015 or 2016. The Hamilton County Department of Community Development also funded this program out of their CDBG entitlement grant. As of April 2017, the County no longer funded this program. With these

diminished resources, Housing Opportunities Made Equal has requested these funds be redirected to their Fair Housing Services program.

The programs Affordable Multi Family Rental Program, Core 4 Strategic Housing Program, Urban Homesteading, and Permanent Supportive Housing have been consolidated into one program titled Strategic Housing Initiatives Program (SHIP). Eligible activities include construction and renovation of multifamily units and single-family development, permanent supportive housing, emergency stabilization, infrastructure, and urban homesteading projects, and the construction, conversion, renovation, or rehabilitation of shelters for the homeless. Consolidating the housing programs will assist with reporting and tracking and provide the flexibility to conduct a multitude of housing activities. SHIP will be funded with both CDBG and HOME funds.

The CDBG-funded Summer Youth Employment Program has expanded to a year-round program and has also expanded to age range of youth serviced. The program is now the Youth and Young Adult Employment Program and will train 400 individuals annually.

The CDBG-funded program Code Enforcement Relocation did not receive an allocation for 2018 or 2019 due to the availability of prior years' resources. The program Homeowner Rehab Loan Servicing, Down Payment Assistance Program, and Single Family Home Ownership Program also did not receive allocations for 2019 due to availability of prior years' resources.

A new program was added in 2019 titled Project Lift. The Community Development Advisory Board approved the program on May 23, 2019. City Council voted and approved the program on June 3, 2019. The 30-day public comment period started on June 4, 2019. Any comments received regarding the program will be submitted to HUD. The program will assist low-income individuals and families by providing supportive services.

## **Projects**

## **AP-38 Projects Summary**

## **Project Summary Information**

| 1 | Project Name  | Blueprint for Success   |
|---|---|---|
|   | Target Area   | City-wide   |
|   | Goals Supported   | Increase Economic Opportunities through Public Services   |
|   | Needs Addressed   | Employment Training and Supportive Services and Neighborhood Focused Development  |
|   | Funding   | CDBG: \$100,000   |
|   | Description   | The Blueprint for Success Program is based on the Youth Build model, to assist ex-offenders and at-risk young adults ages 18-30 in obtaining marketable construction skills while following a National Center for Construction Education and Research (NCCER) curriculum. |
|   | Target Date   | 12/31/2019  |
|   | Estimate the number and type of families that will benefit from the proposed activities | 25 individuals  |
|   | <b>Location Description</b>   | City-wide   |

|   | Planned Activities          | Participants will undergo OSHA training, Lead Renovate, Repair, and Painting (RRP) training, and   |
|---|-----------------------------|--|
|   |                             | will subsequently be trained in all aspects of residential construction through the rehabilitation   |
|   |                             | of Compliance Assistance Repairs for the Elderly (CARE) homes, a CDBG funded program, as well as new construction projects including but not limited to participation in Habitat for |
|   |                             | Humanity of Greater Cincinnati builds in the region.   |
| 2 |                             | · · · · · · · · · · · · · · · · · · ·  |
|   | Project Name                | Cincinnati Housing Improvement Fund  |
|   | Target Area                 | City-wide, Avondale, Walnut Hills, and Over-the-Rhine  |
|   | Goals Supported             | Rehab Affordable Multi Family Rental Housing   |
|   | Needs Addressed             | Rehabilitation of Multi Family Rental Housing  |
|   |                             | Neighborhood Focused Development   |
|   | Funding                     | CDBG: \$0 (funds allocated in 2017)  |
|   | Description                 | TCB has provided the City with \$1,500,000 of their NSP2 program income, naming the program  |
|   | •                           | the Cincinnati Housing Improvement Fund (CHIF). The HUD Settlement Agreement specifies   |
|   |                             | that these funds must be utilized for affordable rental housing with the focus on occupied,  |
|   |                             | blighted subsidized properties.  |
|   | Target Date                 | 12/31/2020   |
|   | Estimate the number and     | 50 housing units rehabbed  |
|   | type of families that will  |  |
|   | benefit from the proposed   |  |
|   | activities                  |  |
|   | <b>Location Description</b> | City-wide, Avondale, Walnut Hills, and Over-the-Rhine  |

|   | Planned Activities  | Eligible use of CHIF funds includes acquisition and renovation of foreclosed or abandoned residential properties. Of the \$1,500,000, \$1,000,000 is set aside for projects in the neighborhoods of Walnut Hills, Avondale, and Over-the-Rhine on eligible projects. The remaining \$500,000 may be spent citywide on eligible projects.                              |
|---|---|---|
| 3 | Project Name  | Code Enforcement Relocation   |
|   | Target Area   | City-wide   |
|   | Goals Supported   | Prevent Homelessness  |
|   | Needs Addressed   | Prevent Homelessness  |
|   | Funding   | CDBG: \$0 – Program is utilizing prior year resources to carry out the activities for CY 2019.  |
|   | Description   | This project allows the City of Cincinnati to pay the first month's rent or security deposit and eligible moving expenses for persons moving to decent, safe and sanitary housing who have been displaced by code enforcement and/or the hazards of lead-based paint. City staff processes applications and provides vacancy and management company lists to clients. |
|   | Target Date   | 12/31/2019  |
|   | Estimate the number and type of families that will benefit from the proposed activities | 30 households assisted  |
|   | <b>Location Description</b>   | City-wide   |
|   | Planned Activities  | Combined efforts and referrals for assistance are conducted with the cooperation of the City of Cincinnati's Department of Buildings and Inspections Division of Property Maintenance Code Enforcement, along with the Cincinnati Health Department inspectors.   |

| 4 | Project Name  | Commercial and Industrial Redevelopment Program   |
|---|---|---|
|   | Target Area   | City-wide   |
|   | Goals Supported   | Promote Commercial and Industrial Development   |
|   | Needs Addressed   | Neighborhood Focused Development  |
|   | Funding   | CDBG: \$384,241   |
|   | Description   | The Commercial and Industrial Redevelopment Program facilitates the redevelopment of abandoned, vacant, or underutilized industrial and commercial sites throughout the City. |
|   | Target Date   | 12/31/2019  |
|   | Estimate the number and type of families that will benefit from the proposed activities | 2 businesses or 5 acres   |
|   | Location Description  | City-wide   |
|   | Planned Activities  | The funds provide property acquisition, remediate contamination, and construct public improvements, demolition, and related activities to facilitate redevelopment.           |
| 5 | Project Name  | Compliance Assistance Repairs for the Elderly (CARE)  |
|   | Target Area   | City-wide   |
|   | Goals Supported   | Provide Supportive Services for Homeowners  |
|   | Needs Addressed   | Neighborhood Focused Development  |
|   | Funding   | CDBG: \$190,000   |

|   | Description   | The CARE program provides forgivable loans and grants to low-income, elderly homeowners to correct code violations issued pursuant to an exterior property condition inspection and code enforcement action. Owner occupants receive financial assistance in correcting common exterior code violations such as: leaking roofs, dilapidated porches, unsafe stairs, and siding and painting. The program uses Blueprint for Success students. |
|---|---|---|
|   | Target Date   | 12/31/2019  |
|   | Estimate the number and type of families that will benefit from the proposed activities | 12 housing units  |
|   | <b>Location Description</b>   | City-wide   |
|   | Planned Activities  | Owner occupants receive financial assistance in correcting common exterior code violations such as leaking roofs, dilapidated porches, unsafe stairs, siding and painting, etc. The program provides the CDBG funded job training program, Blueprint for Success, training for the students.  |
| 6 | Project Name  | Concentrated Code Enforcement   |
|   | Target Area   | Strategic areas   |
|   | Goals Supported   | Improving the Quality of Life by Eliminating Slum and Blight  |
|   | Needs Addressed   | Neighborhood Focused Development  |
|   | Funding   | CDBG: \$570,000   |

|   | Description   | Inspections of homes and businesses are conducted in low to moderate income census tracts throughout the city by the City of Cincinnati Department of Buildings and Inspections' Property Maintenance Code Enforcement inspectors. Corrections achieved through Concentrated Code Enforcement involve repairing porches, roofs, windows, and siding, painting, and removal of dilapidated garages, fences, and sheds. Owners receiving orders are informed of funding availability through the Department of Community and Economic Development to correct violations. |
|---|---|--|
|   | Target Date   | 12/31/2019   |
| 7 | Estimate the number and type of families that will benefit from the proposed activities | 4,000 housing units  |
|   | Location Description  | Low to Moderate Income Census tracts only  |
|   | Planned Activities  | This program provides for complaint driven inspections in targeted areas.  |
|   | Project Name  | Emergency Mortgage Assistance  |
|   | Target Area   | City-wide  |
|   | Goals Supported   | Provide Supportive Services for Homeowners   |
|   | Needs Addressed   | Employment Training and Supportive Services  |
|   | Funding   | CDBG: \$181,000  |
|   | Description   | The Emergency Mortgage Assistance program provides in-depth foreclosure prevention counseling, negotiations with mortgage companies, legal assistance, and case management to prevent foreclosure.   |

|   | Target Date   | 12/31/2019   |
|---|---|--|
|   | Estimate the number and type of families that will benefit from the proposed activities | 125 households   |
|   | Location Description  | City-wide  |
|   | Planned Activities  | When the homeowners are facing temporary financial burdens, the program can provide up to three months of mortgage payments to bring their loans current.  |
| 8 | Project Name  | Fair Housing Services  |
|   | Target Area   | City-wide  |
|   | Goals Supported   | Promote Fair Housing   |
|   | Needs Addressed   | Employment Training and Supportive Services  |
|   | Funding   | CDBG: \$140,000  |
|   | Description   | The City contracts with Housing Opportunities Made Equal (H.O.M.E.), the local fair housing agency, to promote equal housing opportunities for all home seekers regardless of race, sex, color, nationality, religion, handicap, marital status, Appalachian origin, sexual orientation, or familial status, reduce unlawful discrimination in housing, and, increase integration throughout Cincinnati's neighborhoods. |
|   | Target Date   | 12/31/2019   |

|   | Estimate the number and type of families that will benefit from the proposed activities | 1,000 individuals   |
|---|---|---|
|   | Location Description  | City-wide   |
|   | Planned Activities  | The program does complaint intake, investigation, counseling, and files legal complaints against persons, firms, or organizations suspected of discrimination in housing. |
| 9 | Project Name  | Findlay Market Capacity Building  |
|   | Target Area   | Over-the-Rhine neighborhood   |
|   | Goals Supported   | Provide Support for Nonprofits  |
|   | Needs Addressed   | Neighborhood Focused Development and Employment Training and Supportive Services  |
|   | Funding   | CDBG: \$125,000   |
|   | Description   | Project funds increase the Corporation for Findlay Market's capacity to carry out revitalization and economic development activities.                                     |
|   | Target Date   | 12/31/2019  |
|   | Estimate the number and type of families that will benefit from the proposed activities | 1 business  |
|   | Location Description  | Empowerment Zone  |

|    | Planned Activities  | Projects funds increase the Corporation for Findlay Market's capacity to carry out revitalization and economic development activities both at the Market and in the surrounding area. Included in this are costs related to supporting market promotion and events to increase the vibrancy of the market. Findlay Market is located in a low to moderate income area.                                     |
|----|---|--|
| 10 | Project Name  | Groundwork Cincinnati – Mill Creek Restoration   |
|    | Target Area   | Strategic areas along Millcreek corridor in eligible census tracts   |
|    | Goals Supported   | Improving the Quality of Life by Eliminating Slum and Blight   |
|    | Needs Addressed   | Neighborhood Focused Development   |
|    | Funding   | CDBG: \$50,000   |
|    | Description   | The long-range goal of the program is to develop at least 14-18 miles of Greenway Trails along Mill Creek and West Fork Creek to transform the blighted area along the river corridors, to build community capacity, to support revitalization of Mill Creek neighborhoods, to promote healthy living, and to improve the health of natural resources within the Lower Mill Creek Watershed in Cincinnati. |
|    | Target Date   | 12/31/2019   |
|    | Estimate the number and type of families that will benefit from the proposed activities | 25,000 individuals (area benefit)  |
|    | Location Description  | Northside, South Cumminsville, Millvale, Spring Grove Village, North and South Fairmount, Lower Price Hill, Camp Washington, Roselawn, Bond Hill, Winton Hills, English Woods, Clifton, and Carthage   |

|    | Diament Anticities  | Chartesia alegaina effecta que en poinc  |
|----|---|--|
|    | Planned Activities  | Strategic planning efforts are on-going  |
| 11 | Project Name  | Hand Up Initiative   |
|    | Target Area   | City's Neighborhood Revitalization Strategy Areas (NRSAs)  |
|    | Goals Supported   | Increase Economic Opportunities through Public Services  |
|    | Needs Addressed   | Employment Training and Supportive Services and Neighborhood Focused Development   |
|    | Funding   | CDBG: \$1,256,000  |
|    | Description   | The Hand Up Initiative will reduce poverty by providing job readiness and job training to transition 500 Cincinnatians out of poverty annually. The program will focus on residents in the City's Neighborhood Revitalization Strategy Areas (NRSAs) and the Empowerment Zone. |
|    | Target Date   | 12/31/2019   |
|    | Estimate the number and type of families that will benefit from the proposed activities | 500 individuals  |
|    | Location Description  | Empowerment Zone, Neighborhood Revitalization Strategy Areas (NRSAs)   |
|    | Planned Activities  | Program will provide job readiness, job training, transitional jobs and supportive services for low to moderate residents in NRSAs and the Empowerment Zone. The goal is a 70% placement rate.   |
| 12 | Project Name  | Hazard Abatement Program   |
|    | Target Area   | City-wide  |
|    | Goals Supported   | Improving the Quality of Life by Eliminating Slum and Blight   |

|    | Needs Addressed   | Neighborhood Focused Development   |
|----|---|--|
|    | Funding   | CDBG: \$750,000  |
|    | Description   | The mission of the Hazard Abatement Program is to preserve public health, safety, and welfare through demolition or barricading of blighted buildings, and includes site restoration after demolition. |
|    | Target Date   | 12/31/2019   |
|    | Estimate the number and type of families that will benefit from the proposed activities | 250 buildings  |
|    | <b>Location Description</b>   | City-wide  |
|    | Planned Activities  | The program demolishes condemned buildings after normal code enforcement activities have been exhausted. The program also secures vacant abandoned buildings against entry by trespassers.             |
| 13 | Project Name  | Historic Stabilization of Structures   |
|    | Target Area   | Strategic historic areas   |
|    | Goals Supported   | Improving the Quality of Life by Eliminating Slum and Blight   |
|    | Needs Addressed   | Neighborhood Focused Development   |
|    | Funding   | CDBG: \$195,000  |
|    | Description   | The Historic Stabilization of Structures (SOS) Program abates public nuisance conditions and stabilizes historic properties.   |

|    | Target Date   | 12/31/2019  |
|----|---|---|
|    | Estimate the number and type of families that will benefit from the proposed activities | 3 buildings   |
|    | <b>Location Description</b>   | Empowerment Zone, Historic Districts, City-wide   |
|    | Planned Activities  | Under Ohio Law if there is a historic building that is deemed a public nuisance, the City has the right to take action to abate the public nuisance conditions without taking ownership of the property. The City uses this right under the law to maintain the public health, safety, and welfare, while at the same time, preserve the historic structures for potential future rehabilitation. |
| 14 | Project Name  | Homeowner Rehab Loan Program  |
|    | Target Area   | City-wide   |
|    | Goals Supported   | Provide Supportive Services for Homeowners  |
|    | Needs Addressed   | Neighborhood Focused Development  |
|    | Funding   | CDBG: \$0 – utilizing prior years' funding  |
|    | Description   | The Homeowner Rehab Loan program (HRLP) services past development loans. This program covers the cost of servicing approximately 300 past loans with an outside vendor.   |
|    | Target Date   | 12/31/2019  |

|    | Estimate the number and type of families that will benefit from the proposed activities | 300 households  |
|----|---|---|
|    | Location Description  | City-wide   |
|    | Planned Activities  | Approximately 300 existing loans are serviced through an outside firm. The number of loans serviced will continue to decrease as loans are paid off.  |
| 15 | Project Name  | Housing Choice Mobility Program   |
|    | Target Area   | Strategic areas   |
|    | Goals Supported   | Provide Supportive Services for Renters   |
|    | Needs Addressed   | Neighborhood Focused Development  |
|    | Funding   | CDBG: \$0   |
|    | Description   | The Housing Choice Mobility Program assists Housing Choice Voucher holders living in highly concentrated poverty areas of the City with suitable housing options in lower concentrated poverty areas of the City. The program also provides outreach services to increase landlord participation in lower-poverty areas. This provides residents with access to neighborhoods with a lower concentration of poverty and related issues. |
|    | Target Date   |   |
|    | Estimate the number and type of families that will benefit from the proposed activities | 1 household   |

|    | Location Description | City-wide  |
|----|----------------------|--|
|    | Planned Activities   | Housing Opportunities Made Equal, the City's local fair housing agency, administers this program. As of April 2017, the County removed their funds from this program. With the diminished resources, Housing Opportunities Made Equal has requested this program be eliminated as there are not enough funds to properly administer a successful mobility program at this level.   |
| 16 | Project Name         | Housing Repair Services  |
|    | Target Area          | Strategic areas  |
|    | Goals Supported      | Provide Supportive Services for Homeowners   |
|    | Needs Addressed      | Neighborhood Focused Development   |
|    | Funding              | CDBG: \$1,700,000  |
|    | Description          | Housing Repair Services provides grants for emergency and critical repairs to very low-income homeowners. Emergency Services are limited to two emergencies per household per year and have a maximum of \$2,500. Critical repairs are those needed for the safety of the client and have a maximum of \$10,000. This program also provides forgivable loans and grants to low to moderate income homeowners to correct code violations issued pursuant to Neighborhood Enhancement Program exterior inspections. In addition to addressing housing repairs for homeowners, this program addresses the mobility needs of disabled renters and owner-occupied units. Handicapped-accessible ramps are installed on buildings that are referred to the program by organizations advocating for the needs of the elderly and disabled populations in the community. |
|    | Target Date          | 12/31/2019   |

|    | Estimate the number and type of families that will benefit from the proposed activities | 1,100 housing units   |
|----|---|---|
|    | <b>Location Description</b>   | City-wide   |
|    | Planned Activities  | Homeowner housing emergency and critical repair services are provided through this program, with a focus on at-risk populations.  |
| 17 | Project Name  | Lead Hazard Testing Program   |
|    | Target Area   | Strategic areas   |
|    | Goals Supported   | Increase Economic Opportunities through Public Services   |
|    | Needs Addressed   | Neighborhood Focused Development  |
|    | Funding   | CDBG: \$300,000   |
|    | Description   | The program provides lead testing of the homes where lead poisoned children reside and issues orders for the abatement of lead-based paint hazards. Lead poisoning reduces IQ, increases tendencies of violence and delinquent behavior, affects a child's ability to learn, and is directly related to lower educational achievement. Children with lead poisoning have reduced lifetime earning potential and are more likely to live in poverty. |
|    | Target Date   | 12/31/2019  |
|    | Estimate the number and type of families that will benefit from the proposed activities | 200 household housing units   |

|    | Location Description  | Low to Moderate Income Census tracts only  |
|----|---|--|
|    | Planned Activities  | The Cincinnati Health Department Childhood Lead Poisoning Prevention Program provides lead testing of the homes where lead poisoned children reside in eligible census tract areas and issues code orders for abatement of any found hazards. The program also provides case management of lead-poisoned children and outreach materials for public education with the use of City General funds. Grant funds are available for eligible units to receive abatement through the City's HUD Lead Hazard Reduction Demonstration Grant programs. |
| 18 | Project Name  | Neighborhood Business District Improvement Program   |
|    | Target Area   | Strategic areas  |
|    | Goals Supported   | Promote Business Development   |
|    | Needs Addressed   | Neighborhood Focused Development   |
|    | Funding   | CDBG: \$910,000  |
|    | Description   | The Neighborhood Business District Improvement Program enhances the business environment in 33 of the City's 52 neighborhoods by constructing streetscape public improvements, infrastructure improvements, property acquisition, or other development activities. Portions or all of 25 of these districts are in low to moderate income census tracts.   |
|    | Target Date   | 12/31/2019   |
|    | Estimate the number and type of families that will benefit from the proposed activities | 40 businesses  |
|    | Location Description  | Strategic areas  |

|    | Planned Activities  | Applications are accepted during the spring and are awarded on a competitive basis.   |
|----|---|---|
| 19 | Project Name  | Operating Support for Community Development Corporations (CDCs)   |
|    | Target Area   | City-wide   |
|    | Goals Supported   | Provide Support for Nonprofits  |
|    | Needs Addressed   | Employment Training and Supportive Services   |
|    | Funding   | CDBG: \$380,000   |
|    | Description   | This program provides operating support to build and strengthen capacity of eligible Community Development Corporations (CDCs). |
|    | Target Date   | 12/31/2019  |
|    | Estimate the number and type of families that will benefit from the proposed activities | 10 Community Development Corporations   |
|    | Location Description  | City-wide   |
|    | Planned Activities  | CDCs rehabilitate affordable housing that will benefit low-income and moderate-income households.                               |
| 20 | Project Name  | Project Lift  |
|    | Target Area   | Strategic Areas   |
|    | Goals Supported   | Prevent Homelessness  |
|    | Needs Addressed   | Prevent Homelessness  |

|    | Funding   | \$600,000   |
|----|---|---|
|    | Description   | The program will assist low-income individuals and families, especially those that are homeless or are facing homelessness, by providing supportive services and needs that are specific to the assisted individuals.                 |
|    | Target Date   | 12/31/2019  |
|    | Estimate the number and type of families that will benefit from the proposed activities | 50  |
|    | Location Description  | Strategic Areas   |
|    | Planned Activities  | The program will leverage other funds to aid with low-income individuals and families by providing services and needs that are specific to the assisted individuals and will improve the families' overall economic self-sufficiency. |
| 21 | Project Name  | Small Business Services   |
|    | Target Area   | City-wide   |
|    | Goals Supported   | Promote Business Development  |
|    | Needs Addressed   | Neighborhood Focused Development  |
|    | Funding   | CDBG: \$100,000   |

|    | Description   | The Small Business Services Program includes technical assistance for start-ups and growth needs of micro-enterprises and small businesses, including capacity development, business education and coaching, entrepreneurial training, incubation and technical assistance, loan packaging, accounting services, legal services, appraisals, environmental assessments, and inventory control audits. The program includes a revolving loan program to fill financing gaps for small to mid-sized businesses that create and/or retain jobs for low to moderate-income individuals as well as funds for redevelopment activities. The program also includes grants for start-up small businesses and grants for businesses with established need. |
|----|---|---|
|    | Target Date   | 12/31/2019  |
|    | Estimate the number and type of families that will benefit from the proposed activities | 20 businesses   |
|    | Location Description  | City-wide   |
|    | Planned Activities  | In addition to the technical assistance provided, the funds also provide loans to small businesses in amounts up to \$35,000. It is used to encourage expansion by providing "gap" debt financing. Funding is available to successful growing or emerging small businesses that meet underwriting requirements and are located within the City of Cincinnati, are for-profit businesses with five or fewer employees that have adequate historic or projected cash flow. Loan proceeds may be used for any legitimate business purpose including permanent working capital, machinery and equipment, tenant improvements, construction/renovations, and acquisition of real estate.   |
| 22 | Project Name  | Strategic Housing Initiatives Program   |
|    | Target Area   | City-wide   |

| <b>Goals Supported</b>  | Rehab Affordable Multi Family Rental Housing,  |
|---|--|
|   | Promote Homeowner Housing  |
| Needs Addressed   | Neighborhood Focused Development   |
| Funding   | CDBG: \$30,000   |
|   | HOME: \$2,490,239.05   |
| Description   | SHIP provides gap financing for construction and renovation of multifamily units and single family development, permanent supportive housing, emergency stabilization, infrastructure and urban homesteading projects, and for construction, conversion, renovation, or rehabilitation of shelters for the homeless. Development projects can apply under the competitive Housing Notice Of Funding Availability (NOFA) that the City issues at least once a year. Applications must meet underwriting and subsidy layering requirements to be considered. Strategic Housing is an opportunity for the City to spur transformative housing development by leveraging resources to revitalize City neighborhoods, creating long-term livability benefits. |
| Target Date   | 12/31/2019   |
| Estimate the number and type of families that will benefit from the proposed activities | 20 units renovated; 15 units constructed   |
| Location Description  | City-wide  |
| Planned Activities  | Funds will be advertised for gap financing assistance of rehabilitation and new constructio projects of single and multi-family units.   |

| 23 | Project Name  | Tenant Representation  |
|----|---|--|
|    | Target Area   | City-wide  |
|    | Goals Supported   | Provide Supportive Services for Renters  |
|    | Needs Addressed   | Neighborhood Focused Development   |
|    | Funding   | CDBG: \$218,000  |
|    | Description   | The Tenant Representation Program provides legal representation for low and moderate-income tenants in the City through the Legal Aid Society of Greater Cincinnati. The program prevents homelessness by stopping unlawful evictions, corrects illegal lockouts and utility shutoffs, and requires landlords to complete repairs to make rental units decent, safe, and sanitary. The project also prevents retaliation against tenants who contact the City about code violations. |
|    | Target Date   | 12/31/2019   |
|    | Estimate the number and type of families that will benefit from the proposed activities | 200 individuals  |
|    | Location Description  | City-wide  |
|    | Planned Activities  | Qualified individuals receive legal representation with regards to tenant concerns.  |
| 24 | Project Name  | Vacant Lot Reutilization   |
|    | Target Area   | Strategic areas  |
|    | Goals Supported   | Improving the Quality of Life by Eliminating Slum and Blight   |

|    | Needs Addressed   | Neighborhood Focused Development  |
|----|---|---|
|    | Funding   | CDBG: \$30,000  |
|    | Description   | The program transforms vacant lots into an urban garden, community garden, or pocket park.  |
|    | Target Date   | 12/31/2019  |
|    | Estimate the number and type of families that will benefit from the proposed activities | 1 person assisted (area benefit)  |
|    | Location Description  | Low to Moderate Income Census tracts only   |
|    | Planned Activities  | The program has partnered with the City's Urban Agriculture Farm program to assist vacant and/or blighted lots be transformed into urban gardens to address food deserts in the City. |
| 25 | Project Name  | West Price Hill Area Development Program  |
|    | Target Area   | East, West, and Lower Price Hill NRSA areas   |
|    | Goals Supported   | Promote Homeowner Housing Promote Commercial and Industrial Development   |
|    | Needs Addressed   | Neighborhood Focused Development  |
|    | Funding   | CDBG: \$0 (Program established in 2018 with 2017 unappropriated CDBG program income)  |

|    | Description   | The West Price Hill Area Development Program will develop residential and commercial properties in sections of the Price Hill neighborhoods located within the Neighborhood Revitalization Strategy Areas (NRSAs). Over half (51%) of the residential units renovated annually will be made available to low to moderate income qualified buyers at or below 80% of the Area Medium Income limits. |
|----|---|--|
|    | Target Date   | 12/31/2019   |
|    | Estimate the number and type of families that will benefit from the proposed activities | 10 units   |
|    | Location Description  | East, West, and Lower Price Hill NRSAs   |
|    | Planned Activities  | Commercial and residential redevelopment project in the Price Hill neighborhood.   |
| 26 | Project Name  | Youth and Young Adult Employment Program   |
|    | Target Area   | City-wide  |
|    | Goals Supported   | Increase Economic Opportunities through Public Services  |
|    | Needs Addressed   | Employment Training and Supportive Services and Neighborhood Focused Development   |
|    | Funding   | CDBG: \$900,000  |
|    | Description   | The Youth and Young Adult Employment Program trains youth in the areas of workplace etiquette and basic work skills by utilizing workshops, presentations, and on the job experiences. The program provides youth with opportunities to explore their interests and career options in public, nonprofit and private organizations.   |

|    | Target Date   | 12/31/2019  |
|----|---|---|
|    | Estimate the number and type of families that will benefit from the proposed activities | 400 individuals   |
|    | <b>Location Description</b>   | City-wide   |
|    | Planned Activities  | Youth will be employed by City departments, nonprofit organizations through the Urban League of Greater Cincinnati, Art Opportunities, and private employers. City departments involved in the Summer Youth Program include the Cincinnati Recreation Commission, Cincinnati Park Board, Cincinnati Fire Department, Cincinnati Police, Cincinnati Health Department, and Department of Community and Economic Development. Art Opportunities administers a summer mural program. This program has expanded from a summer program to a year-long program. |
| 27 | Project Name  | CHDO Development Projects   |
|    | Target Area   | City-wide   |
|    | Goals Supported   | Promote Homeowner Housing Rehab Affordable Multi Family Rental Housing  |
|    | Needs Addressed   | Neighborhood Focused Development  Rehabilitation of Multi Family Rental Housing   |
|    | Funding   | HOME: \$401,360   |

|    | Description   | HUD requires that at least 15% of the HOME grant be used in development projects in partnership with Community Housing Development Organizations (CHDOs). These funds will be used for both rental and homeowner projects with certified CHDOs.  |
|----|---|--|
|    | Target Date   | 12/31/2019   |
|    | Estimate the number and type of families that will benefit from the proposed activities | 8 household housing units (4 renovations, 4 home ownership)  |
|    | Location Description  | City-wide  |
|    | Planned Activities  | CHDO redevelopment projects will be supported. Applications are received through the City's Housing NOFA issued at minimally once a year.  |
| 28 | Project Name  | Down Payment Assistance Initiative   |
|    | Target Area   | City-wide  |
|    | Goals Supported   | Promote Homeowner Housing  |
|    | Needs Addressed   | Neighborhood Focused Development   |
|    | Funding   | HOME: \$0 – program utilizing prior years' resources   |
|    | Description   | The Down Payment Assistance Initiative program funds down payment assistance for the purchase of single-family housing by low- to moderate-income owner-occupant families who are first-time homebuyers. Eligible project costs include down payment and closing costs as well as costs associated with homebuyer counseling. By providing home ownership possibilities, this program helps to increase and/or maintain the City's tax base and leverages a 15:1 private to public investment. |

|    | Target Date   | 12/31/2019   |
|----|---|--|
|    | Estimate the number and type of families that will benefit from the proposed activities | 5 households assisted  |
|    | Location Description  | City-wide  |
|    | Planned Activities  | Education services are provided to the public and real estate agencies to promote the program.   |
| 29 | Project Name  | Operating Support for Community Housing Development Organizations (CHDOs)  |
|    | Target Area   | Strategic areas  |
|    | Goals Supported   | Provide Support for Nonprofit Capacity Building  |
|    | Needs Addressed   | Employment Training and Supportive Services  |
|    | Funding   | HOME: \$55,886.69  |
|    | Description   | HUD allows that up to 5% of the HOME grant may be used in operating support for Community Housing Development Organizations (CHDOs). These funds will be used to cover staff time, rent charges, and any other operating costs of the CHDOs. |
|    | Target Date   | 12/31/2019   |
|    | Estimate the number and type of families that will benefit from the proposed activities | 4 CHDOs  |
|    | <b>Location Description</b>   | Targeted neighborhoods - Northside and South Cumminsville and College Hill   |

|    | Planned Activities  | Operating support and outreach will be provided to certified CHDOs. There are currently only two certified CHDOs: Working In Neighborhoods and Over-the-Rhine Community Housing.  |
|----|---|---|
| 30 | Project Name  | Permanent Supportive Housing  |
|    | Target Area   | City-wide   |
|    | Goals Supported   | Support Homeless Shelters & Other Homeless Housing  |
|    | Needs Addressed   | Prevent Homelessness  |
|    | Funding   | HOME: \$0   |
|    | Description   | The Permanent Supportive Housing Program provides partial financing for the construction or rehabilitation of new transitional housing units and new permanent supportive housing units as outlined in the Homeless to Homes Plan for the City of Cincinnati. |
|    | Target Date   |   |
|    | Estimate the number and type of families that will benefit from the proposed activities | Because of the sensitivity of these projects and the time it may take to fund a PSH project, eligible projects will be funded under the Strategic Housing Initiatives Program (SHIP) and may apply under the Housing NOFA process.                            |
|    | Location Description  | City-wide   |
|    | Planned Activities  | Support for the planning of new transitional and permanent supportive housing units will continue. These projects are funded under the AMFR Program.  |
| 31 | Project Name  | Single Family Homeownership Development   |
|    | Target Area   | City-wide   |
|    | Goals Supported   | Promote Homeowner Housing   |

| Needs Addressed   | Neighborhood Focused Development  |
|---|---|
| Funding   | HOME: \$0 – program has prior years' resources  |
| Description   | Habitat for Humanity of Greater Cincinnati builds and rehabs homes for low income, working-family, first time homebuyers. The program provides on average \$20,000 per unit as a construction subsidy and up to \$2,000 per unit for homebuyer assistance. Eligible costs include certain infrastructure and construction costs for newly constructed or rehabilitated units, demolition costs, and construction modifications to blend units with existing neighborhood styles or address accessibility issues, and homebuyer assistance. Other eligible expenses include water and sewer tap fees, reimbursement of building permit fees, water permit fees, remote meter fees, a developer fee, and other approved fees under the HOME program related to the construction/rehabilitation of eligible new single-family dwellings. |
| Target Date   | 12/31/2019  |
| Estimate the number and type of families that will benefit from the proposed activities | 1 household housing unit  |
| Location Description  | City-wide   |
| Planned Activities  | Habitat for Humanity of Greater Cincinnati builds and rehabs homes for low income, working-family, first time homebuyers.   |
| Project Name  | Tenant Based Rental Assistance  |
| Target Area   | City-wide   |
| Goals Supported   | Provide Supportive Services for Renters   |

|    | Needs Addressed   | Neighborhood Focused Development   |  |
|----|---|--|--|
|    | Funding   | HOME: \$0  |  |
|    | Description   | The HOME funded TBRA program was administered by the Hamilton County Department of Community Development and provided rental assistance to households with one or more persons with disabilities. HOME funded TBRA covered a portion of household rent payments over a 12-month period and currently serviced about 70 households. |  |
|    | Target Date   |  |  |
|    | Estimate the number and type of families that will benefit from the proposed activities | 60 household housing units assisted  |  |
|    | <b>Location Description</b>   | City-wide  |  |
|    | Planned Activities  | TBRA covered a portion of household rent payments over a 12-month period. The County will no longer be administering this program. The County transferred eligible TBRA recipients to the Cincinnati Metropolitan Housing Authority's Housing Choice Voucher program. The City has not continued funding for this program.         |  |
| 33 | Project Name  | Emergency Solutions Grants   |  |
|    | Target Area   | City-wide  |  |
|    | Goals Supported   | Prevent Homelessness   |  |
|    | Needs Addressed   | Prevent Homelessness   |  |
|    | Funding   | ESG: \$909,407   |  |

|   | Description     | ESG activities (Homeless Shelters and Other Homeless Housing, Rapid Re-Housing, and Homelessness Prevention) funds the operation of emergency shelter facilities as well as essential services for the residents. ESG includes the funding of a shelter diversion program that serves individuals and families at risk of homelessness by providing Housing Relocation and Stabilization Services, as well as Tenant Based Rental Assistance (TBRA). |
|---|-----------------|--|
|   | Target Date     | 12/31/2019   |
|   |                 |  |
|   |                 | City-wide  |
|   |                 | The operation of emergency shelter facilities as well as essential services for the residents is supported. Collaborative meetings are convened to address the needs of the residents.   |
| 34 Project Name Housing Opportunities for Perso |                 | Housing Opportunities for Persons with HIV/AIDS Services and Support   |
|   | Target Area     | Greater Cincinnati Metropolitan Statistical Area   |
|   | Goals Supported | Prevent Homelessness Provide Housing Assistance for Persons with HIV/AIDS Provide Operating Support for HIV/AIDS Housing Facilities Provide Supportive Services for Persons with HIV/AIDS  |
|   | Needs Addressed | Prevent Homelessness   |
|   | Funding         | HOPWA: \$982,726   |

| Description   | HOPWA funds will provide housing assistance through Short-Term Rent, Mortgage and Utility Assistance (STRMU), Tenant Based Rental Assistance (TBRA), and permanent housing placement. HOPWA-funded TBRA services approximately 25 households of individuals with HIV/AIDS that require assistance with rent or mortgage expenses. HOWPA funds will be used to support the operation of Caracole's two transitional living facilities for 30 persons displaced by HIV/AIDS. Costs will include utilities, phone, insurance, regular maintenance, supplies, and residential operating staff. HOPWA funding will also be used to support the cost of nursing and personal care, case management, and meals for HIV/AIDS clients. |
|---|---|
| Target Date   | 12/31/2019  |
| Estimate the number and type of families that will benefit from the proposed activities | 225 individuals – Housing Assistance 2 facilities – Operating Support 125 household housing units – Supportive Services   |
| Location Description  | Eligible Metropolitan Statistical Area, including Brown County, Ohio, Butler County, Ohio, Clermont County, Ohio, Clinton County, Ohio, Hamilton County, Ohio, Warren County, Ohio, Boone County, Kentucky, Bracken County, Kentucky, Campbell County, Kentucky, Gallatin County, Kentucky, Grant County, Kentucky, Kenton County, Kentucky, Mason County, Kentucky, Pendleton County, Kentucky, Dearborn County, Indiana, Franklin County, Indiana, and Ohio County, Indiana.  |

|   | Planned Activities  | HOPWA funds will provide housing assistance through Short-Term Rent, Mortgage and Utility Assistance (STRMU), Tenant Based Rental Assistance (TBRA), and permanent housing placement for persons with HIV/AIDS. The funds will be used to support the operation of Caracole's two transitional living facilities for 30 persons displaced by HIV/AIDS. All four project sponsors, Shelter House Volunteer Group, Center for Respite Care, Northern Kentucky Health Independent District, and Caracole provide these services. |  |  |  |
|---|---|---|--|--|--|
| 35 Project Name Section 108 Loan Debt Service |   | Section 108 Loan Debt Service   |  |  |  |
|   | Target Area   | City-wide   |  |  |  |
|   | Goals Supported   | Rehab Affordable Multi Family Rental Housing Promote Business Development   |  |  |  |
|   | Needs Addressed   | Neighborhood Focused Development  |  |  |  |
|   | Funding   | CDBG: \$350,000   |  |  |  |
|   | Description   | This covers the CDBG Section 108 debt service on existing loans for Laurel Homes, Broadway Square, Anna Louise Inn and the Men's Shelter.   |  |  |  |
| Target Date 12/31/2019                        |   | 12/31/2019  |  |  |  |
|   | Estimate the number and type of families that will benefit from the proposed activities | Debt servicing on previously completed projects   |  |  |  |
|   | Location Description  | City-wide   |  |  |  |
|   | Planned Activities  | Debt service is paid to existing loans for the projects: Laurel Homes, Broadway Square, Anna Louise Inn and the Men's Shelter.  |  |  |  |

| 36 | Project Name    | Administration  |
|----|-----------------|---|
|    | Target Area     | City-wide   |
|    | Goals Supported | Promote Homeowner Housing                                 |
|    |                 | Provide Supportive Services for Homeowners                |
|    |                 | Rehab Affordable Multi Family Rental Housing              |
|    |                 | Provide Supportive Services for Renters                   |
|    |                 | Promote Fair Housing                                      |
|    |                 | Promote Commercial and Industrial Development             |
|    |                 | Promote Business Development                              |
|    |                 | Increase Economic Opportunities Through Public Services   |
|    |                 | Improve Quality of Life by Eliminating Slum and Blight    |
|    |                 | Provide Operating Support for Nonprofits                  |
|    |                 | Support Homeless Shelters & Other Homeless Housing        |
|    |                 | Prevent Homelessness                                      |
|    |                 | Provide Operating Support for HIV/AIDS Housing Facilities |
|    |                 | Provide Supportive Services for Persons with HIV/AIDS     |
|    |                 | Provide Housing Assistance for Persons with HIV/AIDS      |
|    | Needs Addressed | Employment Training and Supportive Services               |
|    |                 | Rehabilitation of Multi Family Rental Housing             |
|    |                 | Prevent Homelessness                                      |
|    |                 | Neighborhood Focused Development                          |

| Funding                     | CDBG: \$2,307,000   |
|-----------------------------|---|
|                             | HOME: \$35,162.28   |
|                             | ESG: \$73,735   |
|                             | HOPWA: \$30,393   |
| Description                 | Funds used for the managing of CDBG, HOME, ESG and HOPWA funds. ESG Administration is included in the ESG project as IDIS only allows one activity for all ESG programs. HOPWA administration funds are allocated entirely to Strategies To End Homelessness. |
| Target Date                 | 12/31/2019  |
| <b>Location Description</b> | City-wide   |
| Planned Activities          | All projects, programs, goals, and objectives are covered.  |

Table 9 – Project Summary

### AP-50 Geographic Distribution – 91.220(f)

Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

There are two types of neighborhood boundaries that presently exist in the City of Cincinnati: (1) The 52 Neighborhood Boundaries drawn by neighborhood community councils and reflected in the Community Councils' by-laws and (2) The 51 Statistical Neighborhoods Areas (SNAs) which are delineated by census tracts.

Generally, CDBG, HOME and ESG programs serve the entire City of Cincinnati in accordance with the program requirements of each grant. The HOPWA program serves the Cincinnati Eligible Metropolitan Statistical Area (EMSA), which covers fifteen counties in the area. Although the three agencies that currently receive HOPWA funding are located in the Greater Cincinnati area, collectively they offer HOPWA assistance to persons throughout the EMSA, southwest Ohio, northern Kentucky, and southeast Indiana, including Brown County, Ohio, Butler County, Ohio, Clermont County, Ohio, Clinton County, Ohio, Hamilton County, Ohio, Warren County, Ohio, Boone County, Kentucky, Bracken County, Kentucky, Campbell County, Kentucky, Gallatin County, Kentucky, Grant County, Kentucky, Kenton County, Kentucky, Mason County, Kentucky, Pendleton County, Kentucky, Dearborn County, Indiana, Franklin County, Indiana, and Ohio County, Indiana. The HOPWA Advisory Committee allocates funding based on statistical information on number of cases of HIV/AIDS by county and state to ensure that each geographic area is receiving funding commensurate with need.

#### **Geographic Distribution**

| Target Area   | Percentage of Funds |
|---|---------------------|
| City-wide   | 65                  |
| Local Target Area – Tier One Neighborhoods (excluding NRSA neighborhoods) | 20                  |
| Strategy Areas – Neighborhood Revitalization Strategy Areas (NRSAs)       | 15                  |

**Table 10 - Geographic Distribution** 

For the CDBG program, the City of Cincinnati currently has seventeen active Neighborhood Reinvestment Strategy Areas (NRSA). These are residential portions of the following

neighborhoods: Avondale; Bond Hill; Camp Washington; College Hill; East and West Price Hill; Empowerment Zone; English Woods; Lincoln Court and Laurel Homes; Lower Price Hill; Madisonville; Mount Airy; North Fairmount; Roselawn; South Cumminsville / Millvale; South Fairmount; Walnut Hills; and Winton Hills. The Empowerment Zone area encompasses several neighborhoods, including portions of Avondale, Evanston, Corryville, Mt. Auburn, Over-the-Rhine, West End, CUF, Downtown Business District, and Queensgate.

The City of Cincinnati will be submitting expanded NRSA areas for consideration by HUD to include eligible residential census tracts located within the following neighborhoods: Sedamsville, Riverside, Villages at Roll Hill, East End, Linwood, Spring Grove Village, Sayler Park, East Westwood, Northside, and Westwood.

Of the 15% overall planned percentage of allocation targeted for investment in the NRSAs, the following table outlines the proposed allocation break-down by NRSA. Because there are projects that will have multiple NRSA recipients from different areas, these will be reported in the IDIS activity under Empowerment Zone or City-wide. A thorough break-down of recipients by NRSA will be tracked throughout the calendar year.

#### **Neighborhood Revitalization Strategy Areas**

| NRSA Target Area                   | Planned       | Narrative Description   |
|------------------------------------|---------------|-------------------------|
|                                    | Percentage of |                         |
|                                    | Allocation    |                         |
| Avondale NRSA                      | 20            | NRSA approved 1/13/2006 |
| Bond Hill NRSA                     | 10            | NRSA approved 11/1/2016 |
| Camp Washington NRSA               | 1             | NRSA approved 8/18/2016 |
| College Hill NRSA                  | 3             | NRSA approved 8/31/2004 |
| East and West Price Hill NRSA      | 5             | NRSA approved 8/18/2016 |
| Empowerment Zone                   | 15            | NRSA approved 3/1/1997  |
| English Woods NRSA                 | 1             | NRSA approved 4/29/2016 |
| Laurel Hills and Lincoln Court     | 1             | NRSA approved 1/30/2002 |
| Lower Price Hill NRSA              | 1             | NRSA approved 5/1/2015  |
| Madisonville NRSA                  | 5             | NRSA approved 1/17/2008 |
| Mt. Airy NRSA                      | 2             | NRSA approved 8/18/2016 |
| North Fairmount NRSA               | 1             | NRSA approved 4/29/2016 |
| Roselawn NRSA                      | 5             | NRSA approved 2/24/2017 |
| South Cumminsville / Millvale NRSA | 10            | NRSA approved 5/1/2015  |
| South Fairmount NRSA               | 5             | NRSA approved 4/29/2016 |

| Walnut Hills NRSA | 10 | NRSA approved 8/31/2004 |
|-------------------|----|-------------------------|
| Winton Hills NRSA | 5  | NRSA approved 2/24/2017 |

**Table 11 - Geographic Distribution - NRSAs** 

The geographic priorities were determined based on the following initiatives and factors:

- Hamilton County Land Reutilization Corporation Focus Area
- Place Matters
- HUD Choice Grant
- Focus 52 Neighborhoods
- Community Development Corporations
- Community Learning Centers
- Core 4 Strategic Housing Neighborhoods
- Plan Cincinnati Neighborhood Centers

#### Rationale for the priorities for allocating investments geographically

While there are focus neighborhoods and strategy areas, there are HUD programs not allocated to specific areas and serve the entire population of the City. This is due to program design and general need throughout most city neighborhoods.

Based on the neighborhood needs described in the Needs Assessment and Market Analysis sections of the 2015 – 2019 Consolidated Plan, the City of Cincinnati has divided neighborhoods into three tiers. The top tier neighborhoods are those that are focus areas in many of the initiatives below and also have the highest level of needs. Top tier neighborhoods will receive highest consideration when funding decisions are made. Lower tier neighborhoods are eligible for funding but may receive less priority. The Tier 1, 2, and 3 geographic priorities are listed by neighborhood:

#### **Aggregate Geographic Priorities**

| Tier 1               | Tier 2               | Tier 3                |
|----------------------|----------------------|-----------------------|
| <u>Neighborhoods</u> | <b>Neighborhoods</b> | <b>Neighborhoods</b>  |
| East Price Hill      | Carthage             | Camp Washington       |
| Avondale             | Corryville           | Clifton               |
| West Price Hill      | East End             | Villages at Roll Hill |
| Westwood             | Hartwell             | Hyde Park             |
| Lower Price Hill     | Kennedy Hts.         | Mt. Lookout           |
| Walnut Hills         | Mt. Washington       | North Avondale        |
| College Hill         | Sayler Park          | Paddock Hills         |
| Madisonville         | South Fairmount      | Roselawn              |

Bond Hill CUF California Evanston Northside Downtown

Over-the-Rhine Oakley Columbia Tusculum

South

Cumminsville/Millvale Pleasant Ridge English Woods

West End Riverside Linwood
Sedamsville Mt. Adams
Winton Hills Mt. Airy

Mt. Auburn N. Fairmount Pendleton

Spring Grove Village East Walnut Hills East Westwood Queensgate

The City has defined the local strategy area "Tier One Neighborhoods" which is comprised of thirteen neighborhoods based on a matrix of initiatives currently underway and/or recently completed and described in detail below. The Tier One Neighborhoods are: East Price Hill (an NRSA), Avondale (which is an NRSA and part of which is in the Empowerment Zone), West Price Hill (an NRSA), Westwood, Lower Price Hill (an NRSA), Walnut Hills (which is an NRSA and part of which is in the Empowerment Zone), College Hill (an NRSA), Madisonville (an NRSA), Bond Hill (an NRSA and part of which is in the Empowerment Zone), Evanston (part of which is in the Empowerment Zone), Millvale/South Cumminsville (an NRSA), and the West End (part of which is in the Empowerment Zone).

Six of Tier One Neighborhoods are comprised of at least 80% African American residents: Avondale (91%), Bond Hill (94%), Millvale (94%), South Cumminsville (95%), Walnut Hills (81%), and West End (89%).

The City will focus services and programs in the NRSAs, the Empowerment Zone, and Tier One Neighborhoods, to make the greatest impact and to help the City align HUD dollars with existing investment while simultaneously addressing neighborhoods with the most severe needs.

The Strategic Housing Initiatives Program provides priority points for housing development applications received during the annual Housing Notice of Funding Availability (NOFA) for the City

of Cincinnati for a focused neighborhood project. Eight neighborhoods have been selected to align funds with ongoing neighborhood development plans and efforts from public and private partners. The eight neighborhoods are Evanston, Avondale, West Price Hill, Walnut Hills Northside, Madisonville, College Hill, and Westwood. All neighborhoods except one (Northside) are listed as Tier 1 Neighborhoods.

#### Discussion

The City is requesting that HUD approve the existing Neighborhood Revitalization Strategy Areas (NRSAs) including the Empowerment Zone listed in Table 11. Eligible residential census tracts that will be included in forthcoming NRSA requests to HUD include the neighborhoods: East Westwood, Villages at Roll Hill, Spring Grove Village, Linwood, East End, Sayler Park, Sedamsville, Riverside, and Westwood.

The Hand Up Initiative is a program that provides job readiness, job training, job transition, and supportive services, such as transportation assistance for eligible recipients. The City will be utilizing the public services cap exemption to implement this program by doing the following: targeting the program to low and moderate income residents in the City's Neighborhood Revitalization Strategy Areas (NRSAs) and Empowerment Zone (which qualifies as an NRSA) areas; and are directing the program with an Advisory Board made up of representatives from Community Based Development Organizations (CBDOs), Community Housing Development Organizations (CHDOs), Community Development Corporations (CDCs), other community organizations, and City staff. Expanding the NRSAs has allowed this program to reach as many individuals as possible. The programs offered through the Hand Up Initiative are intended to address the multiple concerns and needs of job seekers and employers. By addressing these concerns and reaching as many individuals as possible, the Hand Up Initiative will eliminate barriers to attaining long-term employment and ultimately lead to economic self-sufficiency while reducing poverty in the City of Cincinnati. The annual goal for this program is training at least 500 individuals with a 70% job placement goal.

This is a new program as of 2015. Funded agencies include Freestore Food Bank (Cincinnati Cooks – food preparation), Cincinnati Works (job readiness), Urban League (SOAR program – job readiness and construction skills), Cincinnati-Hamilton County Community Action Agency (CAA) (Commercial Driver's License - CDL), IKRON (job readiness), Mercy Neighborhood Ministries (home health visits), and Easter Seals (addresses work barriers). Organizations were selected through an annual Request for Proposal process. Although the program participants are restricted by their area of residency and income, the organization may be teaching outside this area.

The Hand Up Initiative Steering Committee includes representatives from the following active community based housing and community development organizations and meets monthly to review the program and its progress: Evanston Community Council, Madisonville Community Urban Redevelopment Corporation, Over-the-Rhine Community Housing, Partners for a Competitive Workforce, Local Initiatives Support Corporation of Greater Cincinnati, City Link, Walnut Hills Redevelopment Foundation, Working In Neighborhoods, and community individuals. City staff from the City of Cincinnati Department of Community and Economic Development and the City of Cincinnati Mayor's Office attend the steering committee meetings also.

### **Affordable Housing**

### AP-55 Affordable Housing – 91.220(g)

#### Introduction

| One Year Goals for the Number of Households to be Supported |     |  |
|---|-----|--|
| Number of homeless to be provided affordable                | 30  |  |
| housing units (Homelessness Prevention,                     |     |  |
| Permanent Supportive Housing)                               |     |  |
| Number of non-homeless households to be                     | 35  |  |
| provided affordable housing units (Down Payment             |     |  |
| Assistance, Strategic Housing Initiatives Program,          |     |  |
| CHDO Development Projects, Single Family                    |     |  |
| Homeownership Development)                                  |     |  |
| Number of special-needs households to be                    | 200 |  |
| provided affordable housing units (HOPWA                    |     |  |
| Programs)   |     |  |
| Total   | 265 |  |

Table 12 - One Year Goals for Affordable Housing by Support Requirement

| One Year Goals for the Number of Households Supported  |       |  |
|--|-------|--|
| Number of households supported for rental              | 290   |  |
| assistance (Tenant Based Rental Assistance, Code       |       |  |
| Enforcement Relocation, Tenant Representation,         |       |  |
| Housing Choice Mobility)                               |       |  |
| Number of households supported through the             | 10    |  |
| production of new units (Strategic Housing             |       |  |
| Initiatives Program, Single Family Homeownership       |       |  |
| Development)   |       |  |
| Number of households supported through the             | 1,150 |  |
| rehabilitation of existing units (Housing Repair       |       |  |
| Services, CHDO Development, Strategic Housing          |       |  |
| Initiatives Program, Compliance Assistance Repairs     |       |  |
| for the Elderly, Historic Stabilization of Structures) |       |  |
| Acquisition of Existing Units                          | 0     |  |
| Total  | 1,450 |  |

Table 13 - One Year Goals for Affordable Housing by Support Type

#### Discussion

The City has developed these goals in the 2015 - 2019 Consolidated Plan based on actual outcomes from the 2010 - 2014 Consolidated Plan, the needs analysis, community surveys, and market analysis. The goals listed are conservative to account for any unforeseen issues with the programs. The City anticipates exceeding all goals listed.

### **AP-60 Public Housing – 91.220(h)**

#### Introduction

The Cincinnati Metropolitan Housing Authority (CMHA) assists 11,639 families through administration of the Housing Choice Voucher (HCV) Program. CMHA also owns and manages a portfolio of 5,309 public housing units with a total budget of approximately \$34.7 million, which includes both the operating and capital subsidies as well as rental income. There is a current wait list of over 1,000 families, the majority of which are <30% AMI, for Section 8 Vouchers and a wait list of over 6,000 families for public housing availability.

#### Actions planned during the next year to address the needs to public housing

The Cincinnati Metropolitan Housing Authority (CMHA) currently has approximately 2% of its vouchers invested in Project-Based Vouchers throughout Hamilton County. The goal over the next 5 years is to increase that number up to 10%. CMHA will use the conversion of Housing Choice Vouchers to Project-Based Vouchers to meet the housing needs of special-needs populations through financially supporting the collaboration of private and non-profit partnerships that result in specific and comprehensive housing and service provisions.

The additional Project-Based Vouchers (PBV) will provide avenues for partnership with the City of Cincinnati and Hamilton County to support the preservation of vital housing communities that are pivotal to the local jurisdictional area and/or the submarket of the community's locality. Further, this transition to PBV's could have a decidedly positive impact on the deconcentration of extremely low-income housing (incomes less than 30% of AMI) in Hamilton County. Such households comprise more than half of housing units in seven City of Cincinnati neighborhoods. The expansion of Project-Based Vouchers will continue to promote the expansion of quality affordable housing opportunities for low and moderate-income families.

CMHA will continue to develop affordable units over the next several years, consistent with: CHMA's strategic goal of developing affordable housing units, cooperation agreements with Hamilton County and the City of Cincinnati, CMHA's long term viability assessment of public housing units, and CMHA's strategic plan and the Voluntary Compliance Agreement between CMHA and HUD. In development of the units, CMHA will adhere to the following principles: assessment of quality and condition of units for replacement with new construction to meet housing needs; provision of marketable amenities and encouragement of neighborhood amenities; provision of choice and opportunity; leveraging of resources, tying into community planning and partnerships where possible; provision of comprehensive plan / solution for

community / site revitalization which includes people, housing, and neighborhoods and partners where possible; provision of housing opportunities and choice for income tiers of 0-120% AMI for seniors, families, and other populations; and creation of synergistic economic development and economic inclusion with and within communities.

# Actions to encourage public housing residents to become more involved in management and participate in homeownership

The City's HOME-funded Down Payment Assistance Program is available to all income-qualified residents, including public housing residents, to encourage homeownership. City representatives participate at CHMA's housing events to distribute information regarding the program.

# If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance

The Cincinnati Metropolitan Housing Authority is not designated as a troubled PHA.

## AP-65 Homeless and Other Special Needs Activities – 91.220(i)

#### Introduction

# Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including

Strategies to End Homelessness (STEH) is a local non-profit organization that partners with the City of Cincinnati and leads the coordinated community effort to end homelessness in Greater Cincinnati. STEH implemented a Coordinated Entry system in 2016 that prioritizes homeless clients for housing. All homeless people on the streets and in shelter will be assessed to determine which type of housing is most appropriate. Client referrals to Permanent Supportive Housing, Rapid Re-housing, and Transitional Housing will be made based on the assessment. This system will also enable the community to see where the housing gaps are and enable STEH and partners to better serve the homeless population. Coordinated entry, matched with the shelter and housing options available, will move the city towards ending homelessness in Cincinnati.

# Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

The Homeless Outreach Group is a group of street outreach providers who meet monthly to discuss best practices and progress in engaging unsheltered homeless people in services. Representatives from all street outreach programs, other programs that serve unsheltered homeless people, the Cincinnati Police, and the Hamilton County Sheriff's departments attend. Currently there are four agencies administering five programs, providing outreach services to those who are living on the street:

- Lighthouse Youth Services targets homeless youth
- Greater Cincinnati Behavioral Health's Projects for Assistance in Transition from Homelessness (PATH) Team – targets the homeless suffering from mental Illness
- Greater Cincinnati Behavioral Health's PATHs to Recovery Team targets homeless chronic public inebriates
- Block-by-Block works specifically with the homeless living in downtown Cincinnati
- Cincinnati Union Bethel's Off the Streets Program targets women engaged in prostitution.

In addition to the coordinated entry system as described above, the Continuum of Care (CoC), STEH, started two new Permanent Supportive Housing projects in 2015 and applied for additional Permanent Housing units in the FY2015 CoC application. All Permanent Housing projects follow

a "Housing First" model which means there are very few barriers that would exclude someone from being entered a program as well as a high threshold of intervention prior to terminating a client from a program. The housing first model allows clients to address issues that may have led to homelessness while they are stably housed instead of trying to correct all the barriers before entering housing.

#### Addressing the emergency shelter and transitional housing needs of homeless persons

All the following actions are being taken to improve services to people currently on the streets and in shelters, particularly the chronically homeless and homeless families.

- 1. Homeless To Homes Shelter Collaborative (HTHSC): The 2008 Homeless to Homes Plan called for a reconfiguration of shelters beds for homeless individuals in our emergency shelter system. The HTHSC is a group of four shelter providers who collaborated to raise capital funds to build five new facilities and operating funds to provide improved case management and day services. Lighthouse opened the Sheakley Center for Youth to provide 28 beds of emergency shelter to homeless youth ages 18 24. Talbert House opened the Parkway Center with 60 beds to serve homeless men with substance abuse barriers. City Gospel Mission increased their capacity to 74 beds in their new building to serve homeless men in a faith-based facility. And Shelterhouse (formerly known as the Drop Inn Center) separated their one homeless facility into two facilities, separating the men and women. The final shelter opening happened in October of 2015 and all the programs provide a vast array of services specific to the homeless population that they serve. The new shelter configuration, paired with Coordinated Entry, should enable the community to see a decline in the length of time clients are residing in emergency shelters.
- 2. <u>Indigent Care Levy</u>: STEH, on behalf of the HTHSC, submitted a Request For Proposals (RFP) in 2015 to receive an increase in funding for Homeless Medical Healthcare Services via the Hamilton County Indigent Care Levy. Operating funds were awarded to the HTHSC for 2015 2017. Levy funding is used to cover costs associated with increase case management and day services, which include substantial changes to the medical services provided in emergency shelters. All of the facilities receiving this funding provide a wide range of medical services including a community health clinic, a full-time registered nurse on staff, and a medical kiosk where clients can virtually talk with doctors.
- 3. <u>Family Homelessness Study</u>: The Solutions for Family Homelessness Plan for Cincinnati and Hamilton County was published in October of 2015. Strategies to End Homelessness (STEH), the Society of St. Vincent de Paul, and the Family Housing Partnership (Bethany

- House Services, Interfaith Hospitality Network of Greater Cincinnati, The Salvation Army, and the YWCA of Greater Cincinnati), led the development of the Plan to identify how the community can proactively address the needs of families experiencing homelessness. The recommendations in the plan are focused in four key areas: Prevention, Capacity Building, Policy Change, and Housing. The implementation schedule is currently being developed.
- 4. Winter Shelter: For the last four years, local organizations have partnered to add seasonal winter shelter beds to the local emergency shelter system to ensure that anyone who is homeless and on the streets, has access to a safe, warm place to sleep during the coldest months of the year normally mid-December through February. Prior to 2011, seasonal shelter was provided to homeless people only on nights when the temperature dipped below 10 degrees Fahrenheit. Since 2011, winter shelter capacity has been reliable and adequate, making improvements to assist people out of homelessness, not just warehouse them in homelessness. Previously, the additional shelter capacity was located at a church. For this season and moving forward, the winter shelter is now located in the basement of Shelterhouse's Barron Center for Men. This space was specifically designed to serve this seasonal capacity and can sleep up to 200 people. The winter shelter has a separate entrance from the main emergency shelter but because of the close proximity, as well as the fact that the winter shelter is staffed with trained Shelterhouse staff, winter shelter clients have easy access to receive case management services.
- 5. <u>Cross-systems Collaboration</u>: In order to reduce and then end homelessness locally, it is necessary to continue to strengthen collaborations between the homeless services system and systems working with mental health, development disabilities, immigrants and undocumented persons, persons with limited English proficiency, persons exiting the justice system, substance abuse treatment, foster care, and LGBTQ households, as self-identified.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

1. <u>Rapid Re-Housing (RRH)</u> is a nationally recognized best practice for quickly ending episodes of homelessness in a cost efficient and effective way. RRH has become a high priority in the community: 15 RRH programs funded by the Continuum of Care, State of Ohio Housing Crisis Response Program (HCRP), and ESG, support RRH for families and

- individuals. Talbert House and Goodwill Industries are receiving Supportive Services for Veteran Families (SSVF) funding to implement programs that rapidly transition veterans and their families experiencing homelessness back into permanent housing.
- 2. Permanent Supportive Housing: PSH is a nationally recognized best-practice for meeting the needs of disabled homeless people. With 84% of the local homeless population having at least one disabling condition the continued expansion of PSH options will continue to be necessary. The CoC has defined PSH prioritization in alignment with Section III.A HUD's notice CPD 14-012 for prioritizing the Chronically Homelessness. The CoC continues to add PSH housing stock to the community with two new PSH projects opening in December 2015, as well as including four new PSH projects in the FY15 CoC application.
- 3. Coordination of Housing Resources: The following are all high-priority strategies geared toward making better, more strategic use of housing resources: 1) Coordinated Assessment: In 2016, the CoC began implementation of a Coordinated Entry system that ensures that homeless individuals and families are referred to the housing program that best meets their needs and can quickly become stably housed. Housing the chronically homeless remains a high priority in the community. 2) Affordable housing: Available resources and funding are used to incentivize the development and preservation of high-quality, accessible, low-income housing and ensuring individuals do not return to homelessness. For the first time in our community, Cincinnati Metropolitan Housing Association (CMHA) has set-aside a preference for homeless individuals and families in the Housing Choice Voucher program. Strategies To End Homelessness and the CoC Permanent Supportive Housing workgroup are leading the process to ensure that appropriate referrals are made to CMHA. The top priority for CMHA referrals is clients who are currently in a CoC funded Permanent Supportive Housing program who need a long-term housing subsidy but are stabilized in services.

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs.

Prior to 2009, homelessness prevention resources were largely absent in the community due to a lack of availability of funding for such activities. However, under the American Recovery and

Re-investment Act (ARRA), stimulus funding was made available for homelessness prevention. While such stimulus funding expired in 2012, the following activities are ongoing:

- 1. <u>Shelter Diversion</u>: ESG and United Way funding are being used to divert households at imminent risk of entering a shelter back into housing and services. The Shelter Diversion program is being run in partnership between the City of Cincinnati, Hamilton County, the United Way of Greater Cincinnati, Strategies to End Homelessness, and 7 of its partner agencies. Risk factors considered for inclusion in this program include a prior history of homelessness, if a household has already lost its own housing and is relying on others for a place to stay (doubled-up), and immediacy of need for shelter placement.
- 2. <u>Supportive Services for Homeless Veterans and their Families (SSVF)</u>: Talbert House and Goodwill Industries have been awarded SSVF funding to implement programming which prevents homelessness for veterans and their families.
- 3. Youth Aging out of Foster Care: A U.S. Department of Health and Human Services (HHS) funded effort is currently underway, led by Lighthouse Youth Services, targeted toward preventing homelessness among youth who have been in the Foster Care system. This effort will support enhanced identification, data collection and services to youth formerly in the foster care system. One-third of youth aging out of foster care experience homelessness. National studies have also shown that between 21-53% of homeless youth have a history of placement in foster care. A recent HMIS revision includes gathering data about past and current foster care placements as risk factors to homelessness and reconnecting to prior custodial agencies, such as, Hamilton County Job and Family Services, Foster Care Agency, or Independent Living Program, for possible aftercare intervention. The initial planning phase of the grant is over, and Lighthouse has moved into the implementation around creating a system of care that bests serves these at-risk youths. Data sharing agreements have been secured with main partners and new evidenced based programming is in the middle of planning and the startup phase. Additionally, there was significant involvement in advocacy around the Foster Care to 21 Initiative. As of June 2016, Ohio has extended foster care to extend to the age of 21. In 2016, CMHA reserved 30 housing choice vouchers specifically for youth 18 – 24 who have been emancipated from the foster care system.
- 4. <u>LGBTQ Youth Homelessness Prevention Initiative</u>: Cincinnati/Hamilton County is one of only two communities in the country selected to participate in a national technical assistance initiative which will plan and implement strategies for preventing LGBTQ youth from becoming homeless. This initiative is being led locally by Lighthouse Youth Services and Strategies to End Homelessness, and being conducted in cooperation with HUD, HHS,

| Department of Justice, Department of Education, and United States Interagency Council on Homelessness. |
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### AP-70 HOPWA Goals - 91.220 (I)(3)

| One-year goals for the number of households to be provided housing through the use for:                        | se of HOPWA |
|--|-------------|
| Short-term rent, mortgage, and utility assistance to prevent homelessness of the individual or family          | 80          |
| Tenant-based rental assistance   | 30          |
| Units provided in housing facilities (transitional or permanent) that are being developed, leased, or operated | 20          |
| Units provided in transitional short-term housing facilities developed, leased, or operated with HOPWA funds   | 0           |
| Total  | 130         |

### AP-75 Barriers to affordable housing – 91.220(j)

#### Introduction

The City of Cincinnati partnered with Hamilton County and Housing Opportunities Made Equal (H.O.M.E.), our local fair housing agency, to prepare the 2015 – 2019 Analysis to Impediments (AI) to Fair Housing. H.O.M.E. facilitated nine focus groups to gather information on fair housing impediments from different perspectives. A total of 74 individuals participated in the following group discussions:

- Hispanic immigrants and agencies serving them (conducted in Spanish)
- Hamilton County employees (including the Director of the Regional Planning Commission, Director of Community Development, and the Director of the Department of Health)
- City of Cincinnati employees (including the Director of Community and Economic Development and Buildings and Inspections Division Manager of Property Maintenance and Code Enforcement)
- Affordable Housing Advocates (a coalition of housing nonprofits and civic groups)
- Cincinnati Metropolitan Housing Authority management staff (including the Executive Director)
- Cincinnati Human Relations Commission (including the Executive Director)
- Representatives of various agencies serving people with mental and physical disabilities
- Rental property managers, owners and developers (including large companies and small investors)
- Realtors (including the presidents of two large real estate companies and minority agents)

In addition to these small group facilitated discussions, H.O.M.E. conducted individual interviews with people with Housing Choice Vouchers who had moved within the last couple of years. Based on comments made in several of the focus groups, H.O.M.E. also conducted an individual interview with the Executive Director of the Southwest Ohio Regional Transportation Authority, which operates the public transportation system in the county.

H.O.M.E. also collected data on fair housing complaints and cases in the county. The analysis reviewed recent fair housing activities including actions taken in response to the recommendations of the 2009 Analysis of Impediments. Based on all the collected data and information, current impediments were identified, and recommendations developed on actions needed to address the impediments.

All Consolidated Plan programs follow HUD's requirements for affirmative marketing and accessibility requirements. For HOME Investment Partnerships programs, developers and real

estate agencies reach out to the broad community to rent and sell HOME funded housing units. The City requires an accounting of sales and outreach including details on open houses held; Multiple Listing Service (MLS) listings published; electronic outreach completed (Facebook, Twitter, emails, etc.); and formal advertising online or in the newspaper. Additionally, H.O.M.E. specifically advertises in media outlets which reach minority audiences.

Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment

The AI was completed in 2014 and seven recommendations were made to respond to the issues of 1) Lack of public transportation in opportunity areas, 2) Zoning and building code barriers, 3) Affordable housing is concentrated in racially segregated areas, 4) Barriers to mobility of families with vouchers, 5) Barriers for immigrant populations, 6) Barriers to African American Homeownership, and 7) Barriers to housing choice for people with disabilities. The City and County have established a working group made up of staff from the Department of City Planning, the Department of Community and Economic Development, and the Hamilton County Department of Community Development, to address the report and its recommendations. A Fair Housing Committee was formed to address progress towards addressing the identified barriers.

#### Discussion

Over the course of the 2015 – 2019 Consolidated Plan, the City, County, CMHA and H.O.M.E. will continue to meet periodically to address these impediments with concrete strategies and actions. Additional agencies, such as Center for Independent Living Options and the Southwest Ohio Regional Transit Authority (SORTA), will be included as appropriate.

### **AP-85 Other Actions – 91.220(k)**

#### Introduction

The continued obstacle for the City of Cincinnati to appropriately address the underserved needs continues to be a lack of sufficient funding.

#### Actions planned to address obstacles to meeting underserved needs

The need for housing, community development, and quality of life services to assist low- and moderate-income individuals, families, and neighborhoods, is tremendous. The greatest obstacle to meeting underserved needs is funding. While the City has programs to address the full range of underserved needs, the amount of funding available for those programs is insufficient to produce outcomes that ensure the basic statutory goals of providing decent housing, suitable living environments, and expanded economic opportunities are met for all Cincinnati residents and businesses, especially those with the most need.

The lack of permanent supportive housing and funding to provide adequate services to move persons out of homelessness remain obstacles to meeting the needs of the underserved. Permanent supportive housing projects were a priority for funding projects in 2016, 2017, and 2018 and will be again for 2019.

#### Actions planned to foster and maintain affordable housing

The City plans to accomplish affordable housing goals and objectives through the housing projects Strategic Housing Initiatives Program, Single Family Homeownership Development, Compliance Assistance Repairs for the Elderly, and the Housing Repair Services Program. These programs are the primary way the City strives to foster and maintain decent affordable housing during the next year. Funds from closed HOME funded projects have been transferred to Strategic Housing Improvement Program, a program from the prior Consolidated Plan, to address additional affordable units.

#### Actions planned to reduce lead-based paint hazards

The City of Cincinnati administers a lead-based paint abatement grant program from HUD's Office of Lead Hazard Control and Healthy Homes — administered by the Department of Community and Economic Development in partnership with the Cincinnati Health Department Childhood Lead Poisoning Prevention Program (CHD CLPPP). Since 2007, HUD has awarded the City \$19.4 million to address lead-based paint hazards in more than 1,200 qualified units, including single and multifamily buildings, with a focus on lead poisoning prevention in children under the age of

six. The grants average approximately \$9,000 per home, which is comparable to the average cost laid out by the U.S. Environmental Protection Agency. Replacing windows is often the most expensive part of these renovations. The remainder of the grant covers administrative and educational costs, and the costs of training contractors for licensed lead clean-up efforts.

CDBG funding allocated to CHD CLPPP provides code enforcement for the issuing of orders on properties with lead hazards that are the primary or supplemental residences of children that tested with elevated blood lead levels in low-to moderate-income census tracts. CHD CLPPP also provides nurse visits to families of lead poisoned children as well as case management. Primary prevention practices include community education and outreach services throughout the City, a vacuum cleaner loaner program, cleaning kits distributed to the homes, a Public Complaint Program, and free paint chip testing. The Greater Cincinnati Water Works will test the water at no cost for any property in the City.

The City's policies and procedures outline that all City funded pre-1978 housing rehabilitation projects include a lead-based paint analysis, pre-testing and post-testing, and remediation as necessary by appropriately trained workers.

#### Actions planned to reduce the number of poverty-level families

The City of Cincinnati has one of the highest childhood poverty rates in the United States with 50% of children under 18 living below the poverty level. Cincinnati City Council has adopted the following goals toward reducing the poverty rate of City families:

- Meeting basic needs and stabilizing living situations, including increasing access to affordable housing and to income supports
- Increasing earned income to livable wage levels
- Increasing and protecting asset accumulation and resident net worth
- Decreasing social isolation and increasing social capital.

In addition to the Consolidated Plan programs, City policies and programs directed towards this strategy include:

- The City consistently uses 15% of CDBG funds for public services including job training programs and emergency mortgage assistance.
- The City provides approximately \$3.4 million in General funds annually for human services funding, which is administered by the United Way of Greater Cincinnati. Funding is

currently provided in three key areas: Increase Gainful Employment and Promoting Self Sufficiency at \$1.5 million, Reducing Homelessness at \$1.5 million, and Violence Prevention at \$425,000.

- Cincinnati Health Department services and programs are offered throughout the City for all residents and include very low co-payments.
- The City has a Living Wage Ordinance that requires all businesses contracting with the City to pay their employees a living wage.
- The City committed additional General Fund resources to the following programs that work to reduce poverty in the City:
  - \$250,000 annually for four years for BLOC ministries to implement a job creation and training program targeting Lower Price Hill residents.
  - \$368,000 for Cincinnati Works to build capacity to provide job readiness and other training.
  - \$692,000 for the Center for Closing the Health Gap for administering a program that provides health prevention information to low-income and minority groups. The group is noted for its annual health fair.

The City also relies on partnerships with nonprofit and other government agencies to provide services to families living in poverty. These include Cincinnati Public Schools, Hamilton County, and the State of Ohio.

One nonprofit that is working to reduce the City's poverty rates is a partnership of 21 churches and many nonprofit organizations called CityLink. The CityLink Center opened in late 2012 in the West End neighborhood of Cincinnati. The Center is easily accessible by bus routes and highway, and is in close proximity to the lowest income neighborhoods in Cincinnati, which are:

- Villages at Roll Hill
- Winton Hills
- Over-the-Rhine
- West End
- South Cumminsville/Millvale
- North Fairmont-English Woods
- Lower Price Hill
- Avondale
- Camp Washington

CityLink programs and services are designed to help the working poor, not at-risk individuals. CityLink exists to remove these barriers and help clients achieve self-sufficiency by leveraging the strengths of various social service agencies and co-locating with them in one place. CityLink currently has 1,000 active clients working to improve their lives and has provided services to 2,500 people since opening. They rely on 1,000 volunteers who serve in 28 distinct roles, such as auto repair, childcare, gardener and outreach coordinator.

The City's Consolidated Plan and related programs that reduce poverty are outlined below:

- <u>Hand Up Initiative</u>: Starting in 2015, the City has provided approximately \$1.3 million annually in CDBG funds to the Hand Up Initiative to combat poverty and joblessness in Cincinnati. The plan focuses on helping the long-term under and unemployed become self-sufficient through the attainment of permanent, full-time employment.
- The Small Business Technical Assistance and Small Business Loan Programs: City economic development staff work with the Greater Cincinnati Microenterprise Initiative to provide loans and technical assistance for low to moderate income entrepreneurs who want to move into business ownership. The program offers ongoing support to help them sustain their businesses. The program has also initiated a nominal grant program for small start-ups in temporary storefronts to assist with startup expenses as well as grants for businesses with established need.
- The Down Payment Assistance Initiative Program: The City offers down payment assistance
  to low-and moderate-income first-time homebuyers throughout the City; this program
  requires pre-counseling for homebuyers currently available through two HUD certified
  nonprofit providers.
- <u>The Strategic Housing Initiatives Program</u>: This program provides gap financing for housing development projects, including projects receiving Low Income Housing Tax Credit (LIHTC) and permanent supportive housing, to maximize resources for rehabilitation and new construction of affordable rental housing.
- <u>Section 3 Program Compliance</u>: The City complies with HUD's Section 3 program to increase employment opportunities for low-and very low-income residents.

#### Actions planned to develop institutional structure

Several organizations are involved in the development of the Annual Action Plan. In addition, the majority of Consolidated Plan programs are implemented by private organizations which use City funding (including the General Fund) to supplement programs that support Consolidated Plan objectives.

The City partners with a Community Development Advisory Board (CDAB) which evaluates program requests and makes recommendations in coordinating City programs with service providers. The CDAB is a volunteer group appointed by the Mayor and approved by the City Council. The following is the composition of the CDAB according to Cincinnati Municipal Code: community council members (3), lending institutions (1), small business advocate (1), human services (1), trades / labor representation (1), low income advocate (1), housing authority (1), real estate community (1), developer (1), corporate community (1), Community Development Corporation representative (1), and City of Cincinnati employees (4). The CDAB's role is to advise the City Manager on the Consolidated Plan Budget and other matters related to the administration of the City's Consolidated Plan.

Audits conducted by the HUD Office of Inspector General (OIG) of the City's HOME Program in 2007 and 2008 led the City to review its practices and procedures. The City formalized all processes and procedures and provides direction for basic processes in the administration of the Consolidated Plan programs for the following departments: Office of Budget and Evaluation, Finance Department, City Planning, Office of Economic Inclusion, Law Department, and Community and Economic Development.

HUD has expanded the Integrated Disbursement and Information System (IDIS) for development of the Consolidated Plan, Action Plan, and Consolidated Annual Performance and Evaluation Report processes. The City will continue to utilize these functions and will ensure the policies are coordinated within the City-wide processes and procedures. The City also formed an Integrated Disbursement and Information System (IDIS) monthly working group that focuses on the tracking activities, drawing of funds, and management of the system. The City will continue its efforts to increase overall training of staff, execute consistent and accurate written agreements, and have frequent and regular meetings on improving performance.

Actions planned to enhance coordination between public and private housing and social

#### service agencies

The City coordinates with public and private housing agencies and social service agencies through the public participation process, the Fair Housing Committee, and Continuum of Care (CoC), and the Community Development Advisory Board (CDAB). Additionally, beneficiaries of the City's housing assistance are referred to the Cincinnati Metropolitan Housing Authority (CMHA) to investigate the availability of Section 8 Housing Vouchers. Fair marketing is conducted with assistance of the local fair housing agency, Housing Opportunities Made Equal.

The City partnered with Hamilton County Department of Community Development to update the Analysis of Impediments to Fair Housing (AI) study for the 2015 – 2019 Consolidated Plan. A committee representing Hamilton County Community Development, City of Cincinnati Department of Community and Economic Development, City of Cincinnati Department of City Planning, Cincinnati Metropolitan Housing Authority (CMHA), Housing Opportunities Made Equal, and the Center for Independent Living Options (CILO) will meet periodically to continue work on the solutions to the findings.

The Continuum of Care (CoC) is organized on a year-round basis to include several working groups whose role is to coordinate services and housing for their specific group of clients, improve access to mainstream resources and benefits, and facilitate improvements in systems needed by the homeless. Each of the working groups meets monthly. The working groups include the following: Family Homelessness Group, Homeless Management Information System (HMIS) Advisory Committee, Homeless Outreach Group, Permanent Supportive Housing Group, Transitional Housing Group, Rapid Rehousing Group, and Homeless Veteran's Group. A representative of each work group, along with representatives from the following entities are seated on the CoC Board: homeless education liaison, Healthcare for the Homeless, Veteran's Services, homeless coalition, Runaway and Homeless Youth, Victim Services Provider, ESG subrecipients, agency executive directors, City of Cincinnati, Hamilton County, UFA/HMIS Lead agency, and at least one homeless or formerly homeless community member. The CoC Board meets monthly to oversee planning, coordinate efforts, and monitor progress on the goals of the consolidated plan.

### **Program Specific Requirements**

### AP-90 Program Specific Requirements – 91.220(I)(1,2,4)

#### Introduction

# Community Development Block Grant Program (CDBG) Reference 24 CFR 91.220(I)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

| 1. The total amount of program income that will have been received before the    | 0 |
|--|---|
| start of the next program year and that has not yet been reprogrammed            |   |
| 2. The amount of proceeds from section 108 loan guarantees that will be used     | 0 |
| during the year to address the priority needs and specific objectives identified |   |
| in the grantee's strategic plan  |   |
| 3. The amount of surplus funds from urban renewal settlements                    | 0 |
| 4. The amount of any grant funds returned to the line of credit for which the    | 0 |
| planned use has not been included in a prior statement or plan.                  |   |
| 5. The amount of income from float-funded activities                             | 0 |
| Total Program Income   | 0 |
|  |   |
| Other CDBG Requirements  |   |
| 1. The amount of urgent need activities  | 0 |

## HOME Investment Partnerships Program (HOME) Reference 24 CFR 91.220(I)(2)

1. A description of other forms of investment being used beyond those identified in Section 92.205 is as follows:

The City of Cincinnati plans to continue to operate its HOME Investment Partnerships Program similar to previous years. As such, there are no other forms of investment planned as part of the 2015 – 2019 Consolidated Plan other than those described in CFR § 92.205(b).

2. A description of the guidelines that will be used for resale or recapture of HOME funds when used for homebuyer activities as required in 92.254, is as follows:

Throughout the 2015 – 2019 Consolidated Plan, the City will continue to assist homebuyers through HOME funded programs such as the Strategic Housing Initiatives Program, Single Family Homeownership Development, Down Payment Assistance Initiative, CHDO Development Projects, and other specific projects/programs as opportunities present themselves. Resale or recapture provisions are stated in each contract and enforced through deed restrictions, homebuyer agreements, mortgages, and promissory notes. The City utilizes the recapture provision for all assistance to homebuyers. Included below is the recapture language used in contracts for the City's Homebuyer Assistance HOME programs, i.e., Strategic Housing Initiatives Program, Single Family Homeownership Development, CHDO Development Projects, and the Down Payment Initiative Program:

The loan shall be made subject to the following terms:

Borrower acknowledges that the purpose of the Homebuyer Assistance Loan is to assist Borrower in purchasing a home that will be owned and occupied by Borrower as Borrower's principal place of residence for a period of no less than five (5) years following the date hereof (the "Affordability Period"). If Borrower consists of more than one person, the condition of residency shall be met only if both or all of such persons own and continuously occupy the Property throughout the Affordability Period.

- (a) For each consecutive 12-month period following the date hereof that Borrower owns and occupies the Property as Borrower's principal place of residence, twenty percent (20%) of the original amount of the Homebuyer Assistance Loan shall be forgiven at the end of each such 12-month period.
- (b) If Borrower ceases to own and continuously occupy the Property as Borrower's principal place of residence during the Affordability Period, then, on the date on which Borrower ceases to own and occupy the Property as Borrower's principal place of residence (a "Recapture Event"), Borrower shall immediately notify the City thereof in writing and shall pay the portion of the Homebuyer Assistance Loan that has not previously been forgiven, without interest, to the City. (For example, if Borrower owns and occupies the Property for 4 consecutive years, 80% of the Homebuyer Assistance Loan will be forgiven, and Borrower shall pay the City an amount equal to 20% of the Homebuyer Assistance Loan.) If Borrower sells or otherwise transfers title to the Property to a third party during the Affordability Period, the portion of the Homebuyer Assistance Loan not previously forgiven shall be due and payable on the date of closing of such sale or transfer. There shall be no proration of amounts forgiven for periods of less than 12 months. The repayment amount, if not paid in full at the time of the Recapture Event, shall bear interest at the rate of ten percent (10%) per annum until

- fully paid. The City shall release the mortgage upon receipt of the entire repayment amount.
- (c) If Borrower continuously owns and occupies the Property as Borrower's principal place of residence throughout the Affordability Period, the entire amount of the Homebuyer Assistance Loan shall be forgiven upon the expiration of the Affordability Period. If there is no Recapture Event, Borrower shall, upon the expiration of the Affordability Period, send a written notice to the City requesting the City to release the mortgage. During the Affordability Period, the City shall have the right to conduct periodic inspections of the Property to determine whether or not a Recapture Event has occurred.

# 3. A description of the guidelines for resale or recapture that ensures the affordability of units acquired with HOME funds? See 24 CFR 92.254(a)(4) are as follows:

The City utilizes the resale provision for all HOME funded rental development program, Strategic Housing Initiatives Program. Developers and property owners who receive HOME funds for rental development are required to keep the assisted units available for occupancy by tenants meeting HOME income guidelines throughout the applicable affordability period. The Resale Restriction is enforced using a Restrictive Covenant which runs with the land and does not expire upon sale of the property. In addition to the Restrictive Covenant, the City requires all lien holders (including State or Federal agencies), to sign a Mortgagee Consent to the City's Restrictive Covenant. The Mortgagee Consent document is recorded along with the Restrictive Covenant and the purpose is for each lien holder to acknowledge the affordability restrictions outlined in the City's Restrictive Covenant and to grant this priority over their mortgage. This preserves the project's HOME affordability requirement in case of an adverse property transfer. The City added the Mortgagee Consent in June 2012 to strengthen the City's protection of the HOME affordability period. Subsequent purchasers of the property must fulfill the remaining time of the affordability period. A mortgage is also recorded on the parcel to ensure the HOME funds are protected. Special circumstances regarding enforcement of the Restrictive Covenant may exist in the event of a foreclosure or deed in lieu of foreclosure.

The loan shall be made subject to the following terms:

Throughout the Affordability Period, Owner shall rent all HOME-assisted dwelling units at the Property to households with a household income (as defined in 24 CFR 5.609) that is below the applicable household income established from time to time by the U.S. Department of Housing and Urban Development ("Tenant Income Guidelines"). Under the current Tenant Income Guidelines, (i) each HIGH HOME-assisted dwelling unit must be rented to a household with a

household income below sixty percent (60%) of the median area household income for comparably sized households and (ii) each LOW HOME-assisted dwelling must be rented to a household with a household income below fifty percent (50%) of the median area household income for comparably sized households. Owner shall determine the household income as of the time that the household initially occupies the Property, and Owner shall verify such income, using third party source documentation supplied by the applicant, at least once every six years during the Affordability Period. Additionally, Owner shall re-certify the household income at the time of lease renewal or changes in income as provided in the Federal Regulations. On an annual basis, Owner shall verify its continued compliance with the affordability terms of the Restrictive Covenant by certifying Project rents and verifying tenant eligibility by submitting to the City a Tenant Income and Rent Guidelines Worksheet and an Income Certification Form for all households occupying HOME-assisted units. The Income Certification Form must be signed by and certified by each tenant and indicate that the information is complete and accurate. In the event that a tenant's household income exceeds HUD's Low or High-income limits during a tenancy, the tenant who becomes over income after initial income certification will be allowed to stay in the unit. However, tenants who no longer qualify as low-income families and whose household income is in excess of eighty percent (80%) of Area Median Income (AMI) must pay as rent the lesser of the amount payable by the tenant under State or local law or thirty percent (30%) of the family's adjusted income, except that tenants of HOME-assisted units that have been allocated low-income housing tax credits must pay rent governed by Section 42 of the Internal Revenue Code of 1986 (26 U.S.C. 42). If a household's current annual income exceeds the eligibility limit, the unit continues to qualify as a HOME and/or housing tax credit unit as long as Owner fills the next available unit with an eligible household. The next available unit would be one of similar or larger size than the one occupied by the over-income tenant. Owner shall complete a Rental Rehabilitation Program Occupancy Affidavit annually throughout the Affordability Period. Throughout the Affordability Period, Owner shall comply with, and shall cause each tenant to comply with, all other HUD verification and compliance reporting requirements. Information concerning the Tenant Income Guidelines is available from the City's Department of Community and Economic Development.

#### MORTGAGEE CONSENT TO RESTRICTIVE COVENANT

| < <mortgagee name="">&gt;, with an add</mortgagee>  | ress of < <mort< th=""><th>GAGEE'S ADDRESS&gt;&gt; ("Mortgagee") for</th></mort<> | GAGEE'S ADDRESS>> ("Mortgagee") for                   |
|---|---|---|
| valuable consideration paid, hereby con   | nsents to the fore  | going Restrictive Covenant ("Covenant")               |
| and waives and subordinates the prior   | ority of that cert  | ain Mortgage from < <mortgagor>&gt;,</mortgagor>      |
| < <entity status="">&gt;, dated &lt;<date mo<="" td=""><td>RTGAGE EXECUT</td><td>ED&gt;&gt;, and recorded &lt;<date mortgage<="" td=""></date></td></date></entity> | RTGAGE EXECUT   | ED>>, and recorded < <date mortgage<="" td=""></date> |
| RECORDED>> in Official Record   | , Page  | , Hamilton County, Ohio Records                       |

(the "Mortgage"), which is a lien upon the subject property, in favor of the Covenant, in the same manner and with the same effect as though the Covenant had been executed and recorded prior to the filing for record of the Mortgage, but without otherwise affecting the lien or priority of the Mortgage.

4. Plans for using HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds along with a description of the refinancing guidelines required that will be used under 24 CFR 92.206(b), are as follows:

The City does not intend to use HOME funding to refinance existing debt during 2015 through 2019.

# Emergency Solutions Grant (ESG) Reference 91.220(I)(4)

1. Include written standards for providing ESG assistance (may include as attachment)

In order for emergency shelters to receive Emergency Solutions Grant funds, the shelter must be in compliance with the federal regulations outlined in 24 CFR 91 and 576. The City has mandated that participating shelters be monitored and in compliance with the Emergency Shelter Program, Operations, and Facility Accreditation Standards. Staff at Strategies to End Homelessness (STEH), the non-profit organization that administers the ESG program, monitors all emergency shelter agencies annually for compliance. A copy of the Shelter Standards and Shelter Diversion Manual are included as attachments.

2. If the Continuum of Care has established centralized or coordinated assessment system that meets HUD requirements, describe that centralized or coordinated assessment system.

Cincinnati and Hamilton County utilize the Central Access Point (CAP). CAP currently screens and schedules intakes for the four family shelters, a shelter for 18 – 24-year-old individuals, a single men's shelter, a single women's shelter, and a transitional housing program for single men with substance abuse issues. CAP also refers to a Shelter Diversion program, which provides case management to help individuals avoid entering shelter. Any individual who calls CAP is screened

in the same manner to determine which program best suits the caller's needs. The caller is referred to the appropriate program and contacts the agency directly to complete their intake.

The Cincinnati and Hamilton County Continuum of Care has developed a Coordinated Entry System that has been running since January of 2016. Clients who are homeless as defined by HUD are assessed using the VI-SPDAT (Voluntary Index – Service Prioritization Decision Assistance Tool) survey and are placed on a community wide prioritization list maintained by Strategies to End Homelessness. Housing programs report to STEH when they have openings and the highest priority household on the prioritization list is matched with each opening, per the agency's eligibility criteria. The Coordinated Entry process ensures a consistent, low barrier to entry system for all homeless clients in our continuum, regardless of where they enter the system. Cincinnati's Coordinated Entry system includes housing placement for families, individuals, youth, chronically homeless households, victims of domestic violence, and will soon include placements into veteran's programs (Supportive Services for Veteran Families and HUD VA Supportive Housing).

# 3. Identify the process for making sub-awards and describe how the ESG allocation available to private nonprofit organizations (including community and faith-based organizations).

When the Emergency Solutions Grant (ESG) Interim Rule took effect in 2012, the City of Cincinnati along with Hamilton County, the Continuum of Care Board, and Strategies to End Homelessness, decided that ESG funds would be used for emergency shelter expenses at a flat level (\$450,000) and the remainder of the funds would be used for a homelessness prevention program. The breakdown of funding is revisited annually to ensure that funds are being used in alignment with the needs of the community. For 2016 through 2018, this flat level is \$550,000.

The ESG shelter allocation process is an inclusive process of the ESG provider network. Strategies to End Homelessness prepares the annual Emergency Solutions Grant application for shelter funding, which is then sent via email to the prior year's providers and posted on the Strategies to End Homelessness website for any other applicants interested in applying. Agencies with interest in applying must be active in the community's Homeless Management Information System (HMIS), VESTA® (Virtual Electronic Service Tracking Assistant) and have the prior year's data available before the allocation process begins. Providers then gather to review the needs within the community and to allocate funds through a process called Prince of Peace. The allocation is based on the previous year's outcomes and the needs determined by a discussion of those in attendance at Prince of Peace.

4. If the jurisdiction is unable to meet the homeless participation requirement in 24 CFR 576.405(a), the jurisdiction must specify its plan for reaching out to and consulting with homeless or formerly homeless individuals in considering policies and funding decisions regarding facilities and services funded under ESG.

The requirement of 24 CFR 576.406(a) has been met. The City's Continuum of Care has a HUD-designated primary decision-making group and oversight board referred to as the Homeless Clearinghouse. This group is mandated to have at least one homeless/formerly homeless person as an active member. As the oversight board of the CoC, the Clearinghouse's responsibilities are:

- 1. Ensure that the CoC is meeting all of the responsibilities assigned to it by HUD regulations;
- 2. Represent the relevant organizations and projects serving homeless subpopulations;
- 3. Support homeless persons in their movement from homelessness to economic stability and affordable permanent housing within a supportive community;
- 4. To be inclusive of all the needs of all of Cincinnati's and Hamilton County's homeless population, including the special service and housing needs of homeless sub-populations;
- 5. Facilitate responses to issues and concerns that affect the agencies funded by the CoC that are beyond those addressed in the annual CoC application process.

Additionally, STEH monitors all ESG subrecipients annually and subrecipients are required to have a homeless or formerly homeless individual on their agency board.

#### 5. Describe performance standards for evaluating ESG.

Performance measures are included in the Prince of Peace allocation process for Emergency Solutions Grant shelter funding. Strategies to End Homelessness utilize data collected in VESTA® to determine a starting point allocation for each eligible provider. The starting point allocation divides the funding between shelters based on their number of bed nights and their previous year's outcomes related specifically to positive housing results, length of stay in shelter, and rate of returns to homelessness. Outcomes are compared to the community average for each measure and an agency's allocation increases or decreases based on how their individual outcomes compare to the community averages.

#### COUNCIL OF THE CITY OF CINCINNATI

#### STATE OF OHIO

#### OFFICE OF THE CLERK OF COUNCIL

I HEREBY CERTIFY that the foregoing transcript is correctly copied from the books, papers and journals of the City of Cincinnati, State of Ohio, kept under authority and by the direction of the Council thereof.

ORDINANCE 0173-2019 passed by the Council of the City of Cincinnati at their session on June 12, 2019 entitled:

ORDINANCE (EMERGENCY) submitted by Patrick A. Duhaney, City Manager, on 05/30/2019, AUTHORIZING the acceptance and appropriation of the sum of \$11,535,707.00 from the U.S. Department of Housing and Urban Development to various Community Development Block Grant Fund 304 project accounts; and AUTHORIZING the appropriation of the sum of \$230,534.97 to various Community Development Block Grant Fund 304 project accounts; and ANNOUNCING the City's intention to use said sum for various projects and operating allocations for the Community Development Block Grant Program for Calendar Year 2019; AUTHORIZING the return to source of the sum of \$71,030.00 from various Community Development Block Grant project accounts to the unappropriated surplus of Community Development Block Grant Fund 304; and further AUTHORIZING the appropriation of the sum of \$71,030.00 from the unappropriated surplus of Community Development Block Grant Fund 304 to various Community Development Block Grant project accounts for the purpose of aligning resources with program needs.

#### IN TESTIMONY WHEREOF I have

hereunto set my name and affixed the seal of the Clerk of Council Office this 12 day of

June in the year Two Thousand and Nineteen





Nicole Crawford

Deputy Clerk



## EMERGENCY

# City of Cincinnati



# An Ordinance No.\_\_\_\_

- 2019

AUTHORIZING the acceptance and appropriation of the sum of \$11,535,707.00 from the U.S. Department of Housing and Urban Development to various Community Development Block Grant Fund 304 project accounts; and AUTHORIZING the appropriation of the sum of \$230,534.97 to various Community Development Block Grant Fund 304 project accounts; and ANNOUNCING the City's intention to use said sum for various projects and operating allocations for the Community Development Block Grant Program for Calendar Year 2019; AUTHORIZING the return to source of the sum of \$71,030.00 from various Community Development Block Grant Fund 304; and further AUTHORIZING the appropriation of the sum of \$71,030.00 from the unappropriated surplus of Community Development Block Grant Fund 304 to various Community Development Block Grant Fund 304 to various Community Development Block Grant Fund 304 to various Community Development Block Grant Project accounts for the purpose of aligning resources with program needs.

WHEREAS, the Community Development Block Grant ("CDBG") Program began in 1974 and is one of the longest continuously run programs at the U.S. Department of Housing and Urban Development ("HUD"), through which HUD provides annual grants to local communities to address a wide range of unique community development needs; and

WHEREAS, HUD announced the grant allocation of \$11,535,707.00 for the 2019 CDBG program (CFDA No. 14.218) via Award B-19-MC-39-0003 on April 15, 2019; and

WHEREAS, program income received through April 30, 2019 in the amount of \$230,534.97 shall now be appropriated to 2019 CDBG project accounts; and

WHEREAS, the CDBG grant is one of four entitlement HUD grants awarded to the City for Calendar Year 2019 that when combined create the 2019 Annual Action Plan, which must be submitted to HUD within 60 days of the award announcement; and

WHEREAS, prior year CDBG project account appropriations must now be adjusted to align with current program needs; and

WHEREAS, accepting and appropriating funds from the CDBG Program is in accordance with "Live" goal to "support and stabilize our neighborhoods" as described on page 160 of Plan Cincinnati, and with the "Compete" goal to "be the pivotal economic force in the region" as described on page 101 of Plan Cincinnati; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the acceptance and appropriation of \$11,535,707.00 to various Community Development Block Grant Fund 304 project accounts is hereby authorized in accordance with Section 1 of the attached Appropriation Schedule, for the purpose of funding various projects and operating allocations for the Community Development Block Grant Program for Calendar Year 2019.

Section 2. That the appropriation of the sum of \$230,534.97 to various Community Development Block Grant Fund 304 project accounts is hereby authorized in accordance with Section 1 of the attached Appropriation Schedule, for the purpose of funding various projects and operating allocations for the Community Development Block Grant Program for Calendar Year 2019.

Section 3. That the Council hereby announces the intent of the City of Cincinnati to use said sum of \$11,766,241.97 for various projects and operating allocations in its Calendar Year 2019 Community Development Block Grant Program.

Section 4. That the appropriation of the sum of \$71,030.00 is hereby transferred and returned to source Community Development Block Grant Fund 304 from various Community Development Block Grant program projects to close out or decrease certain existing program accounts in accordance with Section 2 of the attached Appropriation Schedule.

Section 5. That the sum of \$71,030.00 is hereby transferred and appropriated from the unappropriated surplus of Community Development Block Grant Fund 304 to various Community Development Block Grant Fund 304 project accounts for the purpose of aligning resources with program needs in accordance with Section 3 of the attached Appropriation Schedule.

Section 6. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Section 1 through 5 hereof.

Section 7. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need for the provision of funding for the continuation of vital City programs and to comply with the HUD 2019 Annual Action Plan sixty-day submission deadline.

Passed: UN 2 .2019

Attest: Clerk

I HEREBY CERTIFY THAT ORDINANCE NO 173-2019
WAS PUBLISHED IN THE CITY BULLETIN
IN ACCORDANCE WITH THE CHARTER ON 10-25-2019

CLERK OF COUNCIES

#### **APPROPRIATION SCHEDULE**

#### COMMUNITY DEVELOPMENT BLOCK GRANT APPROPRIATION SCHEDULE

Section 1

|         | _   |        |          |  |                |
|---------|-----|--------|----------|--|----------------|
|         |     |        | Project  | _  |                |
| Grant   |     | Agency | Account  | Project Title  | Amount         |
| Program |     |        | No.      |  |                |
|         |     |        |          |  |                |
| CDBG    | 304 | 162    | 30419212 | Blueprint for Success '19                                | \$100,000.00   |
| CDBG    | 304 | 164    | 30419611 | Commercial and Industrial Redevelopment '19              | \$384,241.97   |
| CDBG    | 304 | 162    | 30419213 | Compliance Assistance Repairs for the Elderly (CARE) '19 | \$190,000.00   |
| CDBG    | 304 | 212    | 30419142 | Concentrated Code Enforcement '19                        | \$570,000.00   |
| CDBG    | 304 | 162    | 30419123 | Emergency Mortgage Assistance '19                        | \$181,000.00   |
| CDBG    | 304 | 162    | 30419122 | Fair Housing Services '19                                | \$140,000.00   |
| CDBG    | 304 | 161    | 30419802 | Findlay Market Capacity Building '19                     | \$125,000.00   |
| CDBG    | 304 | 161    | 30419511 | Groundwork Cincinnati - Millcreek Restoration '19        | \$50,000.00    |
| CDBG    | 304 | 162    | 30419124 | Hand Up Initiative '19                                   | \$1,256,000.00 |
| CDBG    | 304 | 212    | 30419136 | Hazard Abatement Program '19                             | \$750,000.00   |
| CDBG    | 304 | 212    | 30419137 | Historic Stabilization of Structures '19                 | \$195,000.00   |
| CDBG    | 304 | 162    | 30419015 | Housing Repair Services '19                              | \$1,700,000.00 |
| CDBG    | 304 | 263    | 30419411 | Lead Hazard Testing Program '19                          | \$300,000.00   |
| CDBG    | 304 | 164    | 30419221 | NBD Improvement Program '19                              | \$910,000.00   |
| CDBG    | 304 | 162    | 30419244 | Operating Support for CDCs '19                           | \$380,000.00   |
| CDBG    | 304 | 162    | 30419777 | Project Lift '19   | \$600,000.00   |
| CDBG    | 304 | 164    | 30419201 | Small Business Services '19                              | \$100,000.00   |
| CDBG    | 304 | 162    | 30419431 | Strategic Housing Initiatives Program '19                | \$30,000.00    |
| CDBG    | 304 | 162    | 30419121 | Tenant Representation '19                                | \$218,000.00   |
| CDBG    | 304 | 162    | 30419433 | Vacant Lot Reutilization '19                             | \$30,000.00    |
| CDBG    | 304 | 199    | 30419621 | Youth and Young Adult Employment Program '19             | \$900,000.00   |
| CDBG    | 304 | 954    | 30419108 | Section 108 Debt Service                                 | \$350,000.00   |
| CDBG    | 304 | 160    | 30419000 | Administration - Other City Depts '19                    | \$415,000.00   |
| CDBG    | 304 | 171    | 30419171 | Administration - Planning Dept '19                       | \$445,000.00   |
| CDBG    | 304 | 161    | 30419161 | Administration - DCED Admin '19                          | \$767,000.00   |
| CDBG    | 304 | 162    | 30419162 | Administration - DCED Housing '19                        | \$550,000.00   |
| CDBG    | 304 | 164    | 30419164 | Administration - DCED Econ Dev '19                       | \$130,000.00   |
|         |     |        |          |  |                |

TOTAL \$11,766,241.97

## DECREASE OF EXISTING COMMUNITY DEVELOPMENT BLOCK GRANT FUND 304 PROJECT ACCOUNTS

Section 2

|         |     | Agency |           | Project Title                       | Original      | Revised       | Amount to be |
|---------|-----|--------|-----------|-------------------------------------|---------------|---------------|--------------|
| Program |     |        | No.       |                                     | Authorization | Authorization | Decreased    |
|         |     |        |           |                                     |               |               |              |
| CDBG    | 304 | 105    | 32224     | Avondale Improvement Projects       | \$473,000.00  | \$472,970.00  | \$30.00      |
| CDBG    | 304 | 162    | 304171003 | Housing Choice Mobility Program '17 | \$20,000.00   | \$0.00        | \$20,000.00  |
| CDBG    | 304 | 162    | 61432     | Urban Homesteading                  | \$30,000.00   | \$0.00        | \$30,000.00  |
| CDBG    | 304 | 162    | 304171432 | Urban Homesteading '17              | \$21,000.00   | \$0.00        | \$21,000.00  |
|         |     |        |           |                                     | TOTAL         |               | \$71,030.00  |

#### INCREASE OF EXISTING COMMUNITY DEVELOPMENT BLOCK GRANT FUND 304 PROJECT ACCOUNTS

Section 3

| Grant<br>Program | Fund | Agency | Project<br>Account<br>No. | Project Title   | Original<br>Authorization | Revised<br>Authorization | Amount to be<br>Increased |
|------------------|------|--------|---------------------------|---|---------------------------|--------------------------|---------------------------|
| CDBG             | 304  | 162    | 41431                     | Strategic Housing Initiatives Program '14               | \$420,000.00              | \$420,030.00             | \$30.00                   |
| CDBG             | 304  | 162    | 304171401                 | Affordable Multi Family Rental Program '17              | \$90,000.00               | \$129,000.00             | \$39,000.00               |
| CDBG             | 304  | 162    | 304176213                 | Compliance Asistance Repairs for the Elderly (CARE) '17 | \$143,000.00              | \$145,000.00             | \$2,000.00                |
| CDBG             | 304  | 162    | 66213                     | Compliance Asistance Repairs for the Elderly (CARE) '16 | \$156,000.00              | \$186,000.00             | \$30,000.00               |

TOTAL

\$71,030.00

#### COUNCIL OF THE CITY OF CINCINNATI

STATE OF OHIO

OFFICE OF THE CLERK OF COUNCIL

I HEREBY CERTIFY that the foregoing transcript is correctly copied from the books, papers and journals of the City of Cincinnati, State of Ohio, kept under authority and by the direction of the Council thereof.

ORDINANCE 0172-2019 passed by the Council of the City of Cincinnati at their session on June 12, 2019 entitled:

ORDINANCE (EMERGENCY), dated 05/30/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the acceptance and appropriation of the sum of \$2,675,728.00 from the U.S. Department of Housing and Urban Development to various Home Investment Trust Fund 411 project accounts; and AUTHORIZING the appropriation of the sum of \$306,920.02 to Home Investment Trust Fund 411 project accounts; and ANNOUNCING the City's intention to use said sum for various projects and operating allocations for the HOME Investment Partnerships Grant Program for Calendar Year 2019; AUTHORIZING the return to source of the sum of \$231,729.99 from various HOME Investment Trust Fund 411 project accounts to the unappropriated surplus of Home Investment Trust Fund 411; and further AUTHORIZING the appropriation of the sum of \$231,729.99 from the unappropriated surplus of Home Investment Trust Fund 411 to various Home Investment Trust Fund 411 project accounts for the purpose of aligning resources with program needs.

#### IN TESTIMONY WHEREOF I have

hereunto set my name and affixed the seal of the Clerk of Council Office this 12 day of

June in the year Two Thousand and Nineteen



New Mayerd

Nicole Crawford Deputy Clerk

# AN CINCING PI

### **EMERGENCY**

# City of Cincinnati

KKF

72 -2019

# An Ordinance No.

AUTHORIZING the acceptance and appropriation of the sum of \$2,675,728.00 from the U.S. Department of Housing and Urban Development to various Home Investment Trust Fund 411 project accounts; and AUTHORIZING the appropriation of the sum of \$306,920.02 to Home Investment Trust Fund 411 project accounts; and announcing the City's intention to use said sum for various projects and operating allocations for the HOME Investment Partnerships Grant Program for Calendar Year 2019; AUTHORIZING the return to source of the sum of \$231,729.99 from various HOME Investment Trust Fund 411 project accounts to the unappropriated surplus of Home Investment Trust Fund 411; and further AUTHORIZING the appropriation of the sum of \$231,729.99 from the unappropriated surplus of Home Investment Trust Fund 411 to various Home Investment Trust Fund 411 project accounts for the purpose of aligning resources with program needs.

WHEREAS, through the HOME Investment Partnerships Program ("HOME"), the U.S. Department of Housing and Urban Development ("HUD") provides formula grants to states and localities that fund housing activities, including building, buying, and rehabilitating affordable housing for rent or ownership, and down payment assistance; and

WHEREAS, HUD announced the allocation of \$2,675,728.00 for the 2019 HOME program per Catalog of Federal Domestic Assistance (CFDA) No. 14.239 via Award No. M-19-MC-39-0213 on April 15, 2019; and

WHEREAS, program income received in Calendar Year 2018 in the amount of \$306,920.02 must now be appropriated to 2019 HOME project accounts; and

WHEREAS, the HOME Investment Partnerships Program grant is one of four HUD entitlement grants awarded to the City for Calendar Year 2019 that when combined create the 2019 Annual Action Plan, which must be submitted to HUD within 60 days of the award announcement; and

WHEREAS, prior year HOME project account appropriations must now be adjusted to align with current program needs; and

WHEREAS, accepting and appropriating grant funds from the HOME Investment Partnerships Program is in accordance with the "Live" goal to "support and stabilize our neighborhoods," as described on page 160 of Plan Cincinnati, and with the "Compete" goal to "be the pivotal economic force in the region," as described on page 101 of Plan Cincinnati; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the acceptance and appropriation of the sum of \$2,675,728.00 to Home Investment Trust Fund 411 project accounts is hereby authorized in accordance with Section 1 of the attached Appropriation Schedule, for the purpose of funding various projects and operating allocations for the HOME Investment Partnerships Grant Program for Calendar Year 2019.

Section 2. That the appropriation of the sum of \$306,920.02 to Home Investment Trust Fund 411 project accounts is hereby authorized in accordance with Section 1 of the attached Appropriation Schedule, for the purpose of funding various projects and operating allocations for the HOME Investment Partnerships Grant Program for Calendar Year 2019.

Section 3. That the Council hereby announces the intent of the City of Cincinnati to use said sum of \$2,982,648.02 for various projects and operating allocations in the Calendar Year 2019 HOME Investment Partnerships Grant Program.

Section 4. That the appropriation of the sum of \$231,729.99 is hereby transferred and returned to source Home Investment Trust Fund 411 from various Home Investment Trust Fund 411 project accounts to close out or decrease certain existing program accounts in accordance with Section 2 of the attached Appropriation Schedule.

Section 5. That the sum of \$231,729.99 is hereby transferred and appropriated from the unappropriated surplus of Home Investment Trust Fund 411 to various Home Investment Trust Fund 411 project accounts for the purpose of aligning resources with program needs in accordance with Section 3 of the attached Appropriation Schedule.

Section 6. That the proper City officials are further authorized to use and expend the described funds in accordance with Sections 1 through 5 hereof.

Section 7. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms

of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need for the provision of funding for the continuation of vital City programs and to comply with the HUD 2019 Annual Action Plan sixty-day submission deadline.

Attest:

Clerk

HEREBY CERTIFY THAT ORDINANCE NO WAS PUBLISHED IN THE CITY BULLETIN IN ACCORDANCE WITH THE CHARTER ON

#### **APPROPRIATION SCHEDULE**

#### HOME INVESTMENT TRUST FUND 411 AUTHORIZATION OF 2019 PROJECT ACCOUNTS

Section 1

| Grant<br>Program     |                          | Agency                   | Project<br>Account<br>No.                | Project Title  |       |                | Authorization  |
|----------------------|--------------------------|--------------------------|--|--|-------|----------------|--|
| HOME<br>HOME<br>HOME | 411<br>411<br>411<br>411 | 162<br>162<br>162<br>162 | 4111902<br>4111904<br>4111906<br>4111901 | CHDO Development Projects '19<br>Operating Support for CHDOs '19<br>Strategic Housing Initiatives Program '19<br>HOME Administration '19 |       | \$<br>\$<br>\$ | 401,360.00<br>55,886.69<br>2,490,239.05<br>35,162.28 |
|                      |                          |                          |  |  | TOTAL |                | \$2,982,648.02                                       |

#### DECREASE OF EXISTING HOME INVESTMENT TRUST FUND 411 PROJECT ACCOUNTS

Section 2

| Grant<br>Program |            | Agency     | Project<br>Account<br>No. | Project Title  | A        | Original<br>authorization  |          | Revised<br>Authorization   | A         | mount to be<br>Decreased |
|------------------|------------|------------|---------------------------|--|----------|----------------------------|----------|----------------------------|-----------|--------------------------|
| HOME             | 411        | 162        | 179100                    | Operating Support for CHDOs '17  | \$       | 102,279.00                 | \$       | 101,468.88                 | ٠.        | 810.12                   |
| HOME<br>HOME     | 411<br>411 | 162<br>162 | 4111804<br>29500          | Operating Support for CHDOs '18  Downpayment Initiative 12             | \$       | 220,948.21<br>250,000.00   | \$<br>\$ | 220,948.00<br>245,595.25   | \$<br>\$  | 0.21<br>4,404.75         |
| HOME<br>HOME     | 411<br>411 | 162<br>162 | 39500<br>39600            | Downpayment Initiative 13 Homeless to Homes - Transitional Housing '13 | \$<br>\$ | 300,000.00<br>543,352.00   | \$<br>\$ | 299,003.79<br>407,153.91   | \$<br>\$  | 996.21<br>136,198.09     |
| HOME<br>HOME     | 411<br>411 | 162<br>162 | 49011<br>49200            | Pendleton Affordable Housing  Downpayment Initiative 14                | \$       | 1,356,648.00<br>203,125.00 | \$       | 1,321,638.97<br>202.864.10 | •         | 35,009.03<br>260.90      |
| HOME             | 411        | 162        | 59601                     | Tenant Based Rental 15   | \$       | 290,733.00                 | \$       | 238,578.92                 | \$        | 52,154.08                |
| HOME             | 411        | 162        | 69200                     | Down Payment Assistance '16  | \$       | 100,000.00<br>TOTAL        | \$       | 98,103.40                  | <u>\$</u> | 1,896.60<br>\$231.729.99 |

#### INCREASE OF EXISTING HOME INVESTMENT TRUST FUND 411 PROJECT ACCOUNTS

Section 3

| Grant<br>Program |     | Agency | Project<br>Account<br>No. | Project Title                                      | Original<br>Authorization | Revised<br>Authorization | Amount to l |
|------------------|-----|--------|---------------------------|--|---------------------------|--------------------------|-------------|
| НОМЕ             | 411 | 162    | 49010                     | (SHIP) Strategic Housing Initiatives Program       | \$ 323.393.00             | \$ 500,261.98            | \$ 176,868  |
| HOME             | 411 | 162    | 59008                     | Affordable Multi Family Rental Program 2015 - HOME | \$ 1,356,726.00           | \$ 1,408,880.08          | \$ 52,154   |
| HOME             | 411 | 162    | 69009                     | Affordable Multi Family Rental Program '16         | \$ 950,255.00             | \$ 952,151.60            | \$ 1,896    |
| HOME             | 411 | 162    | 179008                    | Affordable Multi Family Rental Program '17         | \$ 951,535.71             | \$ 952,345.83            | \$ 810      |
| HOME             | 411 | 162    | 4111806                   | Strategic Housing Initiatives Program '18          | \$ 3,235,171.41           | \$ 3,235,171.62          | \$ 0        |

TOTAL \$231,729.99



#### COUNCIL OF THE CITY OF CINCINNATI

#### STATE OF OHIO

#### OFFICE OF THE CLERK OF COUNCIL

I HEREBY CERTIFY that the foregoing transcript is correctly copied from the books, papers and journals of the City of Cincinnati, State of Ohio, kept under authority and by the direction of the Council thereof.

ORDINANCE 0171-2019 passed by the Council of the City of Cincinnati at their session on June 12, 2019 entitled:

ORDINANCE (EMERGENCY), dated 5/30/2019, submitted by Patrick A. Duhaney, AUTHORIZING the acceptance and appropriation of the sum of \$1,013,119 from the U.S. Department of Housing and Urban Development to Housing Opportunities for Persons with HIV/AIDS (HOPWA) Fund 465; and ANNOUNCING the City's intention to use said sum for various projects and operating allocations for the Housing Opportunities for Persons with HIV/AIDS Grant Program for Calendar Year 2019, in accordance with the attached Appropriation Schedule of Transfer.

#### IN TESTIMONY WHEREOF I have

hereunto set my name and affixed the seal of the Clerk of Council Office this 12 day of

June in the year Two Thousand and Nineteen

Nicole Crawford Deputy Clerk



## EMERGENCY



# City of Cincinnati

KKF M

# An Ordinance No. 171

- 2019

AUTHORIZING the acceptance and appropriation of the sum of \$1,013,119 from the U.S. Department of Housing and Urban Development to Housing Opportunities for Persons with HIV/AIDS (HOPWA) Fund 465; and ANNOUNCING the City's intention to use said sum for various projects and operating allocations for the Housing Opportunities for Persons with HIV/AIDS Grant Program for Calendar Year 2019, in accordance with the attached Appropriation Schedule.

WHEREAS, through the Housing Opportunities for Persons with HIV/AIDS ("HOPWA") Program, the U.S. Department of Housing and Urban Development ("HUD") provides grants to local communities for projects that benefit low-income persons living with HIV/AIDS and their families; and

WHEREAS, HUD announced the allocations for the HOPWA program per Catalog of Federal Domestic Assistance (CFDA) No. 14.241 via Award No. OH-H19-F001 on April 15, 2019; and

WHEREAS, the HOPWA grant is one of four entitlement HUD grants awarded to the City for Calendar Year 2019 that when combined create the 2019 Annual Action Plan, which must be submitted to HUD within 60 days of the award announcement; and

WHEREAS, accepting and appropriating funds from the HOPWA Grant Program is in accordance with the "Live" goal to "support and stabilize our neighborhoods," as described on page 160 of Plan Cincinnati; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the acceptance and appropriation of the sum of \$1,013,119 to Housing Opportunities for Persons with HIV/AIDS Fund 465 is hereby authorized in accordance with the attached Appropriation Schedule, for the purpose of funding various projects and operating allocations for the Housing Opportunities for Persons with HIV/AIDS Grant Program for Calendar Year 2019.

Section 2. That the proper City officials are authorized to use and expend the funds in accordance with Section 1 herein.

That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need for the provision of funding for the continuation of vital City programs and to comply with the HUD 2019 Annual Action Plan sixty-day submission deadline.

Clerk

# **APPROPRIATION SCHEDULE**

# HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS GRANT APPROPRIATION SCHEDULE

| Grant<br>Program | Fund | Agency | Project<br>Account<br>No. | Project Title                  | Amount    |
|------------------|------|--------|---------------------------|--------------------------------|-----------|
| HOPWA            | 465  | 162    | 4651907                   | HOPWA Administration '19       | \$30,393  |
| HOPWA            | 465  | 162    | 4651903                   | HOPWA Services and Support '19 | \$982,726 |

TOTAL \$1,013,119

#### COUNCIL OF THE CITY OF CINCINNATI

#### STATE OF OHIO

#### OFFICE OF THE CLERK OF COUNCIL

I HEREBY CERTIFY that the foregoing transcript is correctly copied from the books, papers and journals of the City of Cincinnati, State of Ohio, kept under authority and by the direction of the Council thereof.

ORDINANCE 0174-2019 passed by the Council of the City of Cincinnati at their session on June 12, 2019 entitled:

ORDINANCE (EMERGENCY), dated 5/20/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the acceptance and appropriation of the sum of \$983,142 from the U.S. Department of Housing and Urban Development to Emergency Shelter Fund 445; and ANNOUNCING the City's intention to use said sum for various projects and operating allocations for the Emergency Solutions Grant Program for Calendar Year 2019, in accordance with the attached Appropriation Schedule.

#### IN TESTIMONY WHEREOF I have

hereunto set my name and affixed the seal of the Clerk of Council Office this 12 day of

June in the year Two Thousand and Nineteen

Nicole Crawoford

Deputy Clerk



## EMERGENCY



# City of Cincinnati

KKF



An Ordinance No. 174

- 2019

**AUTHORIZING** the acceptance and appropriation of the sum of \$983,142 from the U.S. Department of Housing and Urban Development to Emergency Shelter Fund 445; and ANNOUNCING the City's intention to use said sum for various projects and operating allocations for the Emergency Solutions Grant Program for Calendar Year 2019, in accordance with the attached Appropriation Schedule.

WHEREAS, the Emergency Solutions Grant ("ESG") program provides funding for the following purposes: engaging homeless persons living on the street, improving the number and quality of emergency shelters, helping to operate those shelters, providing essential services to shelter residents, rapidly re-housing homeless persons, and preventing people from becoming homeless; and

WHEREAS, HUD announced the allocations for the ESG program per Catalog of Federal Domestic Award (CFDA) No. 14.231 via Award No. E-19-MC-39-0003 on April 15, 2019; and

WHEREAS, the ESG grant is one of four entitlement grants from the U.S. Department of Housing and Urban Development ("HUD") awarded to the City for Calendar Year 2019 that when combined create the 2019 Annual Action Plan, which must be submitted to HUD within 60 days of the award announcement; and

WHEREAS, accepting and appropriating funds from the ESG Program is in accordance with the "Live" goal to "support and stabilize our neighborhoods," as described on page 160 of Plan Cincinnati; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the acceptance and appropriation of the sum of \$983,142 to Emergency Shelter Fund 445 is hereby authorized in accordance with the attached Appropriation Schedule, for the purpose of funding various projects and operating allocations for the Emergency Solutions Grant program for Calendar Year 2019.

Section 2. That the proper City officials are authorized to use and expend the described funds in accordance with Section 1 hereof.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need for the provision of funding for the continuation of vital City programs and to comply with the HUD 2019 Annual Action Plan sixty-day submission deadline.

ohn Cranley, May

Passed: 000 12 ,2019

Clerk

test:

WAS PUBLISHED IN THE CITY BULLETIN ...25.2019

CLERK OF COUNCIES

# **APPROPRIATION SCHEDULE**

## EMERGENCY SOLUTIONS GRANT APPROPRIATION SCHEDULE

| Grant<br>Program  | Fund              | Agency            | Project<br>Account<br>No.     | Project Title   | Amount                             |
|-------------------|-------------------|-------------------|-------------------------------|---|------------------------------------|
| ESG<br>ESG<br>ESG | 445<br>445<br>445 | 162<br>162<br>162 | 4451921<br>4451915<br>4451923 | Homeless Shelters and Housing '19<br>Rapid Re-Housing '19<br>ESG Administration '19 | \$550,000<br>\$359,407<br>\$73,735 |
|                   |                   |                   |                               | TOTAL   | \$983,142                          |

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#### BUDGET & FINANCE COMMITTEE

David Mann, Chair Chris Seelbach, Vice Chair Tamaya Dennard, Member Greg Landsman, Member Jeff Pastor, Member P.G. Sittenfeld, Member Wendell Young, Member

Monday June 3, 2019 1:00 P.M. Council Chambers Room 300

Ioanna Paraskevopoulos Chief of Staff

Robert A. Neely Clerk to the Committee Karen Alder, Acting Director of Finance Chris Bigham, Asst. City Manager Luke Blocher, Deputy City Solicitor

## **PRESENTATIONS**

## **Streetcar Budget**

#### **Home Base**

#### AGENDA

Items 1-12 are the Mayor's budget ordinances and are not for action at the 6/3 meeting

Pg 11

1-201900931 ORDINANCE (EMERGENCY), dated 05/29/2019, submitted by Mayor John Cranley, from Paula Boggs Muething, City Solicitor, PROVIDING for the appropriation of funds and authorization of expenditures from the General Fund 050 in the amount of \$393,541,510 for the fiscal year beginning July 1, 2019, and ending June 30, 2020, reflecting the Recommended FY 2020 General Fund Operating Budget totaling \$393,541,510, per the attached Schedule of Appropriation, in order to provide for the current expenses and other expenses of the City of Cincinnati; AUTHORIZING the transfer of the sum of \$2,609,232 from the unappropriated surplus of the General Fund 050 to the unappropriated surplus of the Bond Retirement Fund 151 for the purpose of paying the City's FY 2020 General Fund debt service obligations related to the Ohio Police and Fire Pension Fund; AUTHORIZING the transfer of the sum of \$16,558,040 from the unappropriated surplus of the General Fund 050 to the unappropriated surplus of the Cincinnati Health District Fund 416 for the purpose of providing for the FY 2020 General Fund Operating Budget portion of the expenses of the Cincinnati Health Department; AUTHORIZING the transfer and return to source, General Fund 050, of the sum of \$121,000 from capital project account no. 980x222x162202, "Police Mobile Digital Video Storage and Police Body Cameras, " for the purpose of paying for the contractual expenses related to the body worn camera project; REVISING the Classification and Salary Range Schedule for all employment classifications in Divisions 0, 5, 7 (LAW), 8, and 9

of Chapter 307 of the Cincinnati Municipal Code to constitute the new Classification and Salary Range Schedule for said classifications and to provide for a cost-of-living adjustment of 1.0% effective June 30, 2019; ESTABLISHING the annual inflationary amount applied to the fees charged for services related to permitting and property maintenance by the Department of Buildings and Inspections at 2.45%; MODIFYING the provisions of Chapter 309, "Admissions Taxes," of Title III, "Financial, Personnel, Procurement and Real Property Procedures, of the Cincinnati Municipal Code by AMENDING Section 309-1-A, "Admission," Section 309-3, "Rate of Tax," Section 309-5, "Admission, Exempt From Tax," 309-7, "Price to be Marked on Ticket, " 309-9, "Monthly Reports; Contents; Payments of Tax," Section 309-11, "Administration of Chapter; Adoption of Rules and Regulations; Records; Bond, "Section 309-13, "License Required; Application; Contents; Fee; Issuance; Restrictions; Renewal; Suspension or Revocation; Liability of Owner of Premises; Exemptions, " Section 309-31, "Refunds; Section 309-99, "Penalties," of Application," and "Admissions Taxes," to modernize and simplify 309, Chapter the admissions tax provisions of the Cincinnati Municipal Code, and to implement policy changes including eliminating the exception for the first \$1.05 of admission fees or charges on admissions sold after August 31, 2019; and REPEALING Section 309-1-A1, "Amounts Paid for Admission," and 309-99-A, "Violation of Section 309-7," of Chapter 309, "Admissions Taxes," of the Cincinnati Municipal Code; and MODIFYING Chapter 315, "Short Term Rental Excise Tax, " of the Cincinnati Municipal Code by amending Section 315-27, "Use of Revenue," to provide that the short term rental excise tax levied each fiscal year pursuant to Chapter 315 shall be deposited into Fund 050 for General Fund operating activities; and further PROVIDING that the short term rental excise tax revenue estimated to be collected in the following fiscal year shall establish the minimum amount appropriated in the annual budget for the following fiscal year to capital improvement projects for the preservation and development of affordable housing in the City.

Pg 41

2-201900936 ORDINANCE, (EMERGENCY) submitted by Mayor John Cranley, from Paula Boggs Muething, City Solicitor on 05/29/2019, AUTHORIZING the transfer and appropriation of \$1,750,000 from the unappropriated surplus of the General Fund for the purpose of implementing changes pursuant to the Mayor's FY 2020 General Fund Operating Budget in order to restore funding for leveraged support and to restore funding for one full-time equivalent position in the City Manager's Office according to the attached Schedule of Appropriation; and further AUTHORIZING the transfer and appropriation of the sum of \$150,000 from the unappropriated surplus of the General Fund support for expenses related to restoring the Needle Exchange Program within the Cincinnati Health Department according to the attached Schedule of Appropriation.

Pg 52

3-201900935 ORDINANCE, (EMERGENCY) submitted by Mayor John Cranley from Paula Boggs Muething, on 5/29/2019, AUTHORIZING the transfer and appropriation of \$250,000 from the unappropriated surplus of the General Fund for the purpose of implementing changes pursuant to the Mayor's FY 2020 General Fund Operating Budget in order to restore funding for CincyTech according to the attached Schedule of Appropriation and Funding Authorization (Exhibit A)

Pg 57

4-201900938 ORDINANCE, (EMERGENCY) submitted by Mayor John Cranley, from Paula Boggs Muething, City Solicitor on 05/29/2019, APPROVING AND ADOPTING a Capital Improvement Program and Budget for fiscal year 2020, allocation and appropriating taxes and other revenue and existing funds for the purpose of carrying out certain parts of the Capital Improvement Program, and providing for the allocation and appropriation of proceeds from the Cincinnati Southern Railway to other parts of said Capital Improvement Program; AUTHORIZING the establishment of new capital improvement program project account no. 980x162x201643, "Shelterhouse," for the purpose of providing resources for homeless shelter permanent improvements including, but not limited to, flooring, showers, and security system upgrades; AUTHORIZING the establishment of new capital improvement program project account no. 980x162x201644, "Affordable Housing," for the purpose of providing resources for the preservation and development of affordable housing in the City of Cincinnati: AUTHORIZING the transfer and appropriation of resources from various existing funds and/or project accounts to various funds and/or project accounts; and further DECLARING certain projects to be for a public purpose, all for the purpose of carrying out the Capital Improvement Program.

Pg 72

5-201900937 ORDINANCE, submitted by Mayor John Cranley, from Paula Boggs Muething, City Solicitor on 5/29/2019, AMENDING the policy of managing the Stabilization Funds for the City of Cincinnati.

Pg 79

6-201900939 ORDINANCE, (EMERGENCY) submitted by Mayor John Cranley, from Paula Boggs Muething , City Solicitor on 05/29/2019 ESTABLISHING the City of Cincinnati's human services funding priorities for Fiscal Year 2020; and ADVISING the United Way and any other organization assisting the City with evaluating human services funding applications that City Council's policy regarding the City of Cincinnati's human services funding priorities, as follows: Reduce Homelessness, 31.5%; Comprehensive Workforce Development Support, 31.5%; Emergency Wrap-Around Services (through Project LIFT), 17%; Addiction Prevention, 11.5%; Violence Against Women, 3.5%; Senior Services, 3%; Overhead, 2%.

Pg 82

7-201900932 ORDINANCE, (EMERGENCY) submitted by Mayor John Cranley from Paula Boggs Muething, City Solicitor on 05/29/2019, MODIFYING Title VII, "General Regulations," of the Cincinnati Municipal Code AMENDING Section 720-59, "Monthly Charge Per Equivalent Runoff Unit (ERU), " of Chapter 72, "Stormwater Management Code," to increase the monthly storm drainage charge to \$6.90 per equivalent runoff unit effective July 1, 2019, with subsequent increases for calendar years 220 through 2022, to provide resources for construction of flood mitigation and drainage projects that will improve the performance of the stormwater collection system, for proactive stormwater infrastructure maintenance, to ensure compliance with state and federal environment requirements, including the Clean Water Act, and for critical ongoing maintenance, capital repair, and replacement of the City flood control facilities such as the Mill Creek Barrier Dam and associated levee system; and AUTHORIZING the appropriation of the sum of \$2,356,821, of which \$856,821 would provide resources to shift trash and litter pickup and greenspace maintenance non-personnel expenses within the Department of Public Services crews to provide trash and litter pickup services in the City, and \$!,100,000 would provide resources to shift Stormwater Management Utility (SMU) capital eligible expenditures to be paid out of its operating fund instead of the General Capital Budget.

Pg 88

8-201900940 ORDINANCE, (EMERGENCY) submitted by Mayor John Cranley, from Paula Boggs Muething, City Solicitor on 5/29/2019, AUTHORIZING the establishment of new Fund 303, "Parking Meter," for the purpose of accounting for receipts from parking meters throughout the City and providing for expenses related to the installation, regulation, control and use of parking meters.

Pg 91

9-201900941 ORDINANCE, (EMERGENCY) submitted by Mayor John Cranley from Paula Boggs Muething, City Solicitor on 5/29/2019 ESTABLISHING new Fund No. 416, "Cincinnati Health District," for the purpose of separately accounting for the support of the general operation of the Cincinnati Health Department.

Pg 93

10-201900930 ORDINANCE, submitted by Mayor John Cranley, from Paula Boggs Muething, City Solicitor on 5/29/2019, MODIFYING the provisions of Chapter 314 of the Cincinnati Municipal Code, "Municipal Motor Vehicle License Tax," by AMENDING Sections 314-1, "Levy of Annual Tax, " 314-3, "Use of Tax Levy Proceeds, " 314-5, "Payment of the Tax," and 314-7, "Reductions and Exemptions of the Tax," for the purpose of enabling the approval of an additional vehicle license tax; and AUTHORIZING the appropriation of the sum of \$600,000 to provide resources for traffic control, pavement and structure expenses in the Traffic and Road Operations Division (TROD) of the Department of Public Services.

Pg 99

11-201900933 ORDINANCE (EMERGENCY), submitted by Mayor John Cranley, from Paula Boggs Muething, City Solicitor, on 5/29/2019 PROVIDING for the appropriation for the current expenses and other expenditures of the Restricted Revenue Funds of the City of Cincinnati in the total amount of \$487,966,779, specifically from the Water Works Fund; the Parking System Facilities Fund; the Convention Center Fund; the General Aviation Fund; the Municipal Golf Fund; the Stormwater Management the Bond Retirement Fund; the Street Construction, Maintenance and Repair Fund; the Income Tax-Infrastructure Fund; the Parking Meter Fund; the Municipal Motor Vehicle License Tax Fund; the Sawyer Point Fund; the Recreation Special Activities Fund; the Cincinnati Riverfront Park Fund; the Hazard Abatement Fund; the Bond Hill Roselawn Stabilization & Revitalization Operations Fund; the 9-1 -1 Cell Phone Fees Fund; the Safe and Clean Fund; the Community Health Center Activities Fund; the Cincinnati Health District Fund; the Cincinnati Area Geographic Information System (CAGIS) Fund; the County Law Enforcement Applied Regionally (CLEAR) Fund; and the Income Tax-Transit Fund for operating requirements, capital outlay, and debt service for the fiscal year beginning July 1, 2019 and ending June 30, 2020; and further AUTHORIZING the transfer of the sum of \$112,660 from the unappropriated surplus of the Street Construction, Maintenance, and Repair Fund to the unappropriated surplus of the Bond Retirement Fund for the purpose of paying the City's FY 2020 General Fund Debt Service obligations related to bonds issued to fund Public Building Improvement Bonds for the purpose of energy improvements in the amount of \$63,727 and the Early Retirement Incentive Program in the amount of \$48,933; and further AUTHORIZING the transfer of the sum of \$879,909 from the unappropriated surplus of the Income Tax-Infrastructure Fund to the unappropriated surplus of the Bond Retirement Fund for the purpose of paying the City's FY 2020 General Fund Debt Service obligations related to bonds issued to fund Public Building Improvement Bonds in the amount of \$686,335 and the Early Retirement Incentive Program in the amount of \$193,574; and further AUTHORIZING the transfer of the sum of \$39,681 from the unappropriated surplus of the Motor Vehicle License Tax Fund to the unappropriated surplus of the Bond Retirement Fund for the purpose of paying the City's FY 2020 General.

Pg 132

12-201900934 ORDINANCE, (EMERGENCY) Submitted by Mayor John Cranley, from Paula Boggs Muething, City Solicitor on 05/29/2019 AUTHORIZING the transfer and appropriation of the sum of \$10,314,000.00 from various enterprise and restricted funds to various capital improvement project accounts in Capital Projects Fund 980 according to Schedule A attached hereto and by this reference made a part hereof, for the purpose of continuing and completing certain capital improvement projects listed in Schedule A; AUTHORIZING the City Manager to accept and appropriate resources from the Metropolitan Sewer District as follows: \$67,000.00 to capital improvement program project account no. 980x091x200916, "Vendor Self Service 4.0 Upgrade, " for the purpose of providing the Metropolitan Sewer District's portion of the costs for that

capital improvement program project; AUTHORIZING the transfer and appropriation of the sum of \$24,000,000.00 from the unappropriated surplus of Water Works Fund 101 to Water Works Capital Improvement Fund 756 for the purpose of continuing funding for the current Water Works Capital Improvement Program which includes new water mains, water main replacements, treatment plant improvements, system development, tanks, pumping stations and private development; AUTHORIZING the use and expenditure of \$79,000,000.00 for Greater Cincinnati Water Works capital improvements; AUTHORIZING the appropriation of the sum of \$4,200,000.00 from the unappropriated surplus of Water Works Fund 101 to Private Lead Service Line Replacement Fund 312 for the purpose of private lead service line replacement; and further DECLARING the capital improvement program project, Neighborhood Housing NOFA, to be for a public purpose.

### Items 13-16 are HOME, ESG, HOPWA, and CDBG Ordinances, and must pass Council prior to June 14

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13-201900929 ORDINANCE (EMERGENCY), dated 5/20/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the acceptance and appropriation of the sum of \$983,142 from the U.S. Department of Housing and Urban Development to Emergency Shelter Fund 445; and ANNOUNCING the City's intention to use said sum for various projects and operating allocations for the Emergency Solutions Grant Program for Calendar Year 2019, in accordance with the attached Appropriation Schedule.

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14-201900928 ORDINANCE (EMERGENCY) submitted by Patrick A. Duhaney, City Manager, on 05/30/2019, AUTHORIZING the acceptance and appropriation of the sum of \$11,535,707.00 from the U.S. Department of Housing and Urban Development to various Community Development Block Grant Fund 304 project accounts; and AUTHORIZING the appropriation of the sum of \$230,534.97 to various Community Development Block Grant Fund 304 project accounts; and ANNOUNCING the City's intention to use said sum for various projects and operating allocations for the Community Development Block Grant Program for Calendar Year 2019; AUTHORIZING the return to source of the sum of \$71,030.00 from various Community Development Block Grant project accounts to the unappropriated surplus of Community Development Block Grant Fund 304; and further AUTHORIZING the appropriation of the sum of \$71,030.00 from the unappropriated surplus of Community Development Block Grant Fund 304 to various Community Development Block Grant project accounts for the purpose of aligning resources with program needs.

Pg 149

15-201900926 ORDINANCE (EMERGENCY), dated 5/30/2019, submitted by Patrick A. Duhaney, AUTHORIZING the acceptance and appropriation of the sum of \$1,013,119 from the U.S. Department of Housing and Urban Development to Housing Opportunities for Persons with HIV/AIDS (HOPWA) Fund 465; and ANNOUNCING the City's intention to use said sum for various projects and operating allocations for the Housing Opportunities for Persons with HIV/AIDS Grant Program for Calendar Year 2019, in accordance with the attached Appropriation Schedule of Transfer.

Pg 153

16-201900927 ORDINANCE (EMERGENCY), dated 05/30/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the acceptance and appropriation of the sum of \$2,675,728.00 from the U.S. Department of Housing and Urban Development to various Home Investment Trust Fund 411 project accounts; and AUTHORIZING the appropriation of the sum of \$306,920.02 to Home Investment Trust Fund 411 project accounts; and ANNOUNCING the City's intention to use said sum for various projects and operating allocations for the HOME Investment Partnerships Grant Program for Calendar Year 2019; AUTHORIZING the return to source of the sum of \$231,729.99 from various HOME Investment Trust Fund 411 project accounts to the unappropriated surplus of Home Investment Trust Fund 411; and further AUTHORIZING the appropriation of the sum of \$231,729.99 from the unappropriated surplus of Home Investment Trust Fund 411 to various Home Investment Trust Fund 411 project accounts for the purpose of aligning resources with program needs.

Pg 159

17-201900919 COMMUNICATION, submitted by Councilmember Mann, from Closing the Health Gap, regarding support for Closing the Health Gap. (ADDITIONAL CARDS ON FILE IN THE CLERK'S OFFICE).

Pg 160

18-201900899 REPORT, dated 05/30/2019, submitted by Patrick A. Duhaney, City Manager, regarding the Mental Health Response Team. (SEE DOCUMENT #201900671 FOR REPORT)

Pg 167

19-201900909 ORDINANCE, dated 5/30/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to apply for grant resources in an amount up to \$190,000,000 awarded by the Ohio Department of Transportation through the Transportation Review Advisory Council ("TRAC") (CFDA 20.205) to provide resources for the design, right-of-way acquisition, utility relocations, and construction associated with the replacement of the Western Hills Viaduct; and further AUTHORIZING the City Manager to enter into the necessary agreements with Hamilton County to jointly apply for these grant resources.

## ncinnati **2019 A***nn* ZATI SP ction Plan

August 30 & Wednesday, September 12, 2018 • 10:00 am-5:30 pm quare • Corner of Vine & Fifth St.



## PUBLIC PARTICIPATION SESSION

To receive input regarding the City's 2015-2019 Consolidated Plan 2019 Annual Action Plan.

The City administers federal funds from the U.S. Department of Housing and Urban Development: Community Development Block Grant (CDBG) and HOME Investment Partnerships Program (HOME).



- Improve the quality of life
- Eliminate slum and blight
- Carry out economic development activities
- Conduct public services
- Benefit moderate to low income areas and residents



### CDBG & HOME

Learn about these programs and provide input as to what community needs and programs should be prioritized with these federal funds.

City Staff will be available to answer questions regarding the specific programs.

surveymonkey.com/r/Cincinnati\_Speaks\_2018

Written comments may be emailed to Aisha.Tzillah@Cincinnati-OH.gov no later than November 30, 2018 to enable inclusion in the document submission to the U.S. Department of Housing & Urban Development.

The 2015–2019 Consolidated Plan can be viewed on the City's website Choosecincy.com/Community-Development/Community-Resources/Consolidated-Plan.aspx



## City of Cincinnati 2019 Annual Action Plan CINCINNATI SPEAKS!

We're looking for your input on the City's 2015-2019 Consolidated Plan

2019 Annual Action Plan.

Tell us your community's priorities and where you think we should spend federal funds from the U.S. Department of Housing and Urban Development (HUD).



surveymonkey.com/r/Cincinnati\_Speaks\_2018 Scan the QR Code above or visit

# **CINCINNATI SPEAKS SURVEY 2018**

### **BIGGEST NEEDS**



HOMELESSNESS ASSISTANCE & PREVENTION



**EMPLOYMENT TRAINING PROGRAMS** 



IMPROVING NEIGHBORHOOD **BUSINESS DISTRICTS** 



LOW-INCOME INDIVIDUALS **ASSISTANCE FOR VERY** HOMEOWNER REPAIR

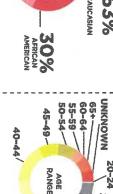


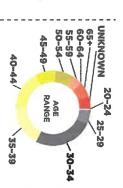
YOUTH & YOUNG ADULT
JOB TRAINING PROGRAMS

## DEMOGRAPHICS









- \* EMPLOYMENT TRAINING PROGRAMS FOR THE UNDER- AND NON-EMPLOYED
- 44
- **Š** YOUTH & YOUNG ADULT JOB TRAINING PROGRAMS
- HOUSING REPAIRS FOR THE ELDERLY AND/OR DISABLED
- # 00 DOWNPAYMENT ASSISTANCE FOR

- CONVERTING VACANT LOTS INTO POCKET PARKS OR URBAN GARDENS
- ON-THE-JOB TRAINING PROGRAMS IN CONSTRUCTION
- POVERTY IN YOUR COMMUNITY

## RANKING OF VEEDS

- #1 HOMELESSNESS ASSISTANCE & PREVENTION
- IMPROVING NEIGHBORHOOD BUSINESS DISTRICTS
- FOR VERY LOW INCOME INDIVIDUALS
- **5** REHAB, NEW CONSTRUCTION OF AFFORDABLE HOUSING

- FIRST-TIME HOME BUYERS
- **#** HISTORIC BUILDING PRESERVATION
- #10 & LOANS

- #14 CHILDHOOD LEAD POISONING
  PREVENTION
- #15 OPERATING SUPPORT FOR **NON-PROFIT ORGANIZATIONS** CREATING AFFORABLE HOUSING
- **LEGAL ASSISTANCE FOR TENANTS**
- #17 DEMOLISHING & BARRICADING VACANT BUILDINGS
- #18 HOUSING DISCRIMINATION ASSISTANCE
- #19 ASSESS, CLEAN-UP, AND SAFELY REDEVELOP CONTAMINATED SITES
- **#20** FINDLAY MARKET ASSISTANCE & EXPANSION
- **#21** EMERGENCY MORTGAGE PAYMENT ASSISTANCE AND COUNSELING
- # N N BUILDING CODE VIOLATION ENFORCEMENT
- # 23 MILL CREEK WATERSHED
  IMPROVEMENT & TRAIL ENHANCEMENT
- **#24** RELOCATION ASSISTANCE FROM DILAPIDATED HOUSING
- **#25** ASSISTING DILAPIDATED SUBSIDIZED HOUSING
- #26 DOLLAR HOME PROGRAM

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### Community Development Advisory Board (CDAB) and Citizen Input 2019 Annual Action Plan Program Priorities

### Total of 163 individuals completed the survey to rank the programs:

- -41 provided comments
- -154 provided information regarding age
- -146 provided ethnicity information
- -154 provided their gender
- -143 provided residency information: 71 owner-occupied / 72 renters
- -143 provided their neighborhood

### **Program Ranking Results:**

| Rank | Respor | ises | <b>Community Priority</b>  | Federally Funded Program                                 |
|------|--------|------|--|--|
| 1    | 65.6%  | 107  | Homelessness prevention and assistance                             | Emergency Solutions Grant                                |
| 2    | 50.3%  | 82   | Employment training programs for the<br>under- and non-employed    | Hand Up Initiative                                       |
| 3    | 49.7%  | 81   | Improving neighborhood business districts                          | Neighborhood Business<br>District Improvement<br>Program |
| 4    | 48.5%  | 79   | Homeowner repair assistance for the<br>very low-income individuals | Housing Repair Services                                  |
| 5    | 47.2%  | 77   | Youth and young adult job training programs                        | Youth and Young Adult<br>Employment Program              |
| 6    | 46.0%  | 75   | Rehab, new construction of affordable housing                      | Strategic Housing<br>Initiatives Program                 |
| 7    | 44.8%  | 73   | Housing repairs for the elderly and/or disabled                    | Compliance Assistance<br>Repairs for the Elderly         |
| 8    | 38.0%  | 62   | Down payment assistance for first-time home buyers                 | Down Payment Assistance                                  |
| 9    | 37.4%  | 61   | Historic building preservation                                     | Historic Stabilization of<br>Structures                  |
| 10   | 36.8%  | 60   | Small business assistance and loans                                | Small Business Services                                  |
| 11   | 36.2%  | 59   | Converting vacant lots into pocket parks or urban gardens          | Vacant Lot Reutilization                                 |
| 12   | 33.1%  | 54   | On-the-job training programs in construction                       | Blueprint For Success                                    |
| 13   | 31.9%  | 52   | Lower concentrations of poverty in your community                  | Housing Choice Mobility                                  |
| 14   | 30.0%  | 49   | Childhood lead poisoning prevention                                | Lead Hazard Testing<br>Program                           |

| 15 | 29.4% | 48 | Operating support for non-profit organizations creating affordable housing | Operating Support for<br>Community Development<br>Corporations |
|----|-------|----|--|--|
| 16 | 28.2% | 46 | Legal assistance for tenants   | Tenant Representation  |
| 17 | 26.9% | 44 | Demolishing and barricading vacant buildings                               | Hazard Abatement<br>Program                                    |
| 18 | 26.3% | 43 | Housing discrimination assistance  | Fair Housing   |
| 19 | 25.7% | 42 | Assess, clean-up, and safely redevelop contaminated sites                  | Commercial and Industrial Redevelopment                        |
| 20 | 22.7% | 37 | Findlay Market assistance and expansion                                    | Findlay Market Capacity<br>Building                            |
| 21 | 20.2% | 33 | Emergency mortgage payment assistance and counseling                       | Emergency Mortgage<br>Assistance                               |
| 22 | 17.7% | 29 | Building code violation enforcement  | Concentrated Code<br>Enforcement                               |
| 23 | 17.2% | 28 | Mill Creek watershed improvement and trail enhancement                     | Groundwork Cincinnati –<br>Mill Creek Restoration              |
| 24 | 13.5% | 22 | Relocation assistance from dilapidated housing                             | Code Enforcement<br>Relocation                                 |
| 25 | 3.1%  | 5  | Assisting dilapidated subsidized housing                                   | Cincinnati Housing<br>Improvement Fund                         |
| 26 | 2.4%  | 4  | Dollar home program  | Urban Homesteading   |

### Citizen Comments Received:

- Findlay Market should take higher priority!
- Homeless prevention and assistance as well as small business assistance are both musts for the community
- How about making homeless shelters for married couples without children with exception for health issues
- More streetcar service access expansion. Light rail from outer suburbs.
- Clean up Hoff Avenue please. Affordable housing in East End please!
- Train the homeless in construction, get them in alcohol and drug rehab, give them a place to live, like rehabbed building turned into shared housing. Cars for less fortunate kidney foundation gets donated cars that need repaired and sell them as is for \$75 \$200. Fix them and give away to the less fortunate.
- Access to affordable housing, and diversity in new units being created are vital to all
  of Cincinnati's communities. Too many of the new buildings and units are
  financially out of reach.

- Stop funding subsidized housing projects in low income communities. This is perpetual segregation and offers zero choice to renters who want to live in better communities.
- Streamline the process for putting federal funds to work.
- Need to secure housing for those living in poverty.
- Safety & Healthcare must become a priority
- I would also like to see the sidewalks & curbs repaired in my neighborhood and throughout the city to allow for ease of mobility for all throughout town.
- Affordable transportation options. More bike lanes/bike-able communities. Incentives local companies to have employees bike to work.
- Actual implementation of affordable housing. Large tax abatements for the same large wealthy developers to create market rate apartments need to be managed and selected under higher standards. Building smaller more efficient apartments for low income and as homeless bridge housing should be utilized over tax breaks to the currently wealthy.
  - Even if the funding isn't support the start up or operational needs of a nonprofit (not closing the health gap style 'nonprofit' real nonprofits)
- Thank you for asking the opinion of the residents. I hope that you get many people who let you know what is priority to them in our city.
- With the massive redevelopment occurring in the OTR area. Price Hill in general has been I feel neglected amongst other areas.
- Lower my taxes!
- Need to increase support to community development corporations. They leverage
  city funds to recruit new businesses, improve business districts, build housing, and
  make our neighborhoods great places to live. CDCs provide essential city services
  and should be better supported through operating support funds.
- Fewer bars Downtown, more restaurants with family friendly options
- this city very clearly has a housing crisis. public housing in my backyard.
- small business assistance programs help employ citizens and strengthens communities
- Help keep people in their homes.
- YES! Let's use those small vacant lots as small parks, well kept, and well lit
- My neighborhood of North Fairmount has a high number of low-income, elderly, and disabled persons in dilapidated housing, and a huge proportion of the neighborhoods residents rent from slumlords who do not take care of their properties. Our neighborhood business district is virtually nonexistent and the legacy businesses that have hung on through tough times are reaching the end of their ropes.
- May we receive results of the survey?
- Fund/approve affordable housing projects in high opportunity communities
- Need more resources in Hartwell for addicts

- GENTRIFICATION IS A REAL PROBLEM IN THIS CITY. Displacement efforts are being facilitated by insincere city officials, well-to-do residents, and out-of-town investors.
  - I'm a Cincinnati native. Why is it that OTR and the West End never mattered until now? Weren't we deserving of a more economic neighborhood, say....a decade ago?
- As a resident of North Fairmount I am frequently frustrated at the lack of city attention to my neighborhoods many needs. Nationally, North Fairmount ranks in the 99th percentile for poverty and single parenthood, and we have extremely low rates of academic achievement and home ownership. Even small improvements like cleaning up vacant lots and better litter control would help add dignity to the area and combat the negative stereotype that it is "dangerous".
- CDBG dollars have been declining, so it's important to focus and not spread the money out too thinly on too many programs.
- We need more police support in Hartwell. One officer for 3 troubled areas is simply not enough. The drug problem is grown immensely and without police presence users and dealers know they're safe to conduct their business. Please help us.
- You forgot to put Bond Hill in question #7
- I'm personally affected by MSD flooding and overland flooding caused by new construction. My taxes went up a ridiculous amount. I am wondering why I am living here and continuing to be frustrated.
- Need public funding for music
- Very important the City of Cincinnati improve the lives of all citizens.
- Affordable and safe housing is a HUGE need within our city and the surrounding
  areas. Even if we had more jobs, it would mean nothing if we didn't have assistance
  with sustaining safe and affordable housing. I also have a heart for the on the job
  training with construction, but there are a few programs that offer it now. The main
  issue with those, is that they target a certain age or location which eliminates
  others who can gain from the assistance as well.
- I love the transformation in OTR, but saddened that is has displaced folks. We should explore ways to help lift our less fortunate citizens our of poverty instead of pushing them to the fringes.
- not just low income individuals but lower income as well. Many people are disadvantaged but not at poverty level. Especially in home ownership and renting.
- NBDIP has been a great tool for good in our neighborhood business districts and has helped spur an improvement in housing surrounding the NBD in many areas.
   Please please please keep or expand this program!
- Stop spending money on stadiums for a few people's niche hobbies.
   I want my tax dollars to help the people that live here. Not tourists. Stop giving tax breaks to developers in over-the-rhine. They have enough money. Also FCC eat my
   \*\*\*\*\*\*\*

 Request city comply with the Fair Housing Act and stop perpetuating segregation by funding or otherwise approving new subsidized housing units in segregated areas of concentrated poverty. Affordable housing must be accomplished with a Fair Housing mentality. It's not only the right thing to do it's the law.

### <u>Citizen Participation – Age Provided:</u>

| Age Range      | Respons | ses |
|----------------|---------|-----|
| 20 to 24 years | 0.6%    | 1   |
| 25 to 29 years | 6.7%    | 11  |
| 30 to 34 years | 27.6%   | 45  |
| 35 to 39 years | 19.0%   | 31  |
| 40 to 44 years | 18.4%   | 30  |
| 45 to 49 years | 9.2%    | 15  |
| 50 to 54 years | 8.6%    | 14  |
| 55 to 59 years | 4.3%    | 7   |
| 60 to 64 years | 5.5%    | 1   |
| over 65 years  | 0.6%    | 11  |
| unknown        | 6.7%    | 9   |

### <u>Citizen Participation – Ethnicity Information:</u>

| Race/Ethnicity                                   | Respon | ses |
|--|--------|-----|
| Caucasian  | 53.4%  | 87  |
| Black / African American                         | 29.5%  | 48  |
| Asian  | 1.8%   | 3   |
| American Indian /<br>Alaskan Native              | 0%     | 0   |
| Asian and White                                  | 0.6%   | 1   |
| Black / African American and White               | 1.2%   | 2   |
| American Indian /<br>Alaskan Native and<br>Black | 0%     | 0   |
| Native Hawaiian / Other Pacific Islander         | 0%     | 0   |
| American Indian /<br>Alaskan Native and<br>White | 0%     | 0   |
| Other Multi-Racial                               | 3.1%   | 5   |
| Unknown  | 10.4%  | 17  |

### <u>Citizen Participation – Gender:</u>

| Gender  | Responses |    |  |
|---------|-----------|----|--|
| Male    | 43.6%     | 71 |  |
| Female  | 50.9%     | 83 |  |
| Other   | 0%        | 0  |  |
| Unknown | 5.5%      | 9  |  |

### <u>Citizen Participation - Residency:</u>

| Residency | Responses |    |  |
|-----------|-----------|----|--|
| Owner     | 43.5%     | 71 |  |
| Rental    | 44.2%     | 72 |  |
| Unknown   | 12.3%     | 20 |  |

### <u>Citizen Participation – Neighborhood:</u>

| Neighborhood              | Respoi | nses |
|---------------------------|--------|------|
| Avondale                  | 3.1%   | 5    |
| California                | 0.0%   | 0    |
| Bond Hill                 | 0.6%   | 1    |
| Camp Washington           | 0.0%   | 0    |
| Carthage                  | 1.2%   | 2    |
| Clifton                   | 1.8%   | 3    |
| College Hill              | 3.1%   | 5    |
| Columbia Tusculum         | 0.6%   | 1    |
| Corryville                | 0.0%   | 0    |
| CUF                       | 0.0%   | 0    |
| Central Business District | 3.1%   | 5    |
| East End                  | 0.6%   | 1    |
| East Price Hill           | 1.2%   | 2    |
| East Walnut Hills         | 0.0%   | 0    |
| East Westwood             | 0.0%   | 0    |
| English Woods             | 0.0%   | 0    |
| Evanston                  | 0.0%   | 0    |
| Hartwell                  | 2.5%   | 4    |
| Hyde Park                 | 3.1%   | 5    |
| Kennedy Heights           | 0.6%   | 1    |
| Linwood                   | 0.0%   | 0    |
| Lower Price Hill          | 0.0%   | 0    |
| Millvale                  | 0.0%   | 0    |
| Madisonville              | 1.8%   | 3    |
| Mt. Adams                 | 0.0%   | 0    |
| Mt. Airy                  | 0.6%   | 1    |
|                           |        |      |

| Mt. Auburn                  | 1.2%  | 2  |
|-----------------------------|-------|----|
| Mt. Lookout                 | 0.6%  | 1  |
| Mt. Washington              | 2.5%  | 4  |
| North Avondale              | 0.6%  | 1  |
| North Fairmount             | 1.2%  | 2  |
| Northside                   | 5.5%  | 9  |
| Oakley                      | 1.8%  | 3  |
| Over-the-Rhine              | 4.9%  | 8  |
| Paddock Hills               | 0.6%  | 1  |
| Pendieton                   | 0.6%  | 1  |
| Pleasant Ridge              | 3.1%  | 5  |
| Queensgate                  | 0.0%  | 0  |
| Riverside                   | 0.0%  | 0  |
| Roselawn                    | 1.2%  | 2  |
| Sayler Park                 | 1.8%  | 3  |
| Sedamsville                 | 0.0%  | 0  |
| South Cumminsville          | 0.0%  | 0  |
| South Fairmount             | 0.0%  | 0  |
| Spring Grove Village        | 0.6%  | 1  |
| Villages at Roll Hill       | 0.0%  | 0  |
| Walnut Hills                | 3.7%  | 6  |
| West End                    | 9.8%  | 16 |
| West Price Hill             | 4.9%  | 8  |
| Westwood                    | 6.7%  | 11 |
| Winton Hills                | 0.0%  | 0  |
| Outside the City limits but | 9 00/ |    |
| within Hamilton County      | 8.0%  | 13 |
| Outside Hamilton County     | 4.3%  | 7  |
| Unknown                     | 12.3% | 20 |
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construct a new single family home in the Over the Rhine Historic District. Also, the applicant requests zoning relief related to setback requirements.

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NOTICE OF A PUBLIC HEARING BEFORE THE HISTORIC CONSERVATION BOARD II CENTENNIAL PLAZA 805 CENTRAL AVENUE, 5TH FLOOR

CASE NUMBER: COA2018049
SUBJECT PROPERTY: 2010 ELM ST
BOARD HEARING: HISTORIC
CONSERVATION BOARD
HEARING DATE: 09 10 2018 at 3:00 PM
HEARING LOCATION: 805 Central
Avenue, Suite 500, Cincinnati, Ohio 45202
HISTORIC DISTRICT: Over The Rhine
Historic District

PRE HEARING DATE: 08 22 2018 at 9:00am

PRE HEARING LOCATION: 805 Central Avenue, Suite 500, Cincinnati, Ohio 45202 APPLICANT: DRAWING DEPARTMENT REFERENCE REQUEST: The applicant requests conditional use approval for an indoor axe throwing business in the Over the Rhine Historic District.

CASE NUMBER: COA2018050
SUBJECT PROPERTY: 1518 RACE ST
BOARD HEARING: HISTORIC
CONSERVATION BOARD
HEARING DATE: 09 10 2018 at 3:00 PM
HEARING LOCATION: 805 Central
Avenue, Suite 500, Cincinnati, Ohio 45202

HISTORIC DISTRICT: Over The Rhine Historic District

PRE HEARING DATE: 08 22 2018 at 9:30am

PRE HEARING LOCATION: 805 Central Avenue, Suite 500, Cincinnati, Ohio 45202 APPLICANT: RYAN O'MALLEY

REFERENCE REQUEST: The applicant requests a Certificate of Appropriateness to construct a mixed use structure with commercial space in the basement and first floor, and 16 residential units on the upper four floors in the Over the Rhine Historic District. Also, the applicant requests zoning relief related to setback requirements, density and parking.

CASE NUMBER: COA2018051
SUBJECT PROPERTY: 1537 RACE ST
BOARD HEARING: HISTORIC
CONSERVATION BOARD
HEARING DATE: 09 10 2018 at 3:00 PM
HEARING LOCATION: 805 Central
Avenue, Suite 500, Cincinnati, Ohio 45202
HISTORIC DISTRICT: Over The Rhine
Historic District

PRE HEARING DATE: 08 22 2018 at 10:00am

PRE HEARING LOCATION: 805 Central Avenue, Suite 500, Cincinnati, Ohio 45202 APPLICANT: PLATTE ARCHITECTURE AND DESIGN

REFERENCE REQUEST: The applicant requests a special exception for parking in the Over the Rhine Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

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CITY OF CINCINNATI 2015-2019 CONSOLIDATED PLAN'S 2019 ANNUAL ACTION PLAN

PUBLIC PARTICIPATION NOTICE CITY OF CINCINNATI CINCINNATI SPEAKS EVENT TUESDAY, AUGUST 28, 2018 10 AM TO 5:30 PM FOUNTAIN SQUARE

Public comments will be received at Fountain Square regarding the City's 2015 - 2019 Consolidated Plan's 2019 Annual Action Plan. The City administers federal funds from the U.S. Department of Housing and Urban Development (HUD): Community Development Block Grant (CDBG) and HOME Investment Partnerships Program (HOME). There are a total of 32 different programs to improve the quality of life, eliminate slum and blight, conduct workforce development activities, create jobs and assist businesses, create, renovate, and facilitate access to housing, and benefit moderate to low income areas and residents. Learn about all the CDBG and HOME programs and provide input to the City as to what community needs and programs should be prioritized with these federal funds. City staff will be available to answer questions regarding specific programs. The City will also be receiving input regarding the CRA Residential and Commercial Tax Abatement Program, which is up for renewal this calendar year.

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APPLICANT: RYAN O'MALLEY REFERENCE REQUEST: The applicant requests a Certificate of Appropriateness to construct a mixed use structure with commercial space in the basement and first floor, and 16 residential units on the upper four floors in the Over the Rhine Historic District. Also, the applicant requests zoning relief related to setback requirements, density and parking.

CASE NUMBER: COA2018051 SUBJECT PROPERTY: 1537 RACE ST BOARD HEARING: HISTORIC CONSERVATION BOARD

HEARING DATE: 09 10 2018 at 3:00 PM HEARING LOCATION: 805 Central Avenue, Suite 500, Cincinnati, Ohio 45202 HISTORIC DISTRICT: Over The Rhine Historic District

PRE HEARING DATE: 08 22 2018 at 10:00am

PRE HEARING LOCATION: 805 Central Avenue, Suite 500, Cincinnati, Ohio 45202 APPLICANT: PLATTE ARCHITECTURE AND DESIGN

REFERENCE REQUEST: The applicant requests a special exception for parking in the Over the Rhine Historic District.

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\*\*\* AGENDA \*\*\*
CITY PLANNING COMMISSION
J. MARTIN GRIESEL ROOM
TWO CENTENNIAL PLAZA
805 CENTRAL AVENUE – SUITE 720
CINCINNATI, OHIO 45202
AUGUST 17, 2018
9:00 A.M.

### CALL TO ORDER AND PLEDGE OF ALLEGIANCE

### **MINUTES**

Consider the minutes of July 27, 2018 and August 3, 2018.

### **CONSENT ITEMS - LEGISLATIVE**

ITEM 1 A report and recommendation on a proposed vacation and sale of City-owned right-of-way for a portion of Central Avenue, W. 15th Street, Fugate Alley, Providence Street, Nome Alley, David Street, Armory Avenue, Gamble Alley, and Kuhfers Alley in the West End. (Weaver)

ITEM 2 A report and recommendation on the sale of City-owned property located on Evans Street at West 8th Street in Lower Price Hill. (Weaver)

ITEM 3 A report and recommendation on the sale of City property at 4700 Ridge Avenue in Oakley. (Bere)

ITEM 4 A report and recommendation on a sale of City-owned property at 681 Derby Avenue and the adjacent parcel to the west in Spring Grove Village. (Kellam)

ITEM 5 A report and recommendation on a permanent overhang easement at 1611 Pleasant Street in Over-the-Rhine. (Kellam)

### CONSENT ITEMS – QUASI-JUDICIAL Governed by Section 5 F.[G.] of the City Planning Commission Rules: http:// tinyurl.com/CPCprocedures

ITEM 6 A report and recommendation on a Dedication Plat and Vacation Plat along River Road in Sedamsville. (Weaver)

ITEM 7 A report and recommendation on a Dedication Plat along Martin Luther King Jr. Drive, Reading Road, Hickman Avenue, Whittier Street, Bowman Terrace, Savoy Place, Borrman Street, University Avenue, Concordia Street, Bathgate Street, Winslow Avenue, Kerper Avenue, Wehrman Avenue, Walter Avenue, Gilbert Avenue, Beecher Street, Foraker Avenue, and Lincoln Avenue in Avondale and Walnut Hills. (Weaver)

ITEM 8 A report and recommendation on a Dedication Plat for portions of Eden Avenue and Martin Luther King Jr. Drive in Corryville. (Hoffman)

**DISCUSSION ITEMS - LEGISLATIVE** 

ITEM 9 A report and recommendation on a proposed zone change from Residential Mixed (RMX) and Residential Multi-Family (RM-1.2) to Planned Development District (PD) for 2908, 2910, 2916 Eden Avenue; 209, 213, 215, 217 Donahue Street; 2907 Gerard Avenue; 2909 Bellevue Avenue; Seminole Street; and 210, 220, 224, 230, 256 East University Avenue in Corryville. (Bere)

ITEM 10 A report and recommendation to consider the proposals of the Subdivision and Zoning Working Group and to consider the extension of Interim Development Control (IDC) Overlay District No. 81 Hyde Park / Mt. Lookout District and also the extension of the suspension of Chapter 6 "Division of Land Process" of the Rules and Regulations of the Cincinnati City Planning Commission for the Subdivision of Land over the Hyde Park and Mount Lookout neighborhoods within the territory of IDC No. 81. (Ellis)

### **OTHER BUSINESS**

### DIRECTOR'S REPORT

**ADJOURN** 

CITY OF CINCINNATI 2015-2019 CONSOLIDATED PLAN'S 2019 ANNUAL ACTION PLAN

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### LEGAL NOTICE

### REQUESTS FOR USE OF SPACE IN THE DUKE ENERGY CONVENTION CENTER BY PRODUCERS OF LARGE PUBLIC EXPOSITIONS

On behalf of Global Spectrum, doing business as Spectra Venue Management (Center Management) acting as an agent for the City of Cincinnati, the Duke Energy Convention Center is accepting requests for use of space in the Duke Energy Convention Center by individuals or organizations for the purpose of scheduling large public expositions during the year 2022 through and including 2nd Quarter of 2023. Large public expositions are defined as consumer shows or special interest shows conducted or produced for the purpose of attracting a primary audience or general attendance from the local community, generally the Greater Cincinnati Area, and for which an admission is generally charged. Further, large public expositions are defined as an event that will use 195,320 gross square feet of main exhibit floor space at the Center. Space in excess of the Main Exhibit Floor area may be requested but the Duke Energy Convention Center Management retains the right to limit the amount of space made available in excess of the Main Exhibit Floor.

Scheduling and confirming all available space, dates and amount of time is the responsibility of Global Spectrum. The Duke Energy Convention Center does not observe a similar event protection or spacing policy.

Requests for use of space in the Duke Energy Convention Center will require the filing of a letter of "Request for Large Public Exposition" for each event and for each year. Forms may be obtained from the Duke Energy Convention Center and completed forms must be returned to the Duke Energy Convention Center not later than 5 p.m., Friday August 31, 2018. An acknowledgement that event date requests have been received will be sent to Event Producers.

Duke Energy Convention Center Management will record date preference for large public expositions for five years into the future from any present date upon successful compliance with the provisions of the City Policy regarding large public expositions. Dates may be adjusted by the Duke Energy Convention Center Management as is necessary for the accommodation of convention and/or tradeshows, keeping within the same approximate time frame as originally requested by the exposition producer. The Center Management retains this latitude to adjust dates for large public expositions until a contract for such is issued. Rental contracts identifying specific dates and space will be issued 14 months in advance of event dates. Center Management and the City retain the right to specify the amount of time and space made available to large public expositions.

The Center Management will allocate the use of space in the Duke Energy Convention Center for large public expositions according to the following time blocks which are currently available. Each time block includes one weekend and sufficient time for installation and removal periods.

Per Ordinance No.32-1997, below are currently available time blocks for which requests may be submitted (July, 2022 through June, 2023). Specific dates are subject to change. Space in excess of the Main Exhibit Floor may be available but is not guaranteed.

### 2022

- 3rd Ouarter of the Year None
- 4th Quarter of the Year six(6) days

### 2023

- 1st Quarter of the Year three(3) weeks, of which, two(2) consecutive weeks will be within the first six(6) weeks
- 2nd Quarter of the Year None

Per Section 4 of Ordinance No. 32-1997, this time block is subject to preemption by Duke Energy Convention Center Management to schedule a convention or trade show if found to be a substantial economic value to the City.

• 2nd Quarter of the Year

The Duke Energy Convention Center's recording of date preferences for five years in advance of the event will observe the following minimal criteria:

Center Management determines that scheduling the exposition is in the best interest of the City of Cincinnati and the Cincinnati Community.

The exposition producer has a minimum of three years of successful, similar exposition productions.

The total attendance for the exposition as evidenced by both projected attendance for the future exposition and recorded attendance at previous, similar expositions produced by the exposition producer.

Anticipated building revenue from the event including, but not limited to: rent, concessions, food and beverage revenue, as evidenced by both projected revenue for the future exposition and recorded revenue at previous, similar expositions produced by the event producer. Guarantees of minimum revenue including: gross rent, utilities, and gross concessions to the Duke Energy Convention Center made by the event producer at the time of the date request.

The Duke Energy Convention Center's recording of requested time block date preferences for a large public exposition requires:

A non-refundable deposit that must be rendered at the time the Center Management records the date request.

**NBD** 

PRE HEARING DATE: 09 06 2018 at 1:00pm

PRE HEARING LOCATION: 805 Central Avenue, Suite 500, Cincinnati, Ohio 45202 APPLICANT: URAN SITES CONSTRUCTION

REFERENCE REQUEST: The applicant requests a Certificate of Appropriateness to rehabilitate an existing four story structure, to demolish a structure and to construct rear four story addition as part of a mixed use development in the Woodburn Ave NBD Historic District. Also, the applicant requests zoning relief related to density and parking.

CASE NUMBER: COA2018052 SUBJECT PROPERTY: 313 SEITZ ST BOARD HEARING: HISTORIC CONSERVATION BOARD

HEARING DATE: 09 24 2018 at 3:00 PM HEARING LOCATION: 805 Central Avenue, Suite 500, Cincinnati, Ohio 45202 HISTORIC DISTRICT: Over the Rhine Historic District

PRE HEARING DATE: 09 06 2018 at 9:00am

PRE HEARING LOCATION: 805 Central Avenue, Suite 500, Cincinnati, Ohio 45202 APPLICANT: WICHMAN GUNTHER ARCHITECTS

REFERENCE REQUEST: The applicant requests a Certificate of Appropriateness to rehabilitate an existing structure into a single family residence, including a new roof deck, rear staircase enclosure, window and door replacement, and façade improvements in the Over the Rhine Historic District. Also, the applicant requests zoning relief related to setback requirements.

CASE NUMBER: COA2018053 SUBJECT PROPERTY: 104 E MCMICKEN AV

BOARD HEARING: HISTORIC CONSERVATION BOARD

HEARING DATE: 09 24 2018 at 3:00 PM HEARING LOCATION: 805 Central Avenue, Suite 500, Cincinnati, Ohio 45202 HISTORIC DISTRICT: Over The Rhine Historic District

PRE HEARING DATE: 09 06 2018 at 9:30AM

PRE HEARING LOCATION: 805 Central Avenue, Suite 500, Cincinnati, Ohio 45202 APPLICANT: DELLINGER ARCHITECTS REFERENCE REQUEST: The applicant requests a Certificate of Appropriateness to construct a two car detached garage in the

Over the Rhine Historic District. Also, the applicant requests zoning relief related to setback requirements.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

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Urban.conservator@cincinnati-oh.gov

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November 29, 2018, 4:00 PM Griesel Rooms A & B 805 Central Avenue, Centennial II, Suite 700, Cincinnati, OH 45202 **2019 Annual Action Plan Presentation** 

### Agenda

- Welcome and Introductions
- Review of Federal Requirements
- Purpose of Community Development Advisory Board (CDAB)
- Public Participation Results
- Program Presentations
  - o Community Development Block Grant (CDBG)
  - HOME Investment Partnerships Program (HOME)
  - Emergency Solutions Grant (ESG)
  - Housing Opportunities for Persons With HIV/AIDS (HOPWA)
- CDAB By-Laws Discussion
- CDAB Survey to rank programs forthcoming!
- Questions, comments, concerns?
- Follow-up Action?
- Adjourn until mid-March



Thursday, November 29, 20178, 4:00 PM Griesel Rooms A & B 805 Central Avenue, Centennial II, Suite 700, Cincinnati, OH 45202

2019 Annual Action Plan Presentation

### SIGN IN SHEET

| CDAB Member    | Sign Here            | Phone Number |
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| Cheryl Meadov  | ws                   |              |
| Darrick Dansby | 1                    |              |
| Gina Marsh     |                      |              |
| Jessica Baker  | Simed and in         | 8976524526   |
| Jessica Powell |                      |              |
| John Juech     | Q1 8 M               | 509-7806     |
| Kathy Garrison |                      | 1,000        |
| Kevin Finn     | Maldan               | 513-263-2788 |
| Kevin Moore    | 1                    |              |
| Markiea Carter | 1 SIGNED other short | arrived late |
| Matthew Hem    |                      | o Trot bile  |
| Maurice Brown  | 1                    |              |
| Michael Cappe  |                      |              |
| Pete Witte     | /                    |              |
| Roy Hackworth  | 12b                  |              |
| Vanessa Wong   | Tanessa Word         | 658-0813     |
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Thursday, November 29, 2018, 4:00 PM Griesel Rooms A & B 805 Central Avenue, Centennial II, Suite 700, Cincinnati, OH 45202

2019 Annual Action Plan Presentation

### SIGN IN SHEET

| Print Name         | Sign Here       |
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| Morgan Silly       |                 |
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| Roy J. HAPRINGARD  | BQL.            |
| Caroline H. Kellam | Caroline Gillan |
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Thursday, November 29, 2018, 4:00 PM Griesel Rooms A & B 805 Central Avenue, Centennial II, Suite 700, Cincinnati, OH 45202

2019 Annual Action Plan Presentation

### SIGN IN SHEET

| Print Name         | Sign Here       |
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### **Community Development Advisory Board**

### **CY 2019 Annual Action Plan Presentation**

Thursday, November 29, 2018

Griesel Conference Room, 7th Floor, 805 Central Avenue, Cincinnati, Ohio 45202

### **MEETING MINUTES**

1. Meeting Start Date

Meeting started at 4:08 PM with eight CDAB members in attendance.

### 2. Members of the board who were present

**Carrie Douglas** 

Jessica Baker

John Juech

Kevin Finn

Markiea Carter

**Matthew Hemberger** 

Roy Hackworth

Vanessa Wong

### 3. Members of the board who were absent

**Cheryl Meadows** 

Darrick Dansby

Gina Marsh

Jessica Powell

**Kathy Garrison** 

**Kevin Moore** 

**Maurice Brown** 

Michael Cappel

**Pete Witte** 

### 4. Topics discussed by the board

All CDBG and HOME funded programs were discussed. Each program description as well as the funding since 2015 and accomplishment information from 2015 until 2017 was presented. Programs further discussed:

Community Development Block Grant (CDBG) Programs:

 Commercial and Industrial Redevelopment: Nehemiah Manufacturing project in Queensgate was awarded national and international recognition.

- Small Business Services: there is a 51% low to moderate income requirement for recipients of the loan program. Project is not focused on women-owned businesses but track this information on businesses assisted.
- Hand Up Initiative: the recipients are tracked by Neighborhood Revitalization Strategy Area. A break-down by NRSA of the trainees will be provided at the next meeting.
- Hazard Abatement Program: 1833 Sycamore was awarded for historic preservation from the Cincinnati Preservation Association.
- Lead Hazard Testing Program: how the Cincinnati Health Department Childhood Lead Poisoning Prevention Program assesses the homes was reviewed. CHD responds to lead poisoned children from medical results send to CHD from the Ohio Department of Health.
- Vacant Lot Reutilization: funds are awarded through an open annual application process.
- Code Enforcement Relocation: verified that Legal Aid Society of Greater Cincinnati is not involved. Emergency relocation services are referred to occupants from code enforcement building and health inspectors.
- West Price Hill Development Program: verified that this program will only be receiving a one-time funding allocation. Funds came from a loan payoff from The Gramercy.
- Youth and Young Adult Employment Program: listed companies that have been involved with the program.
- Blueprint For Success: request to track individuals beyond a year but this is not feasible for the providers of this program.

### **HOME Investment Partnerships Program (HOME) Programs:**

- Strategic Housing Initiatives Program: there was an increase in funding to this program in 2018 due to a HOME loan payoff from Gateway Plaza.
- Single Family Homeownership Development: Habitat for Humanity of Greater Cincinnati operates a 2-year contract which explains the gap in funding from year to year.

### 5. Decisions made by the board

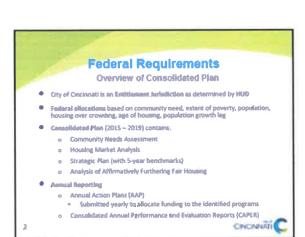
Recommendation from board members to increase the transparency with how the federal budgets are recommended. All related ordinances will be sent to CDAB in advance of being introduced to City Council. Draft By-Laws will be presented at the next meeting to address the role and responsibility of CDAB. The majority of members are required to attend for CDAB to qualify as a meeting.

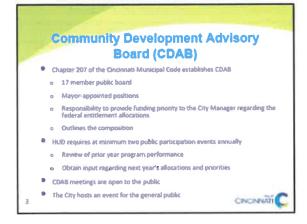
- 6. Recommendations from the board to be presented to the City Manager CDAB requested that the funding recommendations be made after the CY 2018 accomplishment presentation is made. Target to complete the funding priority rankings by April 2019.
- 7. Presentations made to the board Included below.
- 8. Time meeting was adjourned Meeting adjourned at 5:30 PM

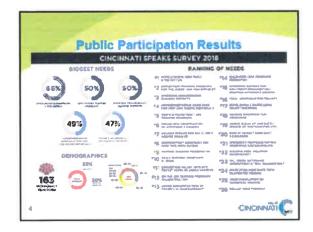




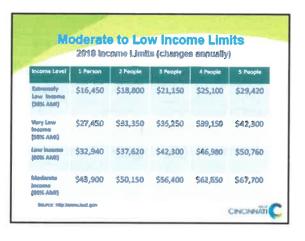
# Agenda Community Development Advisory Board Welcome and Introductions Federal requirements Purpose of CDAB Public Participation results Federal Grant Programs Community Development Block Grant (CD8G) HOME Investment Partnerships (HOME) Emergency Solutions Grant (ESG) Housing Opportunities for Persons With HIV/AIDS (HOPWA) CDAB By-Laws Discussion CDAB Survey forthcoming! Questions / Comments / Follow-up Action

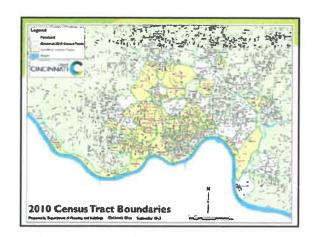






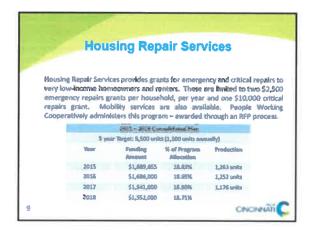








### **Strategic Housing Initiatives Program** The Strategic Housing Initiatives Program provides targeted investments in affordable rental and homeownership renovation handleg projects with at least 4 units. This program also utilizes HOME funding. CDBG funds may only be used for renovation projects. DCED administers this program. An annual NOFA is issued for eligible projects to apply. 2005 - 2019 Consolidated Plan S year Target 40 write (it apite servicely) 2015 \$521,855 5.82% Quella 1016 \$\$41,000 5.95% 2017 \$401,000 6.02% 7 units 2018 \$260,220 3,14% CINCINNĂTI



# Compliance Assistance Repairs for the Elderly (CARE)

The CARE program provides funding to extremely low-income, elderly homeowners to correct exterior home violations. Cincinnati-Hamilton County Community Action Agency administers this program and utilizes Blueprint For Success students for on-the-job training.

| 51   | year Target: 60 unit | s (12 units annual         | 43         |
|------|----------------------|----------------------------|------------|
| lour | Funding<br>Amount    | % of Program<br>Allocation | Production |
| 015  | \$129,970            | 1.45%                      | 20 units   |
| 036  | \$156,000            | 1.72%                      | 22 units   |
| 017  | \$143,000            | 1.75%                      | SS units   |
| 013  | \$155,000            | 1.87%                      |            |

10

12

14

### **Homeowner Rehab Loan Servicing**

This program services 300 – 400 previously issued, low-interest loans provided to low-moderate income homeowners to correct code violations, improve accessibility, and otherwise assist in providing stable, sanitary housing. AmeriNational Community Services administers this program and was awarded the service through an RFP.

|            | selidated Plan             | 2015 - 2019 Com       |       |
|------------|----------------------------|-----------------------|-------|
| ig         | ns serviced annual         | your Target: 300 loar | 3     |
| Production | % of Program<br>Allocation | Funding<br>Amount     | Year  |
| 289 Joans  | 0.64%                      | \$39,382              | 2015  |
| 1.09 Years | 0.40%                      | \$36,000              | 2016  |
| 189 leans  | 0.37%                      | \$30,000              | 2017  |
|            | 0.30%                      | \$30,000              | 3018  |
| CNO        |                            |                       | 0,000 |

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### Commercial and Industrial Redevelopment

This program facilitates the redevelopment of abandoned, vacant, or underutilized industrial and commercial sites throughout the City. DCED administers this program.

| 1          | is (2 across amountly      | year Target: 10 acre | 2    |
|------------|----------------------------|----------------------|------|
| Production | % of Program<br>Allocation | Funding<br>Amount    | lear |
| 3.1 epres  | 2.47%                      | \$221,542            | 015  |
| O ocres    | 2.20%                      | \$200,000            | 1016 |
| 1 acre     | 2.82%                      | \$185,000            | 1017 |
|            | 2,63%                      | \$218,000            | 2018 |

### Neighborhood Business District Improvement Program (NBDIP)

The NBDIP enhances the business environment in the City's neighborhood business districts with public infrastructure, streetscape, and façade improvements or other development activities. DCED administers this program. Applications are accepted annually.

|   | portunity)     | s. (40 timelrotenes a  | t: 200 businesse  | 5 year To |
|---|----------------|------------------------|-------------------|-----------|
|   | Production     | % of Program Affection | Funding<br>Amount | Veer      |
| ı | 195 businesses | 10.50%                 | \$805,874         | 015       |
| ŀ | 144 businesses | 10.07%                 | \$916,000         | 8016      |
|   | 57 businesses  | 10.25%                 | \$836,000         | 1017      |
|   |                | 10.15%                 | \$842,000         | 1018      |

### **Small Business Services**

The Small Business Services program includes assistance for start-ups and growth needs of micro-enterprises and small businesses, such as a revolving loan program to fill financing gaps for businesses creating and/or retaining tow-moderate income workers. Greater Cincinnati Microenterprise administers this program.

| Production  | % of Program Allocation | Funding<br>Amount | Aiser |
|-------------|-------------------------|-------------------|-------|
| 84 hopman   | 2.37%                   | \$123,077         | 1025  |
| S& business | 2.25%                   | \$205,000         | 2016  |
| 71 business | 3.09%                   | \$170,000         | 2017  |
|             | 1.21%                   | \$100,000         | 2018  |

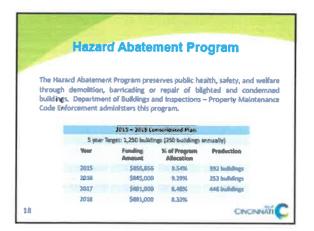
### **Hand Up Initiative**

The Hand Up Initiative provides job readiness and job training to residents in Neighborhood Revitalization Strategy Areas (NRSAs). Supportive services such as transportation and child care are provided. RFP is issued annually to select the organizations providing the services.

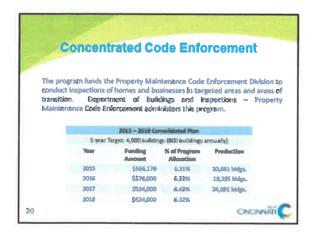
| a goar s | arget: 2,500 persor |                            |             |
|----------|---------------------|----------------------------|-------------|
| loor     | Funding             | % of Program<br>Allecation | Production  |
| 013      | \$1,365,706         | 15.22%                     | 463 persent |
| 016      | \$1,381,000         | 15,19%                     | 250 person  |
| 017      | \$1,256,000         | 35.A3%                     | 350 регине  |
| OLB      | \$1,256,000         | 15.14%                     |             |

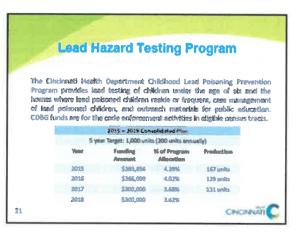












### Groundwork Cincinnati - Millcreek Restoration

The goal of this project is to develop 14 – 18 miles of Greenway Trails along Mill Creek and West Fork Creek. Impacted neighborhoods include Northside, South Cumminsville, Millvale, Spring Grove Village, North and South Fairmount, Lower Price Hill, Camp Washington, Roselawn, Bond Hill, Winton Hills, English Woods, Oliton, and Carthage.

| Synar Ta | erget: 5 organisation | u (I organisation s        | (yllaunn   |
|----------|-----------------------|----------------------------|------------|
| Point    | Funding<br>Amount     | % of Program<br>Allocation | Production |
| 1015     | \$0                   | 0.00%                      | O org.     |
| 1016     | \$35,822              | 0.38%                      | 1 org.     |
| 1017     | \$20,850              | 0.30%                      | Sing.      |
| 1018     | \$50,000              | 0.60%                      |            |

2.2

26

### **Vacant Lot Reutilization**

This program funds the reuse of blighted and/or vacant lots after demolition occurs into community foraging parks and community gardens. DCED is administering this program in partnership with the Office of Environment and Sustainability's Urban Agriculture Program.

|            | en / pocket pirk           | 5 year Tarpet: 1 gard |      |
|------------|----------------------------|-----------------------|------|
| Production | % of Program<br>Allocation | Funding<br>Amount     | feer |
| © gardens  | 8.00%                      | 50                    | 45   |
| 6 gurdens  | 0.33%                      | \$30,000              | 16   |
| 3 gardens  | Ø.08%                      | \$5,000               | 117  |
|            | 0.30%                      | \$30,000              | 118  |

# **Operating Support for Community Development Corporations (CDCs)**

This program provides operating support to build and strengthen capacity of eligible CDCs that create new affordable housing units. Community Development Corporation Association of Greater Cincinnati is the subrecipient administering this program.

| Signer Ten | get 30 organization | s (30) organisations    | annually)  |
|------------|---------------------|-------------------------|------------|
| foor       | Funding<br>Amount   | % of Program Allocation | Production |
| 1015       | \$315,004           | 3.51%                   | 12 orgs.   |
| 10:16      | \$315,000           | 3.46%                   | 13 orgs.   |
| 017        | \$266,000           | 3,36%                   | 13 orgs.   |
| 018        | \$267,000           | 3.22%                   |            |

### **Findlay Market Capacity Building**

This program funds the Corporation For Findlay Market's capacity to carry out revitalization and economic development activities both at the Market and in the surrounding urban core area. CFFM has assisted 15 businesses launch in the last 3 years.

| arty)        | s (3 organization a     | ct: 5 organisation: | S year Tor |
|--------------|-------------------------|---------------------|------------|
| reduction    | % of Program Allocation | Funding<br>Amount   | Voor       |
| nganization  | E.8496                  | \$165,417           | 1015       |
| reportantier | 1.65%                   | \$150,000           | 2016       |
| organization | 1.53%                   | \$125,000           | 2017       |
|              | 1.51%                   | \$125,000           | 1012       |

### **Code Enforcement Relocation**

This program allows payment of the first month's rent or security deposit for persons moving to decent, safe and sanitary housing because they have been displaced by code enforcement and/or the hazards of lead-based paint. Department of Buildings and Inspections — Property Maintenance Code Enforcement administers this program.

|      | 5 year Target: 150 unit | ts (30 units annual        | bri        |
|------|-------------------------|----------------------------|------------|
| bor  | Funding<br>Amount       | % of Program<br>Allocation | Production |
| 2015 | \$73,845                | 0.82%                      | 30 units   |
| 2016 | \$55,000                | 0.00%                      | 29 units   |
| 2017 | \$70,000                | 0.06%                      | 24 units   |
| 2018 | 50                      | 0.00%                      |            |

### **Cincinnati Housing Improvement Fund**

The Community Builders executed a Settlement Agreement with NUD due to several of their properties receiving housing assistance payments in violation of having safe and decent conditions. TCB provided the City with \$1,500,000 for affordable, subsidized rental housing, \$1,000,000 must be spent in Over-the-Rhine, Walnut Hills, or Avondale.

|      | 5 year to         | erges | 50 wasts                   |            |
|------|-------------------|-------|----------------------------|------------|
| fuor | Funding<br>Amount |       | % of Program<br>Allocation | Freduction |
| 15   |                   | -     | 97                         |            |
| 116  |                   | p- ;  |                            | -          |
| 017  | \$1,300,00        | 90    | 0.00%                      | -          |
| IQ18 | 5                 | 50    | 0.00%                      |            |
|      |                   |       |                            | CN         |

# West Price Hill Area Development

The West Price Hill Area Development Program is managed by the Greater Cincinnati Redevelopment Authority. The program provides funding for residential and commercial development for sections of the Price Hill neighborhood located within the NRSA. The program will make available 51% of residential units renovated to four to evoderate Income qualified.

2015 - 2015 Cunsoridated Man.

5 year Tangec 10 onles

Venr Funding % of Program Production
Amount Affocition

2017 \$1,900,000 23.3136



### **Emergency Mortgage Assistance**

The Emergency Mortgage Assistance program provides low-moderate income homeowners with foreclosure prevention counseling, logal assistance and up to 3 months of mortgage payments for qualified home owners. Legal Aid Society of Greater Cincinnati is the subrecipient administering this program.

| your Tenjo | t: 625 frouveholds () | khaj (225 havomba          | ide ermostly) |
|------------|-----------------------|----------------------------|---------------|
| Veer       | Funding<br>Amount     | % of Program<br>Allocation | Production    |
| 2015       | 506,492               | 1.08%                      | 126 bhs       |
| 1016       | \$130,000             | 1.13%                      | 125 tou       |
| 2017       | \$85,000              | 1.00%                      | 93 like       |
| 018        | \$133,000             | 1.30%                      |               |

### **Tenant Representation**

The Tenant Representation program provides legal representation for low-moderate tenants, including assistance with unlawful evictions, filegal lockouts, utility shutoffs, and works to hold property owners accountable for providing safe and santary housing. Lagel Aid Society of Greater Cincinnati is the subraciplent administering this program.

| S year T | inget: 1,000 perso | ns (200 penions as         | musky)      |
|----------|--------------------|----------------------------|-------------|
| Vier     | Funding<br>Amount  | % of Program<br>Alteration | Production  |
| 2015     | \$142,770          | 1.59%                      | 473 parsons |
| 2016     | \$140,000          | 1,54%                      | 494 persons |
| 2017     | \$122,000          | 1.50%                      | 441 persons |
| 2018     | \$150,000          | L01%                       |             |

### **Youth and Young Adult Employment**

The Youth and Young Adult Employment Program trains youth and young adults in workplace etiquette and basic work skills by utilizing workshops, presentations, and on-the-job experiences. The program provides youth operantzations to explore career options in public, nonprofit and private organizations.

| Til Belani | Target: 2,250 prese | til fenni bestroksi so  | DOMENT      |
|------------|---------------------|-------------------------|-------------|
| Hoter      | Funding<br>Amount   | % of Program Allocation | Production  |
| 1015       | \$945,260           | 10.53%                  | 807 persies |
| 101/6      | \$406,674           | 10.19%                  | 535 persons |
| 1017       | \$410,000           | 13.38%                  | 455 persons |
| 1018       | \$1,025,543         | 12,36%                  |             |

### **Blueprint For Success**

The Blueprint for Success program assists ex-offenders and at-risk young adults ages 18 – 30 in obtaining marketable construction skills by following a National Center for Construction Education and Research curriculum. Cincinnati-Hamilton County Community Action Agency is the subrecipient administering this program.

|        | 1015 - 1019 Col    | sulidated Pro-          |            |
|--------|--------------------|-------------------------|------------|
| 5 year | Torget: 125 person | ne (25 persons and      | codiy)     |
| Year   | Femiling<br>Amount | % of Program Allocation | Production |
| 2015   | \$80,736           | 0.90%                   | 6 persons  |
| 2016   | \$82,000           | 0.09%                   | 8 persons  |
| 2017   | \$78,000           | 63.9496                 | 9 persons  |
| 2018   | \$100,000          | 1,38%                   |            |
|        |                    |                         | G          |

### Fair Housing Services

The local fair housing agency Housing Opportunities Made Equal (M.O.M.E.) promotes fair housing opportunities regardless of race, sex, color, nationality, religion, handicap, familial status, sexual orientation, markal status, ancestry, military status, or Appalachian origin. H.O.M.E. conducts complaint Intakes, investigations, counseling, and tiles legal complaints.

| 5,0 | 00 per       | rsons | (1,00 | D person           | s ammu | olly)    |       |
|-----|--------------|-------|-------|--------------------|--------|----------|-------|
|     | ding<br>ount |       |       | Program<br>Ication |        | roducti. | 944   |
| 4   | 167,3        | 106   | 1     | 87%                | 2,5    | 136 para | igro. |
| -   | 130,0        | 00    | 1     | .43%               | 2,3    | 130 pers | ONE   |
| - 1 | 126,0        | 00    | 2     | 15%                | 2,3    | 113 pers | 0/96  |
| -   | 140,0        | 00    | 1     | 300%               |        |          |       |

33



### Strategic Housing Initiatives Program

The Strategic Housing initiatives Program provides targeted investments in affordable rental and homeownership bousing projects with a minimum of four units throughout the City. This program also utilizes CDBG funding. HOME funds may be used for renovation and new construction projects.

| rat" | Tarpet: 10 un     | ilts (2 | wellts arresell        | r\$   |        |
|------|-------------------|---------|------------------------|-------|--------|
|      | Funding<br>Amount |         | of Program<br>Mocation | Produ | uction |
|      | \$1,356,726       | -       | 66.049ML               | 131   | mbs    |
|      | \$1,350,255       |         | 64.60%                 | 30 :  | polits |
|      | \$1,571,535       |         | 75.50%                 | 156   | urdts  |
|      | 53,235,171        |         | 73,21%                 |       |        |

### **CHDO** Development Projects

HUD requires that at least 15% of the HOME grant be used in rental and homeowner development projects in partnership with certified Community Housing Development Organizations (CHDDs). The City has four certified CHDDs — Over-the-Rhine Community Housing, Price Hill Will, Cincinnati Northside CURC, and Working in Neighborhoods.

| 4  | 40 vcs | ts (i | B violes acres | ωκέγη |            |
|----|--------|-------|----------------|-------|------------|
| 4  | 1      | 90    | of Program     | 10    | Production |
| 15 | ,623   |       | 34.88%         |       | 13 units   |
| И  | ,967   |       | 13.67%         |       | O sentes   |
| M  | ,967   |       | 24.75%         |       | 2 units    |
| u  | ,844   |       | 15.00%         |       |            |

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### **Down Payment Assistance**

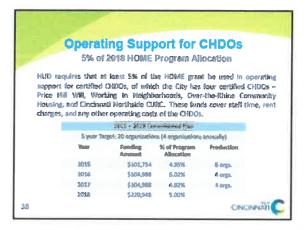
The program funds down payment and home buyer counseling for the purchase of single family housing by low/mod first-time homebuyers. The program will cover 4 – 5% of the purchase price, not to exceed \$5,000, and has a 5-year residency requirement. Applications are accepted throughout the year.

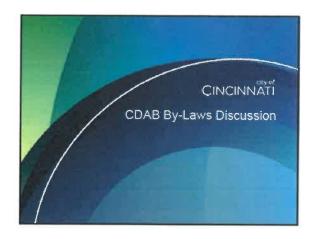
|            | ts (25 units annual)      | var Terget: 125 unit | 51   |
|------------|---------------------------|----------------------|------|
| Production | % of Program<br>Allection | Funding<br>Amount    | feer |
| 39 units   | 0.00%                     | \$0.00               | 013  |
| 44 units   | 4.70%                     | \$300,000.00         | 2016 |
| 26 units   | 4.82%                     | \$100,000.00         | 2017 |
|            | 2.36%                     | \$100,000.00         | 1018 |

### Single Family Homeownership Development

Habitat for Humanity of Greater Cincinnati builds and rehabs homes for low to moderate income first time homebuyers. The program provides construction funds and homebuyer assistance. The homeowners have a Syear residency requirement.

|      | 5 year Target: 30 cml | ts (6 units armunity       | rt         |
|------|-----------------------|----------------------------|------------|
| feer | Funding<br>Amount     | % of Program<br>Allocation | Production |
| 015  | .50                   | 0.00%                      | 6 units    |
| 016  | \$220,000             | 30.53%                     | 12 units   |
| 1017 | 50                    | 8.00%                      | S units    |
| 1012 | 3200,000              | 4.53%                      |            |





# Meeting notifications Meeting format Additional items to discuss from Board members



|  | · |  |  |
|--|---|--|--|
|  |   |  |  |
|  |   |  |  |
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|  |   |  |  |
|  |   |  |  |

### 2019 NOTICE OF MEETINGS SCHEDULE FOR THE HISTORIC CONSERVATION BOARD

Notice is hereby given that the City of Cincinnati's Board of Historic Conservation Board meetings are tentatively scheduled as follows:

01/14/2019

| 01/14/2019 |
|------------|
| 01/28/2019 |
| 02/11/2019 |
| 02/25/2019 |
| 03/11/2019 |
| 03/25/2019 |
| 04/08/2019 |
| 04/22/2019 |
| 05/06/2019 |
| 05/20/2019 |
| 06/03/2019 |
| 06/17/2019 |
| 07/08/2019 |
| 07/22/2019 |
| 08/05/2019 |
| 08/19/2019 |
| 09/09/2019 |
| 09/23/2019 |
| 10/07/2019 |
| 10/21/2019 |
| 11/04/2019 |
| 11/18/2019 |
| 12/02/2019 |
| 12/16/2019 |
|            |

Historic Conservation Board meetings are held at 3:00pm in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202

### 2019 NOTICE OF MEETINGS SCHEDULE FOR THE BOARD OF ZONING APPEALS

Notice is hereby given that the City of Cincinnati's Board of Zoning Appeals regular monthly meetings are tentatively scheduled on the third Thursday of each month as follows:

January 17, 2019 February 21, 2019 March 21, 2019 April 18, 2019 May 16, 2019 June 20, 2019 July 18, 2019 August 15, 2019 September 19, 2019 October 17, 2019 November 21, 2019 December 19, 2019

Board of Zoning Appeals meetings are held at 9:00 a.m. in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202

### NOTICE OF PUBLIC HEARING

# ECONOMIC GROWTH & ZONING COMMITTEE

The Economic Growth & Zoning Committee meeting has scheduled a Public Hearing for Tuesday, November 27th, 2018, at 10:00 a.m. in Council Chambers , 801 Plum Street, Cincinnati, Ohio 45202, to discuss AUTHORIZING a portion of property comprised primarily of unused right-of-way along Victoria Avenue in Hyde Park to be used for a commercial purpose, namely a limited number of outdoor tables and seating, for the adjacent business located at 3316 Erie Avenue, without a minimum parking space requirement for the additional square footage and NOTWITHSTANDING the provisions of Section 1403-05, "Land Use Regulations," of Chapter 1403, "Single-Family Districts," the provisions of Chapter 1425, "Parking and Loading Regulations," of the Cincinnati Zoning Code, and any other applicable provisions of the Cincinnati Zoning Code and the Cincinnati Municipal Code.

# ECONOMIC GROWTH & ZONING COMMITTEE

Amy Murray, Chairperson Jeff Pastor, Vice Chair Greg Landsman, Member Christopher Smitherman, Member

Comments and questions may be directed to:
Jared Ellis, City Planner
Department of City Planning
Two Centennial Plaza
805 Central Avenue, Suite 720
Cincinnati, Ohio 45202
(513) 352-4843 (phone)
jared.ellis@cincinnati-oh.gov

### NOTICE OF PUBLIC HEARING

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# ECONOMIC GROWTH & ZONING COMMITTEE

Amy Murray, Chairperson Jeff Pastor, Vice Chair Greg Landsman, Member Christopher Smitherman, Member

### CITY OF CINCINNATI 2015-2019 CONSOLIDATED PLAN'S 2019 ANNUAL ACTION PLAN

PUBLIC MEETING NOTICE
CITY OF CINCINNATI
COMMUNITY DEVELOPMENT ADVISORY BOARD MEETING
THURSDAY, NOVEMBER 29, 2018, 4
PM – 6 PM
805 CENTRAL AVENUE, SUITE 700,
CINCINNATI, OHIO 45202, GRIESEL
CONFERENCE ROOM

A public meeting will be held at Centennial II Plaza, 805 Central Avenue, Suite 700 in the Griesel Conference Room to present the City's 2015 – 2019 Consolidated Plan's 2019 Annual Action Plan to the Community Development Advisory Board. The City administers federal funds from the U.S. Department of Housing and Urban Development (HUD):

Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), Emergency Solutions Grant (ESG), and Housing Opportunities for Persons With HIV/AIDS (HOPWA). There are a total of 35 different programs to improve the quality of life, eliminate slum and blight, conduct workforce development activities, create jobs and assist businesses, create, renovate, and facilitate access to housing, assist the homeless population, provide housing assistance for persons with HIV/AIDS, and benefit moderate to low income areas Community Development and residents. Advisory Board (CDAB) will provide funding priority recommendations the City considers when allocating funds to the programs.

The 2015–2019 Consolidated Plan can be viewed on the City's Web site at the following URL:

http://choosecincy.com/Community-Development/Community-Resources/ Consolidated-Plan.aspx

To provide comments with regards to the City's HUD funded programs, written comments may be submitted to aisha. tzillah@cincinnati-oh.gov or to City of Cincinnati, 805 Central Avenue Suite 700, Cincinnati, Ohio 45202 to the attention of Aisha Tzillah, Community Development Administrator, no later than December 31, 2018 to be included in a submission of written public comments to HUD.

### NOTICE OF CANCELLATION OF CINCINNATI CITY COUNCIL SESSIONS 11/21/18 AND 11/28/18

Cincinnati City Council has cancelled the sessions scheduled to be held on November 21, 2018 and November 28, 2018.

### 2019 Commission Board Meetings



### 805 Central Avenue, Suite 800, Cincinnati OH 45202 <u>Meeting Location & Program Highlight</u>

| Commission<br>Meeting Date | Highlight Responsibility & Meeting Location                                               |  |  |  |  |
|----------------------------|-------------------------------------------------------------------------------------------|--|--|--|--|
| Tuesday, January 15th      | Outdoor Maintenance<br>805 Central Avenue, Suite 800                                      |  |  |  |  |
| Tuesday, February 19th     | Ohio Parks and Recreation Association<br>805 Central Avenue, Suite 800                    |  |  |  |  |
| Tuesday, March 19th        | <b>Golf Division</b> Lindner Tennis Center at Lunken 4750 Playfield Lane (45226)          |  |  |  |  |
| Tuesday, April 16th        | Athletics Division<br>805 Central Avenue, Suite 800                                       |  |  |  |  |
| Tuesday, May 21st          | Pleasant Ridge Recreation Center Pleasant Ridge Center 5915 Ridge Avenue (45213)          |  |  |  |  |
| Tuesday, June 18th         | Planning & Engineering<br>805 Central Avenue, Suite 800                                   |  |  |  |  |
| Tuesday, July 16th         | Human Resources/Safety<br>805 Central Avenue, Suite 800                                   |  |  |  |  |
| Tuesday, August 20th       | Westwood Town Hall Westwood Center 3017 Harrison Avenue (45211)                           |  |  |  |  |
| Tuesday, September 17th    | Futures Committees<br>805 Central Avenue, Suite 800                                       |  |  |  |  |
| Tuesday, October 15th      | Sayler Park Recreation Center<br>Main Office (Boardroom)<br>805 Central Avenue, Suite 800 |  |  |  |  |
| Tuesday, November 19th     | Hirsch Recreation Center<br>Hirsch Center<br>3630 Reading Road (45229)                    |  |  |  |  |
| Tuesday, December 17th     | Mt. Washington Recreation Center Main Office (Boardroom) 805 Central Avenue, Suite 800    |  |  |  |  |

Meetings are held at 4:00 p.m. unless otherwise noted

Revised: 10/16/2018

### are tentatively scheduled as follows:

01/14/2019 01/28/2019 02/11/2019 02/25/2019 03/11/2019 03/25/2019 04/08/2019 04/22/2019 05/06/2019 05/20/2019 06/03/2019 06/17/2019 07/08/2019 07/22/2019 08/05/2019 08/19/2019 09/09/2019 09/23/2019 10/07/2019 10/21/2019 11/04/2019 11/18/2019 12/02/2019

Historic Conservation Board meetings are held at 3:00pm in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202

12/16/2019

### 2019 NOTICE OF MEETINGS SCHEDULE FOR THE BOARD OF ZONING APPEALS

Notice is hereby given that the City of Cincinnati's Board of Zoning Appeals regular monthly meetings are tentatively scheduled on the third Thursday of each month as follows:

January 17, 2019 February 21, 2019 March 21, 2019 April 18, 2019 May 16, 2019 June 20, 2019 July 18, 2019 August 15, 2019 September 19, 2019 October 17, 2019 November 21, 2019 December 19, 2019

Board of Zoning Appeals meetings are held at 9:00 a.m. in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202

### NOTICE OF PUBLIC HEARING

# ECONOMIC GROWTH & ZONING COMMITTEE

The Economic Growth & Zoning Committee meeting has scheduled a Public Hearing for Tuesday, November 27th, 2018, at 10:00 a.m. in Council Chambers , 801 Plum Street, Cincinnati, Ohio 45202, to discuss AUTHORIZING a portion of property comprised primarily of unused right-of-way along Victoria Avenue in Hyde Park to be used for a commercial purpose, namely a limited number of outdoor tables and seating, for the adjacent business located at 3316 Erie Avenue, without a minimum parking space requirement for the additional square footage and NOTWITHSTANDING the provisions of Section 1403-05, "Land Use Regulations," of Chapter 1403, "Single-Family Districts," the provisions of Chapter 1425, "Parking and Loading Regulations," of the Cincinnati Zoning Code, and any other applicable provisions of the Cincinnati Zoning Code and the Cincinnati Municipal Code.

# ECONOMIC GROWTH & ZONING COMMITTEE

Amy Murray, Chairperson Jeff Pastor, Vice Chair Greg Landsman, Member Christopher Smitherman, Member

Comments and questions may be directed to:
Jared Ellis, City Planner
Department of City Planning
Two Centennial Plaza
805 Central Avenue, Suite 720
Cincinnati, Ohio 45202
(513) 352-4843 (phone)
jared.ellis@cincinnati-oh.gov

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Amy Murray, Chairperson Jeff Pastor, Vice Chair Greg Landsman, Member Christopher Smitherman, Member

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### NOTICE

# SUBDIVISION AND WORKING GROUP MEETING

Please be advised that the Subdivision and Zoning Working Group will be holding a series of meetings to consider changes to the City's subdivision regulations. These meetings will be held on the following dates and locations:

The following meeting will be held at Two Centennial Plaza, 805 Central Avenue, 7th floor, Griesel Room A and B, Cincinnati OH 45202:

November 29, 2018

\*All meetings are scheduled to be held at 8:00 a.m.

\_\_\_\_\_\_

### 2019 Commission Board Meetings



# 805 Central Avenue, Suite 800, Cincinnati OH 45202 Meeting Location & Program Highlight

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Meetings are held at 4:00 p.m. unless otherwise noted

# LEGAL NOTICE - BIDS WANTED DEPARTMENT OF FINANCE/PURCHASING DIVISION

### **GENERAL REQUIREMENTS**

Sealed proposals for furnishing the materials, supplies, equipment or services, for the repair, construction or improvements, as indicated by the items hereunder listed and in accordance with the applicable specifications will be received at the office of the City Purchasing Agent, Two Centennial Plaza, Suite 234, 805 Central Avenue, Cincinnati, Ohio 45202, where they will be opened and publicly read aloud.

Current invitations for bids and proposals are now posted and available for download at <a href="https://data.cincinnati-oh.gov/browse?category=Fiscal+Sustainability+Strategic+Investment">https://data.cincinnati-oh.gov/browse?category=Fiscal+Sustainability+Strategic+Investment</a>.



Thursday, May 23, 2019, 4:00 PM Griesel Rooms A & B 805 Central Avenue, Centennial II, Suite 700, Cincinnati, OH 45202

### CY 2019 Annual Action Plan

### Agenda

- Welcome and Introductions
- Public Participation Process
- CDAB By-Laws
- Program Presentations
  - Community Development Block Grant (CDBG)
    - Compliance Assistance Repairs for the Elderly (CARE)
    - Blueprint For Success
    - Project Lift
- CDAB Ranking of Programs for 2019 Annual Action Plan
- 2020 2024 Consolidated Plan
- Questions, Comments, Follow-up Action



Thursday, May 23, 2019, 4:00 PM Griesel Rooms A & B 805 Central Avenue, Centennial II, Suite 700, Cincinnati, OH 45202

CY 2019 Annual Action Plan

# SIGN IN SHEET

| Print Name                 | E-mail                              |
|----------------------------|-------------------------------------|
| Sr. Sally Duty, SC         | skuttyesrchartycinti.org            |
| Darvie Dansty              |                                     |
| Max astry                  | masbury@lascintions                 |
| May astry<br>Jessius Pomel | ipowell @ cincinnati-oh.on          |
| Judy Av 11                 | judy. aull ocincinnation of         |
| JAMES HELLER-JACKSON       | sheller jackson@camp-washington.org |
| Jessina Baker              | Jessica Baker a cincinnati-oH.go    |
| Michael Cappel             | Magnel a knklaw.com                 |
| Laura Bricele              | laura briede Duneinnati-Oh. gov     |
| - John Tred                | joban jved a cohodnati-oh.go        |
| LAWAENCE JONES             | CINCHARTY VET & VAHOO. COM          |
| Chil can Aliting           | melsen.ahting@ancinnati-oh.gov      |
| Kein tim                   |                                     |
| Pat Dan 1                  | Sedansulle CDC                      |
| John Julas                 | ·                                   |
| Morga Sette                | moza. sitte @ comingto -oh-gar      |



Thursday, May 23, 2019, 4:00 PM Griesel Rooms A & B 805 Central Avenue, Centennial II, Suite 700, Cincinnati, OH 45202

CY 2019 Annual Action Plan

# SIGN IN SHEET

| CDAB Member      | Sign Here                                 |
|------------------|-------------------------------------------|
| Carrie Douglas   | Carrie Danglour                           |
| Cheryl Meadows   | Why Geastan                               |
| Darrick Dansby   |                                           |
| Gina Marsh       |                                           |
| Jessica Baker    |                                           |
| Jessica Powell   |                                           |
| John Juech       |                                           |
| Kathy Garrison   |                                           |
| Kevin Finn       |                                           |
| Kevin Moore      |                                           |
| Markiea Carter   |                                           |
| Matthew Hemberge | er en |
| Maurice Brown    |                                           |
| Michael Cappel   |                                           |
| Pete Witte       |                                           |
| Roy Hackworth    | hope                                      |
| Vanessa Wong     |                                           |
|                  |                                           |





Thursday, May 23, 2019, 4:00 PM, Griesel Rooms A & B CY 2019 Annual Action Plan

### Name:

Please indicate if the Community Development Advisory Board By-Laws presented on March 14, 2019 are accepted: YES NO

If NO, please indicate reason(s):

The following is a list of programs currently funded with Community Development Block Grant (CDBG) dollars. Please provide a priority ranking for each program, starting with a "1" for your highest priority and "22" for your lowest priority.

| Blueprint For Success                         |  |
|-----------------------------------------------|--|
| Code Enforcement Relocation                   |  |
| Commercial and Industrial Redevelopment       |  |
| Compliance Assistance Repairs for the Elderly |  |
| Concentrated Code Enforcement                 |  |
| Emergency Mortgage Assistance                 |  |
| Fair Housing Services                         |  |
| Findlay Market Capacity Building              |  |
| Hand Up Initiative                            |  |
| Hazard Abatement Program                      |  |
| Historic Stabilization of Structures          |  |
| Housing Repair Services                       |  |
| Lead Poisoning Hazard Testing                 |  |
| Mill Creek Restoration                        |  |
| Neighborhood Business District Improvement    |  |
| Program                                       |  |
| Operating Support for Community               |  |
| Development Corporations                      |  |
| Project LIFT                                  |  |
| Small Business Services                       |  |
| Strategic Housing Initiatives Program         |  |
| Tenant Representation                         |  |
| Vacant Lot Reutilization                      |  |
| Youth and Young Adult Employment              |  |

# Community Development Advisory Board (CDAB) CY 2019 Annual Action Plan Presentation

Thursday, May 23, 2019

Griesel Conference Room, 7th Floor, 805 Central Avenue, Cincinnati, Ohio 45202

### **MEETING MINUTES**

1. Meeting Start Date

Meeting started at 4:07 PM with nine CDAB members in attendance.

### 2. Members of the board who were present

**Carrie Douglas** 

**Cheryl Meadows** 

**Darrick Dansby** 

Jessica Baker

Jessica Powell

John Juech

Kevin Finn

Michael Cappel

**Roy Hackworth** 

### 3. Members of the board who were absent

Gina Marsh

**Kathy Garrison** 

**Kevin Moore** 

Markiea Carter

Matthew Hemberger

Maurice Brown

**Pete Witte** 

Vanessa Wong

### 4. Topics discussed at the meeting

Introductions were made with all who were in attendance. Jessica Powell was appointed by the Mayor and approved by City Council to serve as the Chair of the board. Michael Cappel was reappointed as a board member.

A brief overview of the City of Cincinnati's HUD Entitlement Grant Program's Public Participation process was made. The overview included an explanation of the board's role, which is to make

funding priorities for the City Manager to take into consideration when finalizing the HUD budgets. The results of the community in-put were distributed to the board members.

The Community Development Advisory Board By-Laws, as presented at the March 14, 2019 meeting, were reviewed and voted on by the board members present.

Three presentations were made at the meeting – Community Development Block Grant funded programs Compliance Assistance Repairs for the Elderly (CARE), Blueprint For Success, and a new project titled Project Lift. The presentations started at 4:18 pm and went until 5:15 pm. Cincinnati-Hamilton County Community Action Agency (CAA) presented CARE and Blueprint. Presenters of Project Lift included Legal Aid Society of Greater Cincinnati and Cincinnati Children's Hospital Medical Center.

After the presentations (included below), CDAB ranked the programs.

### 5. Decisions made by the board

A motion was made to approve the By-Laws and Mission statement by Kevin Finn, second motion was made by Michael Cappel, all members approved the By-Laws for adoption.

Motion was made to adjourn the meeting by John Juech, second motion was made by Darrick Dansby, all members agreed to adjourn.

6. Recommendations from the board to be presented to the City Manager CDAB submitted funding priorities for the City Manager to consider while allocating the funds to the programs.

The CDAB determined the following program priorities (with 1 as the highest funding priority):

| Project LIFT                                  | 1  |
|-----------------------------------------------|----|
| Hand Up Initiative                            | 2  |
| Neighborhood Business District Improvement    | 3  |
| Strategic Housing Initiatives Program         | 4  |
| Youth and Young Adult Employment              | 5  |
| Housing Repair Services                       | 6  |
| Tenant Representation                         | 7  |
| <b>Emergency Mortgage Assistance</b>          | 8  |
| Code Enforcement Relocation                   | 9  |
| Compliance Assistance Repairs for the Elderly | 10 |
| Blueprint For Success                         | 11 |
|                                               |    |

| Operating Support for Community Development<br>Corporations | 12 |
|-------------------------------------------------------------|----|
|                                                             |    |
| Concentrated Code Enforcement                               | 13 |
| Fair Housing Services                                       | 14 |
| Hazard Abatement Program                                    | 15 |
| Lead Poisoning Hazard Testing                               | 16 |
| Small Business Services                                     | 17 |
| Historic Stabilization of Structures                        | 18 |
| Vacant Lot Reutilization                                    | 19 |
| Commercial and Industrial Redevelopment                     | 20 |
| Mill Creek Restoration                                      | 21 |
| Findlay Market Capacity Building                            | 22 |
|                                                             |    |

Information was requested regarding historical allocation amounts. The following lists the allocations from 1993 to the present year:

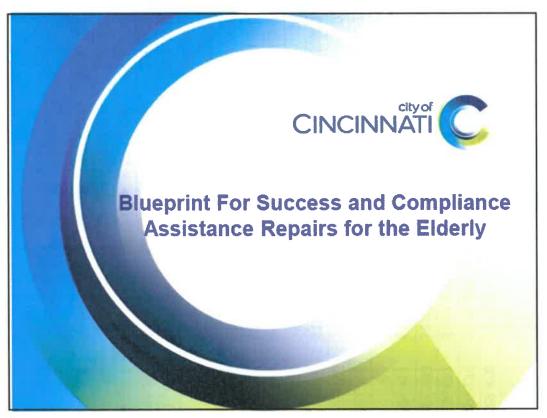
|      | CDBG          | HOME        | ESG         | HOPWA     |
|------|---------------|-------------|-------------|-----------|
| 1993 | \$15,594,000  | \$3,128,000 | \$200,000   | \$0       |
| 1994 | \$17,244,000  | \$3,986,000 | \$455,000   | \$0       |
| 1995 | \$17,780,000  | \$4,276,000 | \$623,000   | \$0       |
| 1996 | \$17,277,000  | \$4,206,000 | \$450,000   | \$0       |
| 1997 | \$16,988,000  | \$4,116,000 | \$449,000   | \$0       |
| 1998 | \$16,571,000  | \$4,447,000 | \$649,000   | \$360,000 |
| 1999 | *\$33,314,000 | \$4,796,000 | \$591,000   | \$395,000 |
| 2000 | \$16,712,000  | \$4,805,000 | \$591,000   | \$405,000 |
| 2001 | \$17,343,000  | \$5,340,000 | \$589,000   | \$434,000 |
| 2002 | \$17,298,000  | \$5,358,000 | \$590,000   | \$464,000 |
| 2003 | \$16,304,000  | \$4,635,566 | \$593,000   | \$468,000 |
| 2004 | \$16,103,000  | \$4,926,565 | \$596,391   | \$550,000 |
| 2005 | \$15,288,842  | \$4,373,245 | \$588,972   | \$517,000 |
| 2006 | \$13,741,138  | \$4,054,230 | \$588,038   | \$518,000 |
| 2007 | \$13,414,859  | \$4,019,056 | \$592,604   | \$530,000 |
| 2008 | \$12,855,724  | \$3,837,667 | \$577,990   | \$562,000 |
| 2009 | \$13,007,722  | \$4,238,952 | \$572,380   | \$584,124 |
| 2010 | *\$14,057,453 | \$4,219,398 | \$570,143   | \$643,644 |
| 2011 | \$11,751,746  | \$2,554,534 | \$889,886   | \$657,741 |
| 2012 | \$11,120,642  | \$2,205,497 | \$1,017,671 | \$672,796 |
| 2013 | \$11,275,150  | \$2,092,556 | \$643,006   | \$811,284 |
| 2014 | \$11,059,989  | \$2,099,044 | \$672,660   | \$915,979 |
| 2015 | \$10,885,036  | \$1,941,640 | \$985,850   | \$674,537 |

| 2016 | \$10,754,370 | \$2,099,788 | \$979,871 | \$694,774   |
|------|--------------|-------------|-----------|-------------|
| 2017 | \$10,667,344 | \$2,045,580 | \$968,189 | \$791,673   |
| 2018 | \$11,586,525 | \$2,860,970 | \$960,301 | \$896,793   |
| 2019 | \$11,535,707 | \$2,675,728 | \$983,142 | \$1,013,119 |

<sup>\*</sup>Received stimulus funds these years

- 7. Presentations made to the board Included below.
- 8. Time meeting was adjourned Meeting adjourned at 5:40 PM

| Project Title                                 | 2015        | 2016        | 2017        | 2018        | 2019        |
|-----------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| Blueprint For Success                         | \$80,736    | \$81,000    | \$78,000    | \$100,000   | \$100,000   |
| Code Enforcement Relocation                   | \$73,845    | \$55,000    | \$70,000    | \$0         | \$0         |
| Commercial and Industrial Redevelopment       | \$221,542   | \$200,000   | \$165,000   | \$218,000   | \$384,242   |
| Compliance Assistance Repairs for the Elderly | \$129,970   | \$156,000   | \$143,000   | \$155,000   | \$190,000   |
| Concentrated Code Enforcement                 | \$566,170   | \$576,000   | \$524,000   | \$524,000   | \$570,000   |
| Emergency Mortgage Assistance                 | \$96,492    | \$103,000   | \$85,000    | \$113,000   | \$181,000   |
| Fair Housing Services                         | \$167,386   | \$130,000   | \$126,000   | \$140,000   | \$140,000   |
| Findlay Market Capacity Building              | \$165,417   | \$150,000   | \$125,000   | \$125,000   | \$125,000   |
| Groundwork Cincinnati Mill Creek Restoration  | 0\$         | \$25,822    | \$20,850    | \$50,000    | \$50,000    |
| Hand Up Initiative                            | \$1,365,706 | \$1,381,000 | \$1,256,000 | \$1,256,000 | \$1,256,000 |
| Hazard Abatement Program                      | \$855,656   | \$845,000   | \$691,000   | \$691,000   | \$750,000   |
| Historic Stabilization of Structures          | \$172,310   | \$190,000   | \$157,000   | \$158,000   | \$195,000   |
| Homeowner Rehab Loan Servicing                | \$39,382    | \$36,000    | \$30,000    | \$30,000    | \$0         |
| Housing Repair Services                       | \$1,689,655 | \$1,696,000 | \$1,541,000 | \$1,552,000 | \$1,700,000 |
| Lead Poisoning Hazard Testing Program         | \$393,856   | \$366,000   | \$300,000   | \$300,000   | \$300,000   |
| Neighborhood Business District Program        | \$905,874   | \$916,000   | \$836,000   | \$842,000   | \$910,000   |
| Operating Support for CDCs                    | \$315,084   | \$315,000   | \$266,000   | \$267,000   | \$380,000   |
| Project LIFT                                  |             |             |             |             | \$600,000   |
| Small Business Services                       | \$123,077   | \$205,000   | \$170,000   | \$100,000   | \$100,000   |
| Strategic Housing Initiatives Program         | \$423,395   | \$441,000   | \$401,000   | \$260,220   | \$30,000    |
| Tenant Representation                         | \$142,770   | \$140,000   | \$122,000   | \$150,000   | \$218,000   |
| Vacant Lot Reutilization                      | \$0         | \$30,000    | \$5,000     | \$30,000    | \$30,000    |
| Youth and Young Adult Employment Program      | \$945,260   | \$926,674   | \$910,000   | \$675,000   | \$900,000   |



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# **Blueprint For Success**

### **Organization Information**

CAA's mission is to act as advocate, provider and facilitator for a full range of public and private resources, programs and policies. Which give low —to moderate-income individuals the opportunity to improve the quality of life for themselves, their families and their communities.

- CAA has in total 200 employees
- Total budget \$28,000,000
- Services include:

oHead Start, HEAP, Career Pathways, EITC Tax Preparation, CCMEP, Emergency Assistance: Rental, Utility, Food, etc.



# **Blueprint For Success**

0.9% of 2017 CDBG Program Allocation

The Blueprint for Success program assists returning citizens and at-risk young adults ages 18 - 30 in obtaining marketable construction skills by following a National Center for Construction Education and Research curriculum. Cincinnati-Hamilton County Community Action Agency is the subrecipient administering this program.

| 2015 – 2019 Consolidated Plan |                   |             |            |
|-------------------------------|-------------------|-------------|------------|
| 5 year Target: 125 persons    |                   |             |            |
| Year                          | Funding<br>Amount | Annual Goal | Actual     |
| 2015                          | \$80,736          | 25 persons  | 8 persons  |
| 2016                          | \$81,000          | 25 persons  | 8 persons  |
| 2017                          | \$78,000          | 25 persons  | 11 persons |
| 2018                          | \$90,000          | 25 persons  | 12 persons |



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# **Blueprint for Success**

**Program Details** 

- 12 week program which includes National Center for Construction Education and Research Core Curriculum (210 Hours)
- 102 On-the-job training hours
- Bobcat Ariel Lift and Skid Steer training



# **Blueprint for Success**

**Program Details Cont.** 

- CPR and OSHA 10 Safety Training
- EPA Lead Paint and Restoration Certification
- Smoke Alarm Installation Training



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# **Blueprint for Success**

2018 Outcomes

- 11/12 of participants who enrolled successfully completed the program by earning each certification
- 100% of completed participants obtained employment at an average salary of \$17.78/hr
- 100% of participants have maintained employment through 1<sup>st</sup> quarter of 2019



### CARE

### **Program Details**

CAA partners with SBE General Contractors to complete CARE home repairs of minor code violations issued by the City of Cincinnati to low-income elderly and/or disabled homeowners with the assistance of our Blueprint students. Students also work with other contractors through on-the-job training (OJT) partnerships helping to revitalize the housing stock and improve neighborhoods.



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### CARE

### 2018 Program Details

- \$140,000 awarded to repair 20 homes with city code violations in NEP areas
- 18 homes have been completed to date exhausting the awarded funds
- Average home repair cost was \$7,600



# **2018 – 2019 CARE Program**

**Need Analysis** 

- We are currently 2 homes under our goal of 20
   Compliance Assistance home repairs
- We have a list of eligible candidates from the S.
   Cumminsville and Camp Washington NEP zone as well as the previous NEP zone in Avondale who have outstanding code violations and could benefit from our program



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### CARE

**Community Impact** 

- The Compliance Assistance Program for the Elderly has provided peace of mind and dignity
- Customers reach out to us because they have little to no other options available
- The program can be the difference between a homeowner keeping their home or being forced out and/or incurring significant fines



## **Blueprint For Success / CARE**

### **Community Impact**

- Our partnership aligns with the CDAB priority for suitable living environments by providing a means to update violations to code in the homes of senior citizens which enhances the quality of life for low-income seniors.
- BPFS also aligns with the CDAB priority to expand economic opportunity of the underserved by providing services in the area of workforce development.



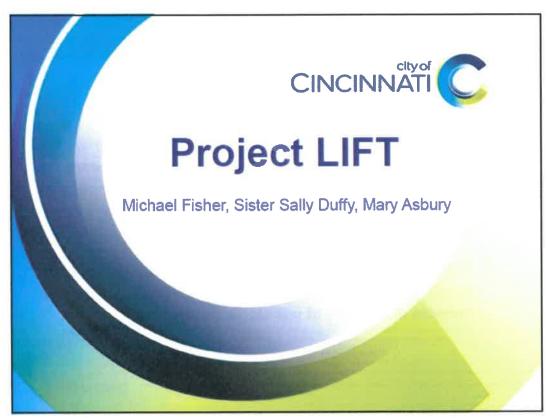
11

# **Blueprint For Success / CARE**

### Conclusion

- The construction industry continues to be one of the fastest growing industries in the country. The Department of Labor projects 57% job growth between 2014 and 2024.
- In addition to creating a career path to an indemand industry, Blueprint for Success through its linkage with the CARE program creates safer neighborhoods and helps to increase property values.





**Project LIFT** 

In a thriving community, opportunities exist for all people to grow, connect and achieve a quality of life that enables them to succeed in all areas. Countless agencies, organizations, and individuals in our community are doing great work in helping families improve their quality of life, and yet, families continue to face seemingly insurmountable barriers to progress.

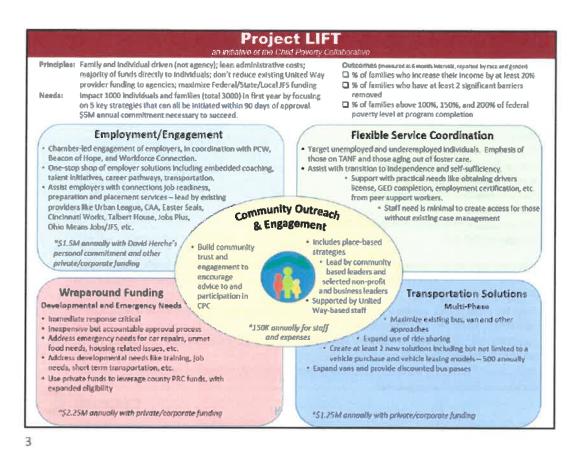
Project LIFT is designed to fill in the gaps and <u>remove some of these pressing barriers</u> that hold families back from thriving. This unique public/private partnership puts in place efforts to improve the economic self-sufficiency for families in our region. Project LIFT strives to enable children living in poverty and their parents to access solutions that will enable them to escape from poverty.

### Project LIFT was designed by and currently led by a management team including:

- -Moira Weir, Director, Hamilton County Job and Family Services
- -Peggy Zink, President/CEO, Cincinnati Works
- -Mary Asbury, Executive Director, Legal Aid Society of Greater Cincinnati
- -Neil F. Tilow, President/CEO, Talbert House
- -Ross Meyer, Interim CEO, United Way of Greater Cincinnati
- -Audrey Treasure, Workforce Innovation Center, Cincinnati USA Regional Chamber
- -Dave Herche
- -Dora Anim, COO, Greater Cincinnati Foundation



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### Project LIFT will operate under the following guiding principles:

- -Solutions will be driven by families and individuals (not agencies)
- -Will operate on lean administrative costs
- The majority of funds will go directly (via a trusted process/partner) to individuals
- -Will not reduce existing United Way provider funding to agencies
- -Maximize Federal/State/Local JFS funding before accessing private funding

**Key Components:** Community Engagement, Employer Engagement, Flexible Service Coordination, LIFT Wraparound Funding, Transportation Solutions

### **Outcomes:**

- -Measured at 6-month intervals and reported by race & gender
- -Families will increase their income by at least 20%
- -Families will have significant barriers removed with a target removal of at least 2 barriers
- -Families will be tracked by income levels at start and at key intervals (tracking number of families at 100%, 150%, 200% of poverty).

The goal for 2019 is that 650 individuals will participate from a variety of agencies and organizations. Families may or may not already be receiving PRC funds. Project LIFT dollars will be available on top of what they already receive through public dollars.



#### PILOT - BEGAN APRIL 15, 2019

A limited number of agencies were invited to participate to pilot this innovative approach

#### Sponsor Agencies include:

- -Cincinnati Works
- -Community Action Agency
- -Easter Seals
- -Freestore Foodbank
- -Mercy Neighborhood Ministries
- -New Prospect Baptist Church
- -Santa Maria Community Services
- -Taibert House
- -Urban League of Greater Southwest Ohio
- -Villages of Roll Hill
- -Agencies can access funding on behalf of families to remove barriers through wrap-around services, flexible service coordination, and transportation & connect people to employment through partner agencies.
- -Data for Project LIFT will be tracked separately from other agency data, even if participant is receiving current services from another agency.
- -Agencies will not receive funding for the administration of Project LIFT to contribute to the lead administrative costs.
- -Agencies will collect data upon enrollment of a family and will collect data every 6 months for duration of family's engagement.



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### Family Eligibility—Participants must:

- include a family with at least one child (includes having physical custody of child)
- have earned income below 200% of poverty
- be working or on a viable path to employment
- live in Hamilton County or City of Cincinnati
- work with an approved agency and its case manager/coach. If interested families do not have a current case worker/coach, Project LIFT will work with families to find an agency/organization that will help them get enrolled in the program
- be willing to share data for at least one year, possibly more. If the participant is engaged in the car lease/loan program, they must remain engaged and report progress for the duration of the lease/loan (3 years). Data may include basic demographics, children/ages, family income, employment, personal barriers to going to work (such as childcare, transportation, physical health, mental health, domestic violence, criminal history, and/or other challenges) and other data, to be determined. (Key data checkpoints are every six months.)
- not be enrolled for more than three years in Project LIFT.



## Meeting the Priorities of CDAB & CDBG

Project LIFT aligns with the mission of Community Development Block Grant funding because the project is flexible enough to assist individuals with finding and retaining decent affordable housing, enhancing their quality of life, and provide direct resources to individuals to begin a transformative community change.

Project LIFT squarely aligns with the CDAB priority to provide expanded economic opportunities. Project LIFT is focused on aiding underserved populations and removing barriers to maintain or find employment.

Project LIFT aligns with the CDAB essential value to leverage CDBG funding due to its private/public partnership with private donors who are pledging an additional \$4 million dollars per year to leverage City and Community Grant Block dollars.

Project LIFT collaborates with other organizations and programs to provide the services. Such partners include the following:

| Cincinnati Works              | Hamilton County Job and Family<br>Services | Mercy Neighborhood Ministries             |
|-------------------------------|--------------------------------------------|-------------------------------------------|
| Community Action Agency       | Legal Aid Society of Greater<br>Cincinnati | United Way of Greater<br>Cincinnati       |
| Easter Seals                  | New Prospect Baptist Church                | Urban League of Greater<br>Southwest Ohio |
| Freestore Foodbank            | Santa Maria Community Services             | Villages of Roll Hill                     |
| Greater Cincinnati Foundation | Talbert House                              | Cincinnati USA Regional<br>Chamber        |

#### **Community Development Advisory Board**

| Name                      | E-mail                                          | Date<br>Appointed  | Term Ends        | Board Entity                      |
|---------------------------|-------------------------------------------------|--------------------|------------------|-----------------------------------|
| Markiea Carter            | Markiea.Carter@cincinnati-oh.gov                | 2 July 2018        | July 2021        | City                              |
| Roy Hackworth             | Roy.Hackworth@cincinnati-oh.gov                 | 2 July 2018        | July 2021        | City                              |
| Jessica Baker             | Jessica.Baker@cincinnati-oh.gov                 | 2 July 2018        | July 2021        | City                              |
| John Juech                | John.Juech@cincinnati-oh.gov                    | 28 June 2018       | June 2021        | City                              |
| Michael Cappel            | MCappel@KMKLAW.com,<br>mikecappel@gmail.com     | 25 April 2019      | April 2022       | Community Development Corporation |
| Kevin Moore               | mekkah1026@gmail.com,<br>kevin.moore@kroger.com | 19 April 2017      | April 2020       | Corporate<br>Community            |
| Jessica Powell -<br>CHAIR | jpowell@cincinnatiport.org                      | 25 April 2019      | April 2022       | Developer                         |
| Cheryl<br>Meadows         | cwmeadows@zoomtown.com                          | 19 April 2017      | April 2020       | Human Services                    |
| Vanessa Wong              | vanessa.wong@pnc.com                            | 2 July 2018        | July 2021        | Lenders                           |
| Kevin Finn                | kfinn@end-homelessness.org                      | 2 July 2018        | July 2021        | Low income advocate               |
| Carrie Douglas            | cardoug5@gmail.com                              | 19 April 2017      | April 2020       | Neighborhood<br>Leadership        |
| Gina Marsh                | marshg28@gmail.com                              | 7 December<br>2016 | December<br>2019 | Neighborhood<br>Leadership        |
| Kathy Garrison            | kgarrison14@cinci.rr.com                        | 19 April 2017      | April 2020       | Neighborhood<br>Leadership        |
| Darrick Dansby            | darrickdansby@gmail.com                         | 2 July 2018        | July 2021        | Real Estate Community*            |
| Matthew<br>Hemberger      | hemb42@gmail.com                                | 2 July 2018        | July 2021        | Real Estate Community*            |
| Pete Witte                | pete.witte@baronid.com,<br>wittepg@gmail.com    | 2 July 2018        | July 2021        | Small Business<br>Advocate        |
| Maurice Brown             | moe8260@gmail.com                               | 19 April 2017      | April 2020       | Trades / Labor                    |

<sup>3 -</sup> Community Council / Neighborhood Leadership, 1 - Human Services, 1 - Trades / Labor,

<sup>1 –</sup> Low income advocate, 1 – Housing Authority\*, 1 – Small Business Advocate,

<sup>1 –</sup> Real Estate Community\*, 1 – Developer, 1 – Lenders, 1 – Corporate Community

<sup>1 –</sup> Community Development Corporation, 4 – City of Cincinnati representatives

# City of Cincinnati



Melissa Autry, CMC Clerk of Council

Office of the Clerk

801 Plum Street, Suite 308 Cincinnati, Ohio 45202 Phone (513) 352-3246 Fax (513) 352-2578

April 25, 2019

Community Development Advisory Board Two Centennial Plaza 805 Central Avenue, Suite 700 Cincinnati, Ohio 45202

To Whom It May Concern,

This letter is to inform you that Cincinnati City Council confirmed the (re)appointments of Michael Cappel and Jessica Powell to the Community Development Advisory Board at its session held on April 24, 2019. Please see the attached appointments for your information.

Sincerely,

Melissa Autry, CMC Clerk of Council

## City of Cincinnati



Mayor John Cranley

201900680

Office of Mayor John Cranley

801 Plum Street, Suite 150 Cincinnati, Ohio 45202 Phone (513) 352-3250

Fax (513) 352-5201 Email: John.Cranley@cincinnati-oh.gov

April 2019

#### REAPPOINTMENT

I hereby reappoint Michael Cappel to the Community Development Advisory Board (CDAB) for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.





Michael T. Cappel

mcappel@kmklaw.com D: 513.639.3963

Mike Cappel is a partner at Keating Muething & Klekamp, where his practice is concentrated in the area of litigation, with a focus on business and commercial litigation, general civil litigation, personal injury litigation, professional negligence, and appellate practice. He also has experience in personal injury litigation, wrongful death litigation, employer intentional tort litigation, real estate and construction litigation, and environmental litigation.

He has represented private companies, public companies, financial institutions, and individuals in a variety of legal matters, including corporate and partnership disputes, zoning disputes, fraud claims, breach of contract claims, and insurance disputes. Mike has litigated cases within federal and state courts, state appellate courts, and private and court-sponsored mediation and arbitration throughout the country, including Ohio, Kentucky, New York, Florida, North Carolina, Louisiana, and Texas.

Mike is very involved with neighborhood redevelopment initiatives in Cincinnati, serving as the president of the College Hill Community Urban Redevelopment Corporation (CHCURC) since 2008, as College Hill's representative to Cincinnati Neighborhood Business Districts United since 2008, a member on the City of Cincinnati's Task Force for Innovative Community Development Funding in 2014, a member on Community Development Corporations Association of Greater Cincinnati Board since 2015, a member on the Cincinnati Neighborhood Business Districts United Board since 2016, and appointed by Mayor Cranley and approved by Cincinnati's City Council to serve on the City of Cincinnati's Community Development Advisory Board in 2015 and serve on the City of Cincinnati's Economic Inclusion Advisory Council in 2016.

As president of CHCURC, Mike has led the revitalizations efforts of College Hill for the past ten years. Mike has successfully submitted applications for CHCURC to be awarded more than \$2 million in Neighborhood Business District Improvement Program grants for redevelopment projects (building

#### Services

Litigation

Commercial & Securities Litigation

Appellate Law

Arbitration & Mediation

Construction Litigation

Banking & Financial Services Litigation

Insurance Coverage

Personal Injury/Wrongful Death

**Product Liability** 

#### **Admissions**

Ohio

U.S. District Court, Southern District of Ohio

#### Education

J.D., University of Cincinnati College of Law, 2005

B.A., St. Louis University, 2002, magna cum laude

#### **Cierkships**

Ohio First District Court of Appeals, 2005-2007





acquisition and redevelopment, parking lot improvements, and façade improvements), has successfully worked with the City of Cincinnati on \$4 million in land acquisition and demolition projects in College Hill to create a 7.5 acre development opportunity at Hamilton and North Bend and a 2.5 acre development opportunity at Hamilton and Marlowe, and successfully led a \$400,000 capital campaign for CHCURC to purchase and renovate four buildings in College Hill's business district. CHCURC worked with Model Group and Episcopal Retirement Homes on Marlowe Court, a \$11.1 million mixed-use development at the 2.5 acre development opportunity at Hamilton and Marlowe that was completed in 2017, and working with Penrose on College Hill Station, a \$40 million mixed-use development at the 7.5 acre development opportunity at Hamilton and North Bend, which will break ground in 2019. Mike has also led CHCURC in purchasing six additional buildings in the College Hill business district in the last two years, landing the first new tenant for CHCURC in Brink Brewing Co., and positioned CHCURC for additional success with new restaurants to open in 2018.

Prior to joining KMK in 2007, Mike served as a law clerk in the Ohio First District Court of Appeals. Mike earned his J.D. from the University of Cincinnati in 2005. While in law school, Mike was a fellow with the Lois & Richard Rosenthal Institute for Justice/Ohio Innocence Project and served on the editorial board for the University of Cincinnati Law Review. He earned his B.A. from Saint Louis University, magna cum laude, in 2002.

Mike received the Community Development Corporations Association of Greater Cincinnati's Most Outstanding CDC Volunteer Award in 2012 and the Josh Weiser Community Service Award from the College Hill Forum in 2013. Mike was inducted into Working in Neighborhoods' Hall of Fame in 2016, and was named to the Cincinnati Business Courier's Forty Under 40 in 2017.

#### Representative Work

Represents Rumpke in a variety of complex litigation matters, including contract disputes, environmental matters, and tort defense matters

Represents franchisor in contract and trademark disputes with franchisees, in which franchisor has more than 400 franchisees across the United States

Successfully obtained Writ of Mandamus from Ohio Supreme Court in election matter, successfully arguing that a township failed to comply with statutory requirements of R.C. 5705.03 when attempting to certify a tax levy for the ballot

Successfully appealed order of permanent injunction in which trial court had set restrictions on a dirt racetrack and declared the racetrack a private nuisance

Successfully appealed judgment against general contractor by subcontractor, for work contracted directly by owner

Successful defense of owner/general contractor in dispute with subcontractor

Successfully obtained Temporary Restraining Orders and Preliminary Injunctions in landlord/tenant disputes Representation of majority shareholders in minority shareholder/breach of fiduciary duty matters





#### **Professional and Community Involvement**

Cincinnati Bar Association

Ohio State Bar Association

College Hill Community Urban Redevelopment Corporation, Board President, 2008-present

Cincinnati Neighborhood Business Districts United, College Hill Representative, 2008-present, Board Member, 2016-present

Community Development Corporations Association of Greater Cincinnati, Board Member, 2015-present

City of Cincinnati Task Force for Innovative Community Development Funding, Member, 2014

City of Cincinnati Community Development Advisory Board, 2015-present

City of Cincinnati's Economic Inclusion Advisory Council, 2016-present

United Way Board Orientation & Leadership Development Program, Steering Committee Members, 2016-present

Cincinnati Bar Association's Cincinnati Academy of Leadership for Lawyers (CALL Program), Subcommittee Member for Session III – Leadership Skills: Influence, 2017

Salvation Army of Greater Cincinnati, Advisory Board Member, 2015-present

#### **Awards & Recognition**

Cincinnati Business Courier's Forty Under 40, Class of 2017

Named to Ohio Rising Stars, 2015-2019

Inducted into Working in Neighborhoods Hall of Fame, 2016

United Way, Board Orientation & Leadership Development Program, 2016

Cincinnati Bar Association's Cincinnati Academy of Leadership for Lawyers (CALL Program), 2014

College Hill Forum, John Weiser Community Service Award, 2013

Community Development Corporation of Greater Cincinnati, Most Outstanding CDC Volunteer Award, 2012

## City of Cincinnati



Mayor John Cranley

201900684

Office of Mayor John Cranley

801 Plum Street, Suite 150 Cincinnati, Ohio 45202

Phone (513) 352-3250 Fax (513) 352-5201

Email: John.Cranley@cincinnati-oh.gov

**April 2019** 

#### **APPOINTMENT**

I hereby designate Jessica Powell to serve as the Chairperson of the Community Development Advisory Board (CDAB) concurrent with her term. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.

Mayor John Cranley

Equal Opportunity Employer

#### Jessica L. Powell

#### Cincinnati, Ohio 45205

513-352-3945 (w) /

ipowell@cincinnatiport.org

## Employment Greater Cincinnati Redevelopment Authority 2017-Present

#### Vice President of the Hamilton County Land Reutilization Corporation

- Oversee operations of the HCLRC (aka "the Landbank").
- Work with community development corporations and other neighborhood stakeholders to effectively support and lead hollstic, program-driven initiatives that restore properties to productive use.
- Coordinate the Landbank's work with the City of Cincinnati, other Hamilton County Jurisdictions and community stakeholders to affect management and stewardship of Landbank-owned properties.

## City of Cincinnati, Office of the City Solicitor 2012-2017

#### Chief Counsel Quality of Life / Affirmative Litigation (2015-present)

- Led affirmative litigation division in the Solicitor's office, with a focus on pro-active and strategic advocacy related to code enforcement, blight and neighborhood improvement.
- Managed team of seven attorneys and four paralegals
- In the context of policy work and advocacy related to neighborhood improvement and housing issues, provided a range of legal services within City government, including litigation, writing legal opinions, drafting legislation, and convening and participating in stakeholder groups.

#### Senior Solicitor (2012–2015)

 Successfully defended lawsuits brought against the City related to its performance of governmental and political functions.

## Legal Aid Society of Greater Cincinnati, LLC / Legal Aid Society of Southwest Ohio, LLC

2001 - 2012

#### Senior Attorney (2007–2012)

- Represented families and individuals in education and housing (landlord-tenant & foreclosure) cases.
- Impact work and policy advocacy related to affordable housing preservation, improvement of housing conditions, tenant organizing, special education law, and improving educational outcomes for foster youth and children with disabilities.
- Supervision of staff attorneys.

#### Staff Attorney (2001-2006)

 Represented tenants in eviction cases and substandard housing conditions, and children to secure appropriate special education, access to school and other services.

#### Miscellaneous (2006-2012)

 Federal court-appointed Ombudsman for the Metropolitan Sewer District of Greater Cincinnati's Sewer Backup Program.

#### Experience/ Scope of Practice

- 15 years' legal experience in housing-related matters, including expertise in and/or substantial exposure to laws and policies governing landlord-tenants, foreclosures, tax liens, nuisance actions, fair housing, and affordable housing
- Provided a wide variety of legal services to various City departments, primarily the Property Maintenance Code Enforcement Division of the Department of Buildings and Inspections and the Department of Public Services
- Worked closely with code enforcement and other stakeholders to strategize all options and leverage points to achieve code compliance at nulsance properties
- Long-standing participant in various local stakeholder groups which advocate in areas related to housing and neighborhood improvement
- Extensive experience providing professional training and supervision, as well as presenting publicly on housing issues
- Notable project and accomplishments:
  - Brought nationally recognized litigation involving predatory land contracts and nuisance properties (City of Cincinnati v. Harbour Portfolio et al.)
  - o Lead attorney in City of Cincinnati v. Deutsche Bank et al. case involving ongoing nuisance violations at bank-owned properties

## Community Service / Affiliations

- City of Cincinnati Community Development Advisory Board, 2017present
- Vacant Properties Task Force, 2016-present
- Greater Cincinnati Coalition for the Homeless, Board Member, 2007-2012
- Hamilton County Community Development Advisory Committee, 2008-2012

Education

Case Western Reserve University School of Law, J.D. 2001 University of Louisville, B.A. 1998

#### COMMUNITY DEVELOPMENT ADVISORY BOARD BY-LAWS

#### Approved May 23, 2019

#### I. Purpose, Function, Duty of Board.

- A. Purpose. The mission of the Community Development Advisory Board ("CDAB" or "board") is to advise and assist the City Manager in planning the allocation of U.S. Department of Housing and Urban Development entitlement resources for community development, economic development, and human services in the City of Cincinnati.
- **B.** Recommendations for Use of Federal Funding. In order to fulfill its mission, the CDAB shall make recommendations to the City Manager, through the Department of Community and Economic Development or its successor department, regarding the allocation of available Consolidated Plan Program resources, for Community Development Block Grant (CDBG) and HOME Investment Partnerships programs resources for housing and community development purposes.
- C. CDAB Information in Required Annual Plans. The functions of the CDAB and the description of the annual Consolidated Plan needs assessment and resource allocation processes shall be fully detailed in the Citizen Participation Plan of the Consolidated Plan. The Citizen Participation Plan will also include the CDAB schedule of public meetings and hearings on needs, performance, and proposed program and budget.
- **D.** Federally Required Duties. The CDAB shall also comment on the consistency of proposed housing projects with the City's affordable housing plan, as required by federal housing and community development grant programs.

#### II. Membership, Roles, Requirements.

- A. Board Membership. Under Cincinnati Municipal Code Section 207-5, CDAB members are appointed by the Mayor with City Council approval. The CDAB may make recommendations to the Mayor as to individuals to appoint to the board.
- **B.** Term of Appointment. The term of board members may be established by ordinance, or the Mayor may select a term length when making the appointment, which requires City Council approval. Board members shall serve until the end of their terms, or until their resignation, their death or incapacity, or their replacement with a new member appointed by the Mayor with approval of City Council. The Mayor may choose to reappoint board members at the end of their term.
- C. Conflict of Interest. Board members are subject to the Ohio ethics law established in Ohio Revised Code ("O.R.C.") §102.03 and must disclose any potential conflicts of interest to the board.

- **D.** Officers. The Mayor will appoint a Chairperson of the CDAB who shall serve until a new Chairperson is appointed and approved or until the Chairperson no longer serves on the CDAB. The CDAB may appoint other officers such as a Vice Chairperson and committee chairpersons but is not required to do so.
- E. Attendance; Absence. Each member of the CDAB is expected to attend all meetings, including any committees of which he or she is a member. If a member is absent for two or more meetings in a row, the Board Chairperson or any member of the board may recommend to the Mayor to appoint a permanent replacement for the absent member.
- **F.** Committees. The CDAB may create committees by majority vote, if needed to accomplish its mission or if desired to focus on a particular area of concern. Membership of committees may be determined informally by the board members. Meetings of any committee, like meetings of the CDAB as a whole, are subject to the Ohio Open Meetings Act.
- G. Role of City Staff. The City Department of Community and Economic Development, or any successor department to it, is the primary department to facilitate the CDAB's mission and its meetings. Employees for that department who help to accomplish notice of meetings and who may present information to the CDAB at its meetings are considered to "staff" the CDAB for purposes of these By-Laws. However, the employees do not work for any members of the CDAB and merely facilitate the CDAB's work and meetings.

#### III. Meetings.

- A. Regular Meetings. The CDAB shall hold regular meetings twice per year on dates that should be determined at the prior regular meeting. The date for the next meeting should be published on the CDAB website shortly after the prior meeting. If the CDAB wishes to establish a more specific meeting schedule, the board may do so by amending these By-Laws and/or by publishing the regular meeting schedule on the CDAB website.
- **B.** Special Meetings. Special Meetings of the CDAB in addition to the regular meetings may be held as necessary. A majority of the current board members should agree that a meeting is necessary and upon a time, so that a quorum of the board will be present at the special meeting.
- C. Ohio Open Meetings Act. The CDAB is a public body under Ohio law, and all meetings of the CDAB are subject to and must be held in compliance with the requirements of the Ohio Open Meetings Act, O.R.C. §121.22.

#### IV. Meeting Notice and Information.

A. Method of Notice. Notice of the date, time, and location of all meetings shall be made through the City Bulletin, on the CDAB webpage, and via email. For a special meeting, notice must sent no later than twenty-four hours in advance and must include a statement describing the purpose of the meeting in addition to its date, time, and location. The two regular annual meetings dates should be made available shortly after the prior meeting and formally

noticed at least 15 days in advance of the meeting.

- **B.** Email Distribution List. Email notice should be sent to all CDAB members, all City employees who staff or are otherwise involved in the CDAB, all City elected officials, neighborhood Community Councils, and all members of the local community who state that they want to receive notice, including journalists. The email notice should include a statement encouraging recipients to forward the notice to any interested parties and instructions for recipients to opt out of receiving future notice.
- C. Agenda. An agenda for each meeting shall be drafted and sent to the members of the CDAB prior to the meeting. The agenda may be drafted by the Board Chairperson, any member of the CDAB, or a City employee who staffs the CDAB, but the agenda should be reviewed by the Board Chairperson before being sent out to all board members. Any member of the CDAB may add new items to the proposed agenda as long as they relate to the board's mission.
- **D. CDAB Webpage.** The Department of Community and Economic Development shall establish and administer a City-administered website for the CDAB, which shall provide, at minimum: (1) time and location of the next regular meeting, (2) time, location, and purpose of any special meeting that has been scheduled, (3) minutes of prior CDAB meetings for up to the past three years; (4) a link to C.M.C. Chapter 207; and (5) these By-Laws.
- **E.** Minutes. Minutes of each CDAB meeting shall be drafted, circulated to the members who were present at the meeting for review, and then finalized and published on the CDAB webpage. This process may be led by a member of the CDAB or by the City employee or employees who staff the CDAB. The minutes shall include, at minimum, the following information:
  - 1. Meeting start time;
  - 2. Members of the board who were present;
  - 3. Members of the board who were absent;
  - 4. Topics discussed by the board;
  - 5. Decisions made by the board;
  - 6. Recommendations from the board to be presented to the City Manager;
  - 7. Presentations made to the board; and
  - 8. Time meeting was adjourned.

#### V. Meeting Procedure.

- **A. Quorum.** A majority of the currently-appointed members of the CDAB shall constitute a quorum of the board for purposes of being able to conduct business.
- **B.** Informal Procedure Authorized. Meetings of the CDAB should follow the agenda for the meeting and may proceed informally with members of the board participating as necessary for the business of the board and the particular meeting.
- C. Board Chairperson; Robert's Rules. The Chairperson shall be responsible for starting, managing, and adjourning board meetings. The Chairperson shall ensure that meetings

proceed in an orderly fashion. In the event that a meeting becomes disorganized, the Chairperson may require the board to participate in the meeting in accordance with the parliamentary procedure established in Robert's Rules of Order.

- **D.** Chairperson's Absence. If the Chairperson is absent from a meeting, and a Vice Chairperson has been appointed, then the Vice Chairperson shall act as Chairperson for that meeting. In the absence of the Chairperson and the Vice-Chairperson at a particular meeting, the highest ranking City employee who is a member of the CDAB and is present at the meeting shall act as Chairperson.
- **E.** Public Attendance at Meetings. All meetings of the CDAB including committee meetings shall be open to the public in accordance with O.R.C. §122.22. However, only members of the CDAB have the right to speak and participate in meetings of the board. Any member of the public who disrupts a meeting may be denied access to the remainder of the meeting. If a meeting is disrupted by members of the public to a degree that the business of the meeting is not progressing, the Chairperson may choose to adjourn the meeting.

#### VI. Governing Authorities.

- **A. Governing Municipal Code Chapter.** The CDAB was created by ordinance, and its purpose and membership are governed by C.M.C. Chapter 207.
- **B.** Changes to By-Laws. This 2019 version of the By-Laws may be approved, and any future modifications to the By-Laws may be made, by a vote for approval by at least two-thirds of the current members of the Board.
- C. By-Laws on Website. These By-Laws shall be made available on the CDAB website for the general public to view.
- **D.** Record of Ordinances and By-Laws. The following is a list of the ordinances under which the CDAB was created and modified and a history of the By-Laws and modifications thereto:

C.M.C. 207 ordained by Ord. No. 464-1991

C.M.C. 207 amended by Ord. No. 1-1992

C.M.C. 207 amended by Ord. No. 275-1995

Constitution and By-Laws adopted March 21, 1996

C.M.C. 207 amended by Ord. No. 293-2006

C.M.C. 207 amended by Ord. No. 15-2007

Constitution and By-Laws amended by By-Laws DATE, 2019



Thursday, May 23, 2019, 4:00 PM, Griesel Rooms A & B CY 2019 Annual Action Plan

| A.I | _ | - | - |   |
|-----|---|---|---|---|
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Please indicate if the Community Development Advisory Board By-Laws presented on March 14, 2019 are accepted: NO

Course

If NO, please indicate reason(s):

| Blueprint For Success                         | 4   |
|-----------------------------------------------|-----|
| Code Enforcement Relocation                   | 2   |
| Commercial and Industrial Redevelopment       | 22  |
| Compliance Assistance Repairs for the Elderly | 7   |
| Concentrated Code Enforcement                 | 10  |
|                                               | 100 |
| Emergency Mortgage Assistance                 | \   |
| Fair Housing Services                         | 14  |
| Findlay Market Capacity Building              | 20  |
| Hand Up Initiative                            | 8   |
| Hazard Abatement Program                      | 5   |
| Historic Stabilization of Structures          | 18  |
| Housing Repair Services                       | 9   |
| Lead Poisoning Hazard Testing                 | 3   |
| Mill Creek Restoration                        | 19  |
| Neighborhood Business District Improvement    | 1   |
| Program                                       | Y   |
| Operating Support for Community               | 1/- |
| Development Corporations                      | 16  |
| Project LIFT                                  | 5   |
| Small Business Services                       | 13  |
| Strategic Housing Initiatives Program         | 2   |
| Tenant Representation                         | 10  |
| Vacant Lot Reutilization                      | 17  |
| Youth and Young Adult Employment              | 6   |



Thursday, May 23, 2019, 4:00 PM, Griesel Rooms A & B CY 2019 Annual Action Plan

#### Name:

Please indicate if the Community Development Advisory Board By-Laws presented on March 14, 2019 are accepted: YES NO

If NO, please indicate reason(s):

| Blueprint For Success                                    | 14  |
|----------------------------------------------------------|-----|
| Code Enforcement Relocation                              | 12  |
| Commercial and Industrial Redevelopment                  | 1.0 |
| Compliance Assistance Repairs for the Elderly            | 16  |
| Concentrated Code Enforcement                            | 13  |
| Emergency Mortgage Assistance                            | 17  |
| Fair Housing Services                                    | 10  |
| Findlay Market Capacity Building                         | 22  |
| Hand Up Initiative                                       | 3   |
| Hazard Abatement Program                                 | 8   |
| Historic Stabilization of Structures                     | 15  |
| Housing Repair Services                                  | ن   |
| Lead Poisoning Hazard Testing                            | 13  |
| Mill Creek Restoration                                   | ao  |
| Neighborhood Business District Improvement Program       | 1   |
| Operating Support for Community Development Corporations | 3   |
| Project LIFT                                             | Ч   |
| Small Business Services                                  | q   |
| Strategic Housing Initiatives Program                    | 7   |
| Tenant Representation                                    | LT. |
| Vacant Lot Reutilization                                 | a۱  |
| Youth and Young Adult Employment                         | 5   |



Thursday, May 23, 2019, 4:00 PM, Griesel Rooms A & B CY 2019 Annual Action Plan

Name: JESSICA POWELL

Please indicate if the Community Development Advisory Board By-Laws presented on March 14, 2019 are accepted: YES NO

If NO, please indicate reason(s):

| Bluennint For Sugges                                 |            |
|------------------------------------------------------|------------|
| Blueprint For Success                                | 7          |
| Code Enforcement Relocation                          | 10         |
| Commercial and Industrial Redevelopment              | 8          |
| <b>Compliance Assistance Repairs for the Elderly</b> | 7          |
| Concentrated Code Enforcement                        | 17         |
| <b>Emergency Mortgage Assistance</b>                 | 5          |
| Fair Housing Services                                | 14         |
| Findlay Market Capacity Building                     | 16         |
| Hand Up Initiative                                   | 6          |
| Hazard Abatement Program                             | 李3         |
| Historic Stabilization of Structures                 | 12         |
| Housing Repair Services                              | 1          |
| Lead Poisoning Hazard Testing                        | 18         |
| Mill Creek Restoration                               | 19         |
| Neighborhood Business District Improvement Program   | 录 15       |
| Operating Support for Community                      | 20         |
| <b>Development Corporations</b>                      |            |
| Project LIFT                                         | 1          |
| Small Business Services                              | 22         |
| Strategic Housing Initiatives Program                | <b>2</b> 4 |
| Tenant Representation                                | 2          |
| Vacant Lot Reutilization                             | 21         |
| Youth and Young Adult Employment                     | 13         |



Thursday, May 23, 2019, 4:00 PM, Griesel Rooms A & B CY 2019 Annual Action Plan

| Name:   | P | SSi  | 00          | B    | al | te | X |
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Please indicate if the Community Development Advisory Board By-Laws presented on March 14,

2019 are accepted: (YES) NO

If NO, please indicate reason(s):

| Blueprint For Success                         | 1-1 |
|-----------------------------------------------|-----|
| Code Enforcement Relocation                   | 13  |
| Commercial and Industrial Redevelopment       | 18  |
| Compliance Assistance Repairs for the Elderly |     |
| Concentrated Code Enforcement                 | 8   |
| Emergency Mortgage Assistance                 | Ť   |
| Fair Housing Services                         | 9   |
| Findlay Market Capacity Building              | 22  |
| Hand Up Initiative                            | 2 % |
| Hazard Abatement Program                      | 21  |
| Historic Stabilization of Structures          | 15  |
| Housing Repair Services                       | 2   |
| Lead Poisoning Hazard Testing                 | 20  |
| Mill Creek Restoration                        | 10  |
| Neighborhood Business District Improvement    |     |
| Program                                       | (a  |
| Operating Support for Community               | 2   |
| Development Corporations                      | J   |
| Project LIFT ·                                |     |
| Small Business Services                       |     |
| Strategic Housing Initiatives Program         | 19  |
| Tenant Representation                         | 4   |
| Vacant Lot Reutilization                      | 10  |
| Youth and Young Adult Employment              | 5   |
|                                               |     |





Thursday, May 23, 2019, 4:00 PM, Griesel Rooms A & B CY 2019 Annual Action Plan

|  | Name: | Chery/ | R. | H | E4 E | oug |
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Please indicate if the Community Development Advisory Board By-Laws presented on March 14, 2019 are accepted: (YES) NO

If NO, please indicate reason(s):

| Blueprint For Success                              | 116         |
|----------------------------------------------------|-------------|
| Code Enforcement Relocation                        |             |
| Commercial and Industrial Redevelopment            | 20          |
| Compliance Assistance Repairs for the Elderly      | 7           |
| Concentrated Code Enforcement                      | 3.          |
| <b>Emergency Mortgage Assistance</b>               | 188         |
| Fair Housing Services / フノ                         | P 12        |
| Findlay Market Capacity Building                   | 1 2         |
| Hand Up Initiative                                 | 6/1         |
| Hazard Abatement Program                           | 6           |
| Historic Stabilization of Structures               | 17          |
| Housing Repair Services                            | 2           |
| Lead Poisoning Hazard Testing                      | 12          |
| Mill Creek Restoration                             | 22          |
| Neighborhood Business District Improvement Program | 4           |
| Operating Support for Community                    | <del></del> |
| Development Corporations                           | 2 3         |
| Project LIFT /1                                    | 10          |
| Small Business Services                            | , 19        |
| Strategic Housing Initiatives Program              |             |
| Tenant Representation                              | 14          |
| Vacant Lot Reutilization                           | ( 8 '       |
| Youth and Young Adult Employment                   | G           |



Thursday, May 23, 2019, 4:00 PM, Griesel Rooms A & B CY 2019 Annual Action Plan

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Please indicate if the Community Development Advisory Board By-Laws presented on March 14, 2019 are accepted: YES NO

If NO, please indicate reason(s):

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|-------------------------------------------------------|----|
| Blueprint For Success                                 | 22 |
| Code Enforcement Relocation                           | 2  |
| Commercial and Industrial Redevelopment               | 18 |
| <b>Compliance Assistance Repairs for the Elderly</b>  | 13 |
| Concentrated Code Enforcement                         | 1  |
| <b>Emergency Mortgage Assistance</b>                  | 17 |
| Fair Housing Services                                 | 9  |
| Findlay Market Capacity Building                      | 21 |
| Hand Up Initiative                                    | 8  |
| Hazard Abatement Program                              | 14 |
| Historic Stabilization of Structures                  | 16 |
| Housing Repair Services                               | 10 |
| Lead Poisoning Hazard Testing                         | 11 |
| Mill Creek Restoration                                | 25 |
| Neighborhood Business District Improvement<br>Program | 12 |
| Operating Support for Community                       |    |
| Development Corporations                              | 19 |
| Project LiFT                                          | 5  |
| Small Business Services                               | 4  |
| Strategic Housing Initiatives Program                 | 6  |
| Tenant Representation                                 | 7  |
| Vacant Lot Reutilization                              | 15 |
| Youth and Young Adult Employment                      | 3  |



Thursday, May 23, 2019, 4:00 PM, Griesel Rooms A & B CY 2019 Annual Action Plan

#### Name:

Please indicate if the Community Development Advisory Board By-Laws presented on March 14, 2019 are accepted: YES NO

If NO, please indicate reason(s):

| Blueprint For Success                         | 6  |
|-----------------------------------------------|----|
| Code Enforcement Relocation                   |    |
|                                               | 19 |
| Commercial and Industrial Redevelopment       | 15 |
| Compliance Assistance Repairs for the Elderly | 14 |
| Concentrated Code Enforcement                 | 20 |
| <b>Emergency Mortgage Assistance</b>          | 4  |
| Fair Housing Services                         | 16 |
| Findlay Market Capacity Building              | 21 |
| Hand Up Initiative                            | 3  |
| Hazard Abatement Program                      | 13 |
| Historic Stabilization of Structures          | 18 |
| Housing Repair Services                       | 8  |
| Lead Poisoning Hazard Testing                 | 17 |
| Mill Creek Restoration                        | 22 |
| Neighborhood Business District Improvement    | 6  |
| Program                                       |    |
| Operating Support for Community               | 7  |
| <b>Development Corporations</b>               |    |
| Project LIFT                                  | 1  |
| Small Business Services                       | 12 |
| Strategic Housing Initiatives Program         | 7  |
| Tenant Representation                         | 10 |
| Vacant Lot Reutilization                      | 11 |
| Youth and Young Adult Employment              | 9  |



Thursday, May 23, 2019, 4:00 PM, Griesel Rooms A & B

CY 2019 Annual Action Plan

Name: Keny Finn

Please indicate if the community Development Advisory Board By-Laws presented on March 14,

2019 are accepted: YES

'ES' NO

If NO, please indicate reason(s):

| Blueprint For Success                                    | 10  |
|----------------------------------------------------------|-----|
| Code Enforcement Relocation                              | 1   |
| Commercial and Industrial Redevelopment                  | 7.0 |
| Compliance Assistance Repairs for the Elderly            | 12  |
| Concentrated Code Enforcement                            | 13  |
| Emergency Mortgage Assistance                            | 10  |
| Fair Housing Services                                    | 3   |
| Findlay Market Capacity Building                         | u   |
| Hand Up Initiative                                       | 4   |
| Hazard Abatement Program                                 | 14  |
| Historic Stabilization of Structures                     | 15  |
| Housing Repair Services                                  | 9   |
| Lead Poisoning Hazard Testing                            | 16  |
| Mill Creek Restoration                                   | 19  |
| Neighborhood Business District Improvement Program       | 8   |
| Operating Support for Community Development Corporations | 7   |
| Project LIFT                                             | 5   |
| Small Business Services                                  | 2   |
| Strategic Housing Initiatives Program                    |     |
| Tenant Representation                                    | 6   |
| Vacant Lot Reutilization                                 | 11  |
| Youth and Young Adult Employment                         | 18  |



Thursday, May 23, 2019, 4:00 PM, Griesel Rooms A & B CY 2019 Annual Action Plan

Roy J. HAORNOOT

#### Name:

Please indicate if the Community Development Advisory Board By-Laws presented on March 14, 2019 are accepted: YES NO

If NO, please indicate reason(s):

The following is a list of programs currently funded with Community Development Block Grant (CDBG) dollars. Please provide a priority ranking for each program, starting with a "1" for your highest priority and "22" for your lowest priority.

| Blueprint For Success                         | T w |
|-----------------------------------------------|-----|
|                                               | 4   |
| Code Enforcement Relocation                   | 10  |
| Commercial and Industrial Redevelopment       | 17  |
| Compliance Assistance Repairs for the Elderly | 6   |
| Concentrated Code Enforcement                 | 19  |
| <b>Emergency Mortgage Assistance</b>          | 3   |
| Fair Housing Services                         | 18  |
| Findlay Market Capacity Building              | 22  |
| Hand Up Initiative                            | 7   |
| Hazard Abatement Program                      | 15  |
| Historic Stabilization of Structures          | 8   |
| Housing Repair Services                       | 5   |
| Lead Poisoning Hazard Testing                 | 9   |
| Mill Creek Restoration                        | 21  |
| Neighborhood Business District Improvement    |     |
| Program                                       | /6  |
| Operating Support for Community               |     |
| <b>Development Corporations</b>               | 20  |
| Project LIFT                                  | 1   |
| Small Business Services                       | 12  |
| Strategic Housing Initiatives Program         | 2   |
| Tenant Representation                         | 13  |
| Vacant Lot Reutilization                      | 14  |
| Youth and Young Adult Employment              |     |

Dep-

meeting has scheduled a Public Hearing for Tuesday, April 30, 2019 at 10:00 A.M., at City Hall Council Chambers, Room 300, 801 Plum Street, Cincinnati, Ohio 45202 to discuss: AMENDING the official zoning map of the City of Cincinnati to rezone certain real property commonly known as 641 Crown Street, 643 Crown Street, 2517 Dix Street, and 2521 May Street in the Walnut Hills neighborhood from the T4N.SF, "Neighborhood Small Footprint" Transect Zone to the T5N.SS-O, "Neighborhood Small Setback---Open" Transect Zone to facilitate a mixed-used development, including new multi-family housing in the Walnut Hills neighborhood.

#### **MEMBERS**

Amy Murray, Chair Jeff Pastor, Vice Chair Christopher Smitherman, Member

Comments and questions may be directed to:
Samantha McLean, City Planner
Department of City Planning
Two Centennial Plaza
805 Central Avenue, Suite 720
Cincinnati, Ohio 45202
(513) 352-4886 (phone)
samantha.mclean@cincinnati-oh.gov

2015-2019 CONSOLIDATED PLAN'S 2018 ANNUAL ACTION PLAN

PUBLIC MEETING NOTICE
CITY OF CINCINNATI
COMMUNITY DEVELOPMENT
ADVISORY BOARD MEETING
THURSDAY, MAY 23, 2019, 4 PM – 6 PM
805 CENTRAL AVENUE, SUITE 700,
CINCINNATI, OHIO 45202, GRIESEL
CONFERENCE ROOM

A public meeting will be held at Centennial II Plaza, 805 Central Avenue, Suite 700 in the Griesel Conference Room regarding the City's 2015 – 2019 Consolidated Plan's 2019 Annual Action Plan. The City administers federal funds from the U.S. Department of Housing and Urban Development (HUD): Community Development Block Grant (CDBG) and HOME Investment Partnerships Program (HOME). There are a total of 28 different programs to improve the quality of life, eliminate slum and blight, conduct workforce development activities, create jobs and assist businesses,

create, renovate, and facilitate access to housing, and benefit moderate to low income areas and residents. Representatives for the programs will be presenting to the Community Development Advisory Board (CDAB). CDAB will provide priority recommendations considered when allocating funds to the programs.

The 2015–2019 Consolidated Plan can be viewed on the City's Web site at the following URL: <a href="https://www.cincinnati-oh.gov">www.cincinnati-oh.gov</a>

To provide comments with regards to the City's HUD funded programs, written comments may be submitted to aisha. tzillah@cincinnati-oh.gov or to City of Cincinnati, 805 Central Avenue Suite 700, Cincinnati, Ohio 45202 to the attention of Aisha Tzillah, Community Development Administrator, no later than May 27, 2019 to be included in a submission of written public comments to HUD.

## **PUBLIC RECORDS**

We are caretakers of records that belong to the citizens of the City of Cincinnati. Openness leads to a better informed citizenry, which leads to better government and better public policy. It is the policy of the City of Cincinnati to strictly adhere to the State's Public Records Act.

- Public records are any documents electronic, email or paper that relate to the business or activity of the office.
- Public records are available Monday through Friday from 8 a.m. to 5 p.m.
- Your charge for copies of any media will not exceed the actual cost. There is no cost for inspection.
- If the records are readily available, they will be provided to you promptly.
- For more information go to: www.cincinnati-oh.gov

#### CONFERENCE ROOM

A public meeting will be held at Centennial II Plaza, 805 Central Avenue, Suite 700 in the Griesel Conference Room regarding the City's 2015 - 2019 Consolidated Plan's 2019 Annual Action Plan. The City administers federal funds from the U.S. Department of Housing and Urban Development (HUD): Community Development Block Grant (CDBG) and HOME Investment Partnerships Program (HOME). There are a total of 28 different programs to improve the quality of life, eliminate slum and blight, conduct workforce development activities, create jobs and assist businesses, create, renovate, and facilitate access to housing, and benefit moderate to low income areas and residents. Representatives for the programs will be presenting to the Community Development Advisory Board (CDAB). CDAB will provide priority recommendations considered when allocating funds to the programs.

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To provide comments with regards to the City's HUD funded programs, written comments may be submitted to aisha. <u>rzillah@cincinnati-oh.gov</u> or to City of Cincinnati, 805 Central Avenue Suite 700, Cincinnati, Ohio 45202 to the attention of Aisha Tzillah, Community Development Administrator, no later than May 27, 2019 to be included in a submission of written public comments to HUD.

#### NOTICE OF PUBLIC HEARING

## ECONOMIC GROWTH & ZONING COMMITTEE

The Economic Growth & Zoning Committee meeting has scheduled a Public Hearing for Tuesday, May 29, 2019, at 10:00 A.M., at City Hall Council Chambers, Room 300, 801 Plum Street, Cincinnati, Ohio 45202 to discuss:

AMENDING the official zoning map of the City of Cincinnati to rezone certain real property commonly known as 23 Mulberry Street in the Mt. Auburn neighborhood from the PR, "Park and Recreation" Zoning District to the RM 0.7, "Residential MultiFamily" Zoning District to allow for residential-oriented development consistent with adjacent and abutting properties.

#### **MEMBERS**

Amy Murray, Chair Jeff Pastor, Vice Chair Christopher Smitherman, Member

Comments and questions may be directed to:
Caroline Hardy Kellam, Senior City
Planner, Department of City Planning
Two Centennial Plaza, 805 Central Avenue,
Suite 720, Cincinnati, Ohio 45202
(513) 352-4842 (phone)
caroline.kellam@cincinnati-oh.gov

# PUBLIC HEARING NOTICE BUDGET AND FINANCE COMMITTEE FISCAL YEARS 2020-2021 BIENNIAL OPERATING AND CAPITAL BUDGET

The City of Cincinnati's Budget and Finance Committee will have three (3) public hearings, to receive public input and discuss the Fiscal Years 2020-2021 Biennial Operating and Capital Budget on the following dates:

Wednesday, May 29, 2019 – 6:00 p.m. LeBlond Recreation Center 2335 Riverside Drive Cincinnati, OH 45202

Monday, June 3, 2019 – 6:00 p.m. UC Innovation Hub 2900 Reading Road Cincinnati, OH 45206

Tuesday, June 4, 2019 – 6:00 p.m. MadCap Theatre 3064 Harrison Avenue Cincinnati, OH 45211

#### **COMMITTEE MEMBERS**

David Mann, Chair Chris Seelbach, Vice-Chair Tamaya Dennard Greg Landsman Jeff Pastor P.G. Sittenfeld Wendell Young

#### NOTICE OF PUBLIC HEARING

## ECONOMIC GROWTH & ZONING COMMITTEE

The Economic Growth & Zoning Committee meeting has scheduled a Public Hearing for Wednesday, May 29, 2019, at 10:00 A.M., at City Hall Council Chambers, Room 300, 801 Plum Street, Cincinnati, Ohio 45202 to discuss:

NOTWITHSTANDING the provisions of Cincinnati Municipal Code Title VII, Chapters 718 and 723; Title VIII, Chapter 895; Title XIV, Chapters 1411, 1427, and 1435; Title XVI, Chapter 1601; and any other provisions of the Cincinnati Municipal Code applicable to the action authorized herein, the City Manager is authorized to issue any and all permits and approvals necessary for the display of sixteen themed statues of the University of Cincinnati bearcat mascot, which the university has requested to temporarily install at locations in the City that may include City right-of-way, City park property, and private property, from April 25, 2019 to October 31, 2019, for the purpose of celebrating the University of Cincinnati's 200th anniversary.

#### **MEMBERS**

Amy Murray, Chair Jeff Pastor, Vice Chair Christopher Smitherman, Member

Comments and questions may be directed to:
Andy Juengling, Senior City Planner
Department of City Planning
Two Centennial Plaza
805 Central Avenue, Suite 720
Cincinnati, Ohio 45202
(513) 352-4840 (phone)
andy.juengling@cincinnati-oh.gov

#### NOTICE OF PUBLIC HEARING

## ECONOMIC GROWTH & ZONING COMMITTEE

The Economic Growth & Zoning Committee meeting has scheduled a Public Hearing for Wednesday, May 29, 2019, at 10:00 A.M., at City Hall Council Chambers, Room 300, 801 Plum Street, Cincinnati, Ohio 45202 to discuss:

NOTWITHSTANDING the provisions of

PUBLIC INPUT NOTICE
CITY OF CINCINNATI
DEPARTMENT OF COMMUNITY
AND ECONOMIC DEVELOPMENT
2015-2019 CONSOLIDATED PLAN
SUBSTANTIAL AMENDMENT
805 CENTRAL AVENUE SUITE 700
CINCINNATI, OHIO 45202

Public comments will be received for a period of 30 days following this notification regarding proposed Substantial Amendment to the City of Cincinnati's 2015 - 2019 Consolidated Plan. The City will be submitting to the U.S. Department of Housing and Urban Development (HUD) a request to add a program to the current Community Development Block Grant (CDBG) projects. The project will be called "Project Lift". A total of \$600,000 of unappropriated CDBG surplus will be allocated to this program to provide funding for supportive services for individuals and families that are homeless or facing homelessness. Services will include addressing emergency needs, including temporary mortgage and rent assistance, as well as developmental needs such as training unemployed and underemployed individuals.

Written comments relating to establishing this program may be submitted to communitydevelopment@cincinnati-oh.gov or at the address listed above to the attention of Aisha Tzillah no later than July 19, 2019 to be included in a submission of written comments and City responses to HUD.

The 2015 – 2019 Consolidated Plan can be viewed on the City's Web site at the following URL: www.cincinnati-oh.gov

## **PUBLIC RECORDS**

We are caretakers of records that belong to the citizens of the City of Cincinnati. Openness leads to a better informed citizenry, which leads to better government and better public policy. It is the policy of the City of Cincinnati to strictly adhere to the State's Public Records Act.

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- Your charge for copies of any media will not exceed the actual cost. There is no cost for inspection.
- If the records are readily available, they will be provided to you promptly.
- For more information go to: www.cincinnati-oh.gov

## DEPARTMENT OF FINANCE PURCHASING DIVISION

### **GENERAL REQUIREMENTS**

Sealed proposals for furnishing the materials, supplies, equipment or services, for the repair, construction or improvements, as indicated by the items hereunder listed and in accordance with the applicable specifications will be received at the office of the City Purchasing Agent, Two Centennial Plaza, Suite 234, 805 Central Avenue, Cincinnati, Ohio 45202, where they will be opened and publicly read aloud.

Current invitations for bids and proposals are now posted and available for download at <a href="https://data.cincinnati-oh.gov/browse?category=Fiscal+Sustainability+Strategic+Investment">https://data.cincinnati-oh.gov/browse?category=Fiscal+Sustainability+Strategic+Investment</a>.

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June 13, 2019

Renee Ryles, Acting Director
Office of Community Planning and Development
U.S. Department of Housing and Urban Development
200 North High Street, Seventh Floor
Columbus, Ohio 43215-2499

SUBJECT: CY-2019 Annual Action Plan - Submission

Dear Ms. Ryles:

Enclosed please find the SF-424 Application for Federal Assistance forms and Consolidated Plan Management Process Non-State Grantee Certifications to accompany the City of Cincinnati's 2019 Consolidated Plan Annual Action Plan. The City utilized the IDIS Action Plan module to develop the 2019 Annual Action Plan and has electronically submitted the document.

We look forward to working with the Columbus Field Office as we strive to accomplish the goals set forth in our approved Action Plan. Should you have any questions please contact Aisha Tzillah, Community Development Administrator, at <a href="maistant-aisha.tzillah@cincinnati-oh.gov">aisha.tzillah@cincinnati-oh.gov</a> or by phone at (513) 352-4982.

Sincerely,

Patrick A. Duhaney City Manager

**Enclosures** 

cc: Philip Denning, Director, Department of Community and Economic Development



# CPMP Non-State Grantee Certifications

Many elements of this document may be completed electronically, however a signature must be manually

applied and the document must be submitted in paper form to the Field Office.

| This certification does not apply.  |  |
|-------------------------------------|--|
| ☐ This certification is applicable. |  |

#### NON-STATE GOVERNMENT CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

**Affirmatively Further Fair Housing** -- The jurisdiction will affirmatively further fair housing, which means it will conduct an analysis of impediments to fair housing choice within the jurisdiction, take appropriate actions to overcome the effects of any impediments identified through that analysis, and maintain records reflecting that analysis and actions in this regard.

**Anti-displacement and Relocation Plan** -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, and implementing regulations at 49 CFR 24; and it has in effect and is following a residential antidisplacement and relocation assistance plan required under section 104(d) of the Housing and Community Development Act of 1974, as amended, in connection with any activity assisted with funding under the CDBG or HOME programs.

Drug Free Workplace -- It will or will continue to provide a drug-free workplace by:

- Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
- 2. Establishing an ongoing drug-free awareness program to inform employees about
  - a. The dangers of drug abuse in the workplace;
  - b. The grantee's policy of maintaining a drug-free workplace;
  - c. Any available drug counseling, rehabilitation, and employee assistance programs; and
  - The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
- 3. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph 1;
- 4. Notifying the employee in the statement required by paragraph 1 that, as a condition of employment under the grant, the employee will
  - a. Abide by the terms of the statement; and
  - b. Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
- 5. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph 4(b) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

- 6. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph 4(b), with respect to any employee who is so convicted
  - a. Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
  - Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
- 7. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs 1, 2, 3, 4, 5 and 6.

Anti-Lobbying -- To the best of the jurisdiction's knowledge and belief:

- No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
- If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
- It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** -- The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan** -- The housing activities to be undertaken with CDBG, HOME, ESG, and HOPWA funds are consistent with the strategic plan.

**Section 3** -- It will comply with section 3 of the Housing and Urban Development Act of 1968, and implementing regulations at 24 CFR Part 135.

| LAD                           | (10) |
|-------------------------------|------|
| Signature/Authorized Official | Date |
| Patrick A. Duhaney            |      |
| Name                          |      |
| City Manager                  |      |
| Title                         |      |
| City Hall, 801 Plum Street    |      |
| Address                       |      |
| Cincinnati, Ohio 45202        |      |
| City/State/Zip                |      |
| 513 352 3241                  |      |

Telephone Number

| ☐ This certification does not apply.  |  |
|---------------------------------------|--|
| I I his certification does not apply. |  |
|                                       |  |
| ☐ This certification is applicable.   |  |
| I I I I I I I I I I I I I I I I I I I |  |
|                                       |  |

## Specific CDBG Certifications

The Entitlement Community certifies that:

**Citizen Participation --** It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

**Community Development Plan --** Its consolidated housing and community development plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that provide decent housing, expand economic opportunities primarily for persons of low and moderate income. (See CFR 24 570.2 and CFR 24 part 570)

**Following a Plan --** It is following a current consolidated plan (or Comprehensive Housing Affordability Strategy) that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

- Maximum Feasible Priority With respect to activities expected to be assisted with CDBG funds, it certifies that it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low and moderate income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include activities which the grantee certifies are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available);
- Overall Benefit The aggregate use of CDBG funds including section 108 guaranteed loans during program year(s) 2017, 2018, 2019, (a period specified by the grantee consisting of one, two, or three specific consecutive program years), shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period;
- Special Assessments It will not attempt to recover any capital costs of public improvements assisted with CDBG funds including Section 108 loan guaranteed funds by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

The jurisdiction will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108, unless CDBG funds are used to pay the proportion of fee or assessment attributable to the capital costs of public improvements financed from other revenue sources. In this case, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds. Also, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

**Excessive Force --** It has adopted and is enforcing:

- A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
- A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction;

**Compliance With Anti-discrimination laws --** The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 USC 2000d), the Fair Housing Act (42 USC 3601-3619), and implementing regulations.

**Lead-Based Paint** -- Its activities concerning lead-based paint will comply with the requirements of part 35, subparts A, B, J, K and R, of title 24;

Compliance with Laws -- It will comply with applicable laws.

| K. M. Do                      |
|-------------------------------|
| Signature/Authorized Official |
| Patrick A. Duhaney            |
| Name                          |
| City Manager                  |
| Title                         |
| City Hall, 801 Plum Street    |
| Address                       |
| Cincinnati, Ohio 45202        |
| City/State/Zip                |
| 513 352 3241                  |

| X | This | certification | does not apply. |
|---|------|---------------|-----------------|
|   | This | certification | is applicable.  |

## OPTIONAL CERTIFICATION CDBG

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having a particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities, which are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

| 6/10/1 |
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| Date   |
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|             | This | certification | does  | not   | apply |
|-------------|------|---------------|-------|-------|-------|
| $\boxtimes$ | This | certification | is ap | plica | ble.  |

## **Specific HOME Certifications**

The HOME participating jurisdiction certifies that:

Tenant Based Rental Assistance -- If the participating jurisdiction intends to provide tenant-based rental assistance:

The use of HOME funds for tenant-based rental assistance is an essential element of the participating jurisdiction's consolidated plan for expanding the supply, affordability, and availability of decent, safe, sanitary, and affordable housing.

Eligible Activities and Costs -- it is using and will use HOME funds for eligible activities and costs, as described in 24 CFR § 92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in § 92.214.

Appropriate Financial Assistance -- before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;

| Pli Ni D                      | 6/10/ |
|-------------------------------|-------|
| Signature/Authorized Official | Date  |
| Patrick A. Duhaney            |       |
| Name                          |       |
| City Manager                  |       |
| Title                         |       |
| City Hall, 801 Plum Street    |       |
| Address                       |       |
| Cincinnati, Ohio 45202        |       |
| City/State/Zip                |       |
| 513 352 3241                  |       |

| ☐ This        | certification | does not apply. |
|---------------|---------------|-----------------|
| <b>⊠</b> This | certification | is applicable.  |

## **HOPWA Certifications**

The HOPWA grantee certifies that:

**Activities --** Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

**Building** -- Any building or structure assisted under that program shall be operated for the purpose specified in the plan:

- 1. For at least 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,
- 2. For at least 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.

Signature/Authorized Official

Patrick A. Duhaney

Name

City Manager

Title

City Hall, 801 Plum Street

Address

Cincinnati, Ohio 45202

City/State/Zip

513 352 3241

| This contification does not such    |  |
|-------------------------------------|--|
| This certification does not apply.  |  |
|                                     |  |
| ☐ This certification is applicable. |  |

## **ESG Certifications**

I, Patrick A. Duhaney, Chief Executive Officer of City of Cincinnati, certify that the local government will ensure the provision of the matching supplemental funds required by the regulation at 24 *CFR* 576.51. I have attached to this certification a description of the sources and amounts of such supplemental funds.

I further certify that the local government will comply with:

- The requirements of 24 CFR 576.53 concerning the continued use of buildings for which Emergency Shelter Grants are used for rehabilitation or conversion of buildings for use as emergency shelters for the homeless; or when funds are used solely for operating costs or essential services.
- 2. The building standards requirement of 24 CFR 576.55.
- 3. The requirements of 24 *CFR* 576.56, concerning assurances on services and other assistance to the homeless.
- 4. The requirements of 24 *CFR* 576.57, other appropriate provisions of 24 *CFR* Part 576, and other applicable federal laws concerning nondiscrimination and equal opportunity.
- 5. The requirements of 24 *CFR* 576.59(b) concerning the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970.
- 6. The requirement of 24 *CFR* 576.59 concerning minimizing the displacement of persons as a result of a project assisted with these funds.
- 7. The requirements of 24 *CFR* Part 24 concerning the Drug Free Workplace Act of 1988.
- 8. The requirements of 24 *CFR* 576.56(a) and 576.65(b) that grantees develop and implement procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted with ESG funds and that the address or location of any family violence shelter project will not be made public, except with written authorization of the person or persons responsible for the operation of such shelter.
- The requirement that recipients involve themselves, to the maximum extent practicable and where appropriate, homeless individuals and families in policymaking, renovating, maintaining, and operating facilities assisted under the ESG program, and in providing services for occupants of these facilities as provided by 24 CFR 76.56.
- 10. The requirements of 24 *CFR* 576.57(e) dealing with the provisions of, and regulations and procedures applicable with respect to the environmental review responsibilities under the National Environmental Policy Act of 1969 and related

authorities as specified in 24 CFR Part 58.

- 11. The requirements of 24 CFR 576.21(a)(4) providing that the funding of homeless prevention activities for families that have received eviction notices or notices of termination of utility services will meet the requirements that: (A) the inability of the family to make the required payments must be the result of a sudden reduction in income; (B) the assistance must be necessary to avoid eviction of the family or termination of the services to the family; (C) there must be a reasonable prospect that the family will be able to resume payments within a reasonable period of time; and (D) the assistance must not supplant funding for preexisting homeless prevention activities from any other source.
- 12. The new requirement of the McKinney-Vento Act (42 USC 11362) to develop and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent such discharge from immediately resulting in homelessness for such persons. I further understand that state and local governments are primarily responsible for the care of these individuals, and that ESG funds are not to be used to assist such persons in place of state and local resources.
- 13. HUD's standards for participation in a local Homeless Management Information System (HMIS) and the collection and reporting of client-level information.

I further certify that the submission of a completed and approved Consolidated Plan with its certifications, which act as the application for an Emergency Shelter Grant, is authorized under state and/or local law, and that the local government possesses legal authority to carry out grant activities in accordance with the applicable laws and regulations of the U. S. Department of Housing and Urban Development.

| Pe pido                       |    |
|-------------------------------|----|
| Signature/Authorized Official | Da |
| Patrick A. Duhaney            |    |
| Name                          |    |
| City Manager                  |    |
| Title                         |    |
| City Hall, 801 Plum Street    |    |
| Address                       |    |
| Cincinnati, Ohio 45202        |    |
| City/State/Zip                |    |
| 513 352 3241                  |    |
|                               |    |

| This | certification does not apply. | H |
|------|-------------------------------|---|
|      | certification is applicable.  |   |

#### APPENDIX TO CERTIFICATIONS

Instructions Concerning Lobbying and Drug-Free Workplace Requirements

#### **Lobbying Certification**

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

#### **Drug-Free Workplace Certification**

- 1. By signing and/or submitting this application or grant agreement, the grantee is providing the
- The certification is a material representation of fact upon which reliance is placed when the agency awards the grant. If it is later determined that the grantee knowingly rendered a false certification, or otherwise violates the requirements of the Drug-Free Workplace Act, HUD, in addition to any other remedies available to the Federal Government, may take action authorized under the Drug-Free Workplace Act.
- Workplaces under grants, for grantees other than individuals, need not be identified on the certification. If known, they may be identified in the grant application. If the grantee does not identify the workplaces at the time of application, or upon award, if there is no application, the grantee must keep the identity of the workplace(s) on file in its office and make the information available for Federal inspection. Failure to identify all known workplaces constitutes a violation of the grantee's drug-free workplace requirements.
- Workplace identifications must include the actual address of buildings (or parts of buildings) or other sites where work under the grant takes place. Categorical descriptions may be used (e.g., all vehicles of a mass transit authority or State highway department while in operation, State employees in each local unemployment office, performers in concert halls or radio stations).
- If the workplace identified to the agency changes during the performance of the grant, the grantee shall inform the agency of the change(s), if it previously identified the workplaces in question (see paragraph three).
- 2. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant: Place of Performance (Street address, city, county, state, zip code) Check if there are workplaces on file that are not identified here. The certification with regard to the drug-free workplace is required by 24 CFR part 21.

| 801 Plum Street<br>805 Central | Cincinnati                  | Hamilton                                       | OII                                                              | Zip                                                                    |
|--------------------------------|-----------------------------|------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------|
| 805 Central                    |                             | T TOTAL TITLE OF T                             | OH                                                               | 45202                                                                  |
| Avenue                         | Cincinnati                  | Hamilton                                       | ОН                                                               | 45202                                                                  |
| 3101 Burnet                    | Cincinnati                  | Hamilton                                       | ОН                                                               | 45229                                                                  |
| 3301 Beekman<br>Street         | Cincinnati                  | Hamilton                                       | ОН                                                               | 45225                                                                  |
|                                |                             |                                                |                                                                  |                                                                        |
|                                |                             |                                                |                                                                  |                                                                        |
|                                | 3101 Burnet<br>3301 Beekman | 3101 Burnet Cincinnati 3301 Beekman Cincinnati | 3101 Burnet Cincinnati Hamilton 3301 Beekman Cincinnati Hamilton | 3101 Burnet Cincinnati Hamilton OH 3301 Beekman Cincinnati Hamilton OH |

Definitions of terms in the Nonprocurement Suspension and Debarment common rule and Drug-Free Workplace common rule apply to this certification. Grantees' attention is called, in particular, to the following definitions from these rules: "Controlled substance" means a controlled substance in Schedules I through V of the Controlled

Substances Act (21 U.S.C. 812) and as further defined by regulation (21 CFR 1308.11 through 1308.15); "Conviction" means a finding of guilt (including a plea of nolo contendere) or imposition of sentence, or both, by any judicial body charged with the responsibility to determine violations of the Federal or State criminal drug statutes; "Criminal drug statute" means a Federal or non-Federal criminal statute involving the manufacture, distribution, dispensing, use, or possession of any

controlled substance; "Employee" means the employee of a grantee directly engaged in the performance of work under a grant, including:

- a. All "direct charge" employees;
- b. all "indirect charge" employees unless their impact or involvement is insignificant to the performance of the grant; and
- c. temporary personnel and consultants who are directly engaged in the performance of work under the grant and who are on the grantee's payroll. This definition does not include workers not on the payroll of the grantee (e.g., volunteers, even if used to meet a matching requirement; consultants or independent contractors not on the grantee's payroll; or employees of subrecipients or subcontractors in covered workplaces).

Note that by signing these certifications, certain documents must completed, in use, and on file for verification. These documents include:

- 1. Analysis of Impediments to Fair Housing
- 2. Citizen Participation Plan

Telephone Number

3. Anti-displacement and Relocation Plan

| Pe pido                       | 6/10/ |
|-------------------------------|-------|
| Signature/Authorized Official | Date  |
| Patrick A. Duhaney            |       |
| Name                          |       |
| City Manager                  |       |
| Title                         |       |
| City Hall, 801 Plum Street    |       |
| Address                       |       |
| Cincinnati, Ohio 45202        |       |
| City/State/Zip                |       |
| 513 352 3241                  |       |

## **ASSURANCES - CONSTRUCTION PROGRAMS**

OMB Number: 4040-0009 Expiration Date: 01/31/2019

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

# PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant:, I certify that the applicant:

- Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
- Will give the awarding agency, the Comptroller General
  of the United States and, if appropriate, the State,
  the right to examine all records, books, papers, or
  documents related to the assistance; and will establish
  a proper accounting system in accordance with
  generally accepted accounting standards or agency
  directives.
- 3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
- Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
- 5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 10. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29) U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statue(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statue(s) which may apply to the application.

- 11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- 12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- 13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
- 14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of

- Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
- Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
- 18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
- 20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL | TITLE          |
|---------------------------------------------|----------------|
| & NO                                        | City Manager   |
| APPLICANT ORGANIZATION                      | DATE SUBMITTED |
| City of Cincinnati                          | 06/13/2019     |

SF-424D (Rev. 7-97) Back

| Application for                                                  | Federal Assista           | nce SI    | -424                                               |      |                                |               |
|------------------------------------------------------------------|---------------------------|-----------|----------------------------------------------------|------|--------------------------------|---------------|
| * 1. Type of Submiss  Preapplication  Application  Changed/Corre | ion:<br>ected Application | ⊠ N       | ee of Application:<br>ew<br>ontinuation<br>evision |      | If Revision, select appropriat | te letter(s): |
| * 3. Date Received: 04/15/2019                                   |                           |           | cant Identifier:<br>of Cincinnati                  |      |                                |               |
| 5a. Federal Entity Ide                                           | entifier:                 |           |                                                    |      | 5b. Federal Award Identifi     | ier:          |
| State Use Only:                                                  |                           |           |                                                    |      |                                |               |
| 6. Date Received by                                              | State:                    |           | 7. State Application                               | ı ld | entifier:                      |               |
| 8. APPLICANT INFO                                                | ORMATION:                 |           |                                                    |      |                                |               |
| * a. Legal Name: C:                                              | ity of Cincinn            | ati       |                                                    |      |                                |               |
| * b. Employer/Taxpay                                             | er Identification Nun     | nber (EIN | I/Tin):                                            |      | * c. Organizational DUNS       |               |
| d. Address:                                                      |                           |           |                                                    |      |                                |               |
| * Street1:<br>Street2:                                           | 801 Plum Stre             | et        |                                                    |      |                                |               |
| * City:                                                          | Cincinnati                |           |                                                    | _    |                                |               |
| County/Parish:                                                   |                           |           |                                                    |      |                                |               |
| * State:                                                         |                           |           |                                                    |      | OH: Ohio                       |               |
| Province:                                                        |                           |           |                                                    |      |                                | 97            |
| * Country:                                                       |                           |           |                                                    |      | USA: UNITED STAT               | res           |
| * Zip / Postal Code:                                             | 45202-0000                |           |                                                    |      |                                |               |
| e. Organizational U                                              | nit:                      |           |                                                    |      |                                |               |
| Department Name:                                                 |                           |           |                                                    |      | Division Name:                 |               |
| Community and E                                                  | Economic Dev.             |           |                                                    |      | Administration                 |               |
| f. Name and contac                                               | t information of pe       | erson to  | be contacted on m                                  | att  | ters involving this applic     | cation:       |
| Prefix:                                                          |                           |           | * First Name                                       | e:   | Aisha                          |               |
| Middle Name:                                                     |                           |           |                                                    |      |                                |               |
| * Last Name: Tzi                                                 | llah                      | 1         |                                                    |      |                                |               |
| Title: Community:                                                | Development Ad            | minist    | rator                                              |      |                                |               |
| Organizational Affiliati                                         | on:                       |           |                                                    |      |                                |               |
| City of Cincinn                                                  |                           | ommunit   | y and Economic                                     | : D  | Dev.                           |               |
| * Telephone Number:                                              | 513-352-4982              |           |                                                    |      | Fax Number:                    | 513-352-6123  |
| * Email: aisha.tz                                                | illah@cincinna            | ti-oh.    | gov                                                |      | III.                           |               |

| Application for Federal Assistance SF-424                                            |
|--------------------------------------------------------------------------------------|
| * 9. Type of Applicant 1: Select Applicant Type:                                     |
| C: City or Township Government                                                       |
| Type of Applicant 2: Select Applicant Type:                                          |
|                                                                                      |
| Type of Applicant 3: Select Applicant Type:                                          |
|                                                                                      |
| * Other (specify):                                                                   |
|                                                                                      |
| * 10. Name of Federal Agency:                                                        |
| US Department of Housing and Urban Development                                       |
| 11. Catalog of Federal Domestic Assistance Number:                                   |
| 14.241                                                                               |
| CFDA Title:                                                                          |
| Housing Opportunities for Persons With AIDS                                          |
| * 12. Funding Opportunity Number:                                                    |
| OH-H19-F-001                                                                         |
| * Title:                                                                             |
| Housing Opportunities for Persons With AIDS                                          |
|                                                                                      |
|                                                                                      |
| 13. Competition Identification Number:                                               |
|                                                                                      |
| Title:                                                                               |
|                                                                                      |
|                                                                                      |
|                                                                                      |
| 14. Areas Affected by Project (Cities, Counties, States, etc.):                      |
| Add Attachment Delete Attachment View Attachment                                     |
| Aut Attachment Delete Attachment View Attachment                                     |
| * 15. Descriptive Title of Applicant's Project:                                      |
| City of Cincinnati's Housing Opportunities for Persons With AIDS entitlement program |
|                                                                                      |
|                                                                                      |
| Attach supporting documents as specified in agency instructions.                     |
| Add Attachments Delete Attachments View Attachments                                  |

| Application for Federal Assistance SF-424                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 16. Congressional Districts Of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
| * a. Applicant 1 * b. Program/Project 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
| Attach an additional list of Program/Project Congressional Districts if needed.                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
| Add Attachment Delete Attachment View Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |
| 17. Proposed Project:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
| * a. Start Date: 01/01/2019 * b. End Date: 12/31/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
| 18. Estimated Funding (\$):                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
| * a. Federal 1,013,119.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |
| * b. Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
| * c. State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| * d. Local                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| * e. Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| *f. Program Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
| *g. TOTAL 1,013,119.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| * 19. Is Application Subject to Review By State Under Executive Order 12372 Process?                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
| a. This application was made available to the State under the Executive Order 12372 Process for review on .                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
| b. Program is subject to E.O. 12372 but has not been selected by the State for review.                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| C. Program is not covered by E.O. 12372.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| * 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
| Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| If "Yes", provide explanation and attach                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| Add Attachment Delete Attachment View Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |
| 21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) |  |  |  |  |
| ★* I AGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| Authorized Representative:                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| Prefix: *First Name: Patrick                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
| Middle Name: A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
| * Last Name: Duhaney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
| Suffix:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
| * Title: City Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
| * Telephone Number: 513-352-3241 Fax Number: 513-352-6284                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |
| * Email: patrick.duhaney@cincinnati-oh.gov                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| * Signature of Authorized Representative: * Date Signed: * Date Signed:                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |

| Application for Federal Assistance SF-424                                                        |                           |                                                                            |  |  |
|--------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------|--|--|
| * 1. Type of Submiss  Preapplication  Application  Changed/Corre                                 | ion:<br>ected Application | * 2. Type of Application:  New  Continuation  * Other (Specify):  Revision |  |  |
| * 3. Date Received:<br>04/15/2019                                                                |                           | 4. Applicant Identifier:  City of Cincinnati                               |  |  |
| 5a. Federal Entity Ide                                                                           | entifier:                 | 5b. Federal Award Identifier:                                              |  |  |
| State Use Only:                                                                                  |                           |                                                                            |  |  |
| 6. Date Received by                                                                              | State:                    | 7. State Application Identifier:                                           |  |  |
| 8. APPLICANT INFO                                                                                | ORMATION:                 |                                                                            |  |  |
| * a. Legal Name: C:                                                                              | ity of Cincinn            | ati                                                                        |  |  |
| * b. Employer/Taxpay                                                                             | er Identification Nun     | nber (EIN/TIN): * c. Organizational DUNS:  0433251580000                   |  |  |
| d. Address:                                                                                      |                           |                                                                            |  |  |
| * Street1: Street2: * City:                                                                      | 801 Plum Stree            | at                                                                         |  |  |
| County/Parish:                                                                                   | Cincinnati                |                                                                            |  |  |
| * State:                                                                                         | -                         | OH: Ohio                                                                   |  |  |
| Province:                                                                                        |                           |                                                                            |  |  |
| * Country:                                                                                       |                           | USA: UNITED STATES                                                         |  |  |
| * Zip / Postal Code:                                                                             | 45202-0000                |                                                                            |  |  |
| e. Organizational U                                                                              | nit:                      |                                                                            |  |  |
| Department Name:                                                                                 |                           | Division Name:                                                             |  |  |
| Community and E                                                                                  | Economic Dev.             | Administration                                                             |  |  |
| f. Name and contact information of person to be contacted on matters involving this application: |                           |                                                                            |  |  |
| Prefix:                                                                                          |                           | * First Name: Aisha                                                        |  |  |
| Middle Name:                                                                                     |                           |                                                                            |  |  |
| * Last Name: Tzi                                                                                 | llah                      |                                                                            |  |  |
| Suffix:                                                                                          |                           |                                                                            |  |  |
| Title: Community                                                                                 | Development Ad            | ministrator                                                                |  |  |
| Organizational Affiliati                                                                         |                           | ommunity and Economic Dev.                                                 |  |  |
| * Telephone Number: 513-352-4982 Fax Number: 513-352-6123                                        |                           |                                                                            |  |  |
| *Email: aisha.tz                                                                                 | illah@cincinna            | ti-oh.gov                                                                  |  |  |

| Application for Federal Assistance SF-424                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| * 9. Type of Applicant 1: Select Applicant Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| C: City or Township Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Type of Applicant 2: Select Applicant Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Type of Applicant 3: Select Applicant Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| * Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| * 10. Name of Federal Agency:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| US Department of Housing and Urban Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 11. Catalog of Federal Domestic Assistance Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 14.239                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| CFDA Title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| HOME Investment Partnerships Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| * 12. Funding Opportunity Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| M-19-MC-39-0213                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| * Title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| HOME Investment Partnerships Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 13. Competition Identification Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 14. Areas Affected by Project (Cities, Counties, States, etc.):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Add Attachment Delete Attachment View Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| THE THEORIEST TO THE CONTROL OF THE |
| * 15. Descriptive Title of Applicant's Project:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| City of Cincinnati's HOME Investment Partnerships entitlement program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Attach supporting documents as specified in agency instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Add Attachments Delete Attachments View Attachments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| Application for Federal Assistance SF-424                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
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| 16. Congressional Districts Of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| * a. Applicant 1 * b. Program/Project 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| Attach an additional list of Program/Project Congressional Districts if needed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| Add Attachment Delete Attachment View Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| 17. Proposed Project:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| * a. Start Date: 01/01/2018 * b. End Date: 12/31/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| 18. Estimated Funding (\$):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| * a. Federal 2,675,728.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
| * b. Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| * c. State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| * d. Local                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| * e. Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| * f. Program Income 306,920.02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| * g. TOTAL 2,982,648.02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| * 19. Is Application Subject to Review By State Under Executive Order 12372 Process?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| a. This application was made available to the State under the Executive Order 12372 Process for review on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
| b. Program is subject to E.O. 12372 but has not been selected by the State for review.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| C. Program is not covered by E.O. 12372.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
| * 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| ☐ Yes 	☐ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| If "Yes", provide explanation and attach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
| Add Attachment Delete Attachment View Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| 21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| ★* I AGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| Authorized Representative:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| Prefix: *First Name: Patrick                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| Middle Name: A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| * Last Name: Duhaney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| Suffix:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| * Title: City Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| * Telephone Number: 513-352-3241 Fax Number: 513-352-6284                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
| *Email: patrick.duhaney@cincinnati-oh.gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
| * Signature of Authorized Representative: * Date Signed: * Date Si |  |  |  |

| Application for Federal Assistance SF-424                  |                         |                             |                                                                  |
|------------------------------------------------------------|-------------------------|-----------------------------|------------------------------------------------------------------|
| * 1. Type of Submis Preapplication Application Changed/Con |                         | New [                       | * If Revision, select appropriate letter(s):  * Other (Specify): |
| * 3. Date Received: 04/15/2019                             |                         | 4. Applicant Identifier:    |                                                                  |
| 5a. Federal Entity Id                                      | lentifier:              |                             | 5b. Federal Award Identifier:                                    |
| State Use Only:                                            |                         |                             |                                                                  |
| 6. Date Received by                                        | / State:                | 7. State Application I      | Identifier:                                                      |
| 8. APPLICANT INF                                           | ORMATION:               |                             |                                                                  |
| * a. Legal Name:                                           | City of Cincinn         | ati                         |                                                                  |
| * b. Employer/Taxpa                                        | ayer Identification Nun | nber (EIN/TIN):             | * c. Organizational DUNS: 0433251580000                          |
| d. Address:                                                |                         |                             |                                                                  |
| * Street1: Street2: * City:                                | 801 Plum Stre           | et                          |                                                                  |
| County/Parish:                                             | Cincinnati              |                             |                                                                  |
| * State:                                                   |                         |                             | OH: Ohio                                                         |
| Province:                                                  |                         |                             | •                                                                |
| * Country:                                                 |                         |                             | USA: UNITED STATES                                               |
| * Zip / Postal Code:                                       | 45202-0000              |                             |                                                                  |
| e. Organizational (                                        | Jnit:                   |                             |                                                                  |
| Department Name:                                           |                         |                             | Division Name:                                                   |
| Community and                                              | Economic Dev.           |                             | Administration                                                   |
| f. Name and conta                                          | ct information of pe    | erson to be contacted on ma | atters involving this application:                               |
| Prefix:                                                    |                         | * First Name:               | P: Aisha                                                         |
| Middle Name:                                               |                         |                             |                                                                  |
| ļ <u> </u>                                                 | illah                   |                             |                                                                  |
| Suffix:                                                    |                         | _                           |                                                                  |
| Title: Community                                           | Development Ad          | lministrator                |                                                                  |
| Organizational Affilia                                     |                         | ommunity and Economic       | Dev.                                                             |
| * Telephone Number                                         | r: 513-352-4982         |                             | Fax Number: 513-352-6123                                         |
| *Email: aisha.t:                                           | zillah@cincinna         | ıti-oh.gov                  |                                                                  |

| Application for Federal Assistance SF-424                          |
|--------------------------------------------------------------------|
| * 9. Type of Applicant 1: Select Applicant Type:                   |
| C: City or Township Government                                     |
| Type of Applicant 2: Select Applicant Type:                        |
|                                                                    |
| Type of Applicant 3: Select Applicant Type:                        |
|                                                                    |
| * Other (specify):                                                 |
|                                                                    |
| * 10. Name of Federal Agency:                                      |
| US Department of Housing and Urban Development                     |
| 11. Catalog of Federal Domestic Assistance Number:                 |
| 14.231                                                             |
| CFDA Title:                                                        |
| Emergency Solutions Grant                                          |
| * 12. Funding Opportunity Number:                                  |
| E-19-MC-39-0003                                                    |
| * Title:                                                           |
| Emergency Solutions Grant                                          |
|                                                                    |
| 13. Competition Identification Number:                             |
|                                                                    |
| Title:                                                             |
|                                                                    |
|                                                                    |
|                                                                    |
| 14. Areas Affected by Project (Cities, Counties, States, etc.):    |
| Add Attachment Delete Attachment View Attachment                   |
|                                                                    |
| * 15. Descriptive Title of Applicant's Project:                    |
| City of Cincinnati's Emergency Solutions Grant entitlement program |
|                                                                    |
| Attach supporting documents as specified in agency instructions.   |
| Add Attachments Delete Attachments View Attachments                |

| Application for Federal Assistar                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ice SF-424                                                                                        |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--|--|
| 16. Congressional Districts Of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                   |  |  |
| * a. Applicant 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | * b. Program/Project 1                                                                            |  |  |
| Attach an additional list of Program/Projec                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Congressional Districts if needed.                                                                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Add Attachment Delete Attachment View Attachment                                                  |  |  |
| 17. Proposed Project:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |  |  |
| * a. Start Date: 01/01/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | * b. End Date: 12/31/2019                                                                         |  |  |
| 18. Estimated Funding (\$):                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                   |  |  |
| * a. Federal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 983,142,00                                                                                        |  |  |
| * b. Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                   |  |  |
| * c. State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |  |  |
| * d. Local                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |  |  |
| * e. Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |  |  |
| * f. Program Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                   |  |  |
| * g. TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 983,142.00                                                                                        |  |  |
| * 19. Is Application Subject to Review                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | By State Under Executive Order 12372 Process?                                                     |  |  |
| a. This application was made availa                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ble to the State under the Executive Order 12372 Process for review on                            |  |  |
| b. Program is subject to E.O. 12372                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | but has not been selected by the State for review.                                                |  |  |
| c. Program is not covered by E.O. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2372.                                                                                             |  |  |
| * 20. Is the Applicant Delinquent On A                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | y Federal Debt? (If "Yes," provide explanation in attachment.)                                    |  |  |
| Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |  |  |
| If "Yes", provide explanation and attach                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Add Attachment Delete Attachment View Attachment                                                  |  |  |
| 21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) |                                                                                                   |  |  |
| ** I AGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |  |  |
| _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | s, or an internet site where you may obtain this list, is contained in the announcement or agency |  |  |
| specific instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                   |  |  |
| Authorized Representative:                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                   |  |  |
| Prefix:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | * First Name: Patrick                                                                             |  |  |
| Middle Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   |  |  |
| * Last Name: Duhaney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                   |  |  |
| Suffix:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                   |  |  |
| * Title: City Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |  |  |
| * Telephone Number: 513-352-3241                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Fax Number: 513-352-6284                                                                          |  |  |
| * Email: patrick.duhaney@cincinn                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ati-oh.gov                                                                                        |  |  |
| * Signature of Authorized Representative:                                                                                                                                                                                                                                                                                                                                                                                                                                                              | * Date Signed: 6/6/19                                                                             |  |  |

| Application for Federal Assistance SF-424                         |                                                              |  |  |
|-------------------------------------------------------------------|--------------------------------------------------------------|--|--|
| Preapplication New                                                | If Revision, select appropriate letter(s):  Other (Specify): |  |  |
| * 3. Date Received:  4. Applicant Identifier:  City of Cincinnati |                                                              |  |  |
| 5a. Federal Entity Identifier:                                    | 5b. Federal Award Identifier:                                |  |  |
| State Use Only:                                                   |                                                              |  |  |
| 6. Date Received by State: 7. State Application I                 | dentifier:                                                   |  |  |
| 8. APPLICANT INFORMATION:                                         |                                                              |  |  |
| * a. Legal Name: City of Cincinnati                               |                                                              |  |  |
| * b. Employer/Taxpayer Identification Number (EIN/TIN):           | * c. Organizational DUNS:                                    |  |  |
| 31-6000064                                                        | 0433251580000                                                |  |  |
| d. Address:                                                       |                                                              |  |  |
| *Street1: 801 Plum Street                                         |                                                              |  |  |
| Street2:                                                          |                                                              |  |  |
| * City:                                                           |                                                              |  |  |
| County/Parish:                                                    |                                                              |  |  |
| * State:                                                          | OH: Ohio                                                     |  |  |
| Province:                                                         |                                                              |  |  |
| * Country:                                                        | USA: UNITED STATES                                           |  |  |
| * Zip / Postal Code: 45202-0000                                   |                                                              |  |  |
| e. Organizational Unit:                                           |                                                              |  |  |
| Department Name:                                                  | Division Name:                                               |  |  |
| Community and Economic Dev.                                       | Administration                                               |  |  |
| f. Name and contact information of person to be contacted on ma   | tters involving this application:                            |  |  |
| Prefix: * First Name:                                             | Aisha                                                        |  |  |
| Middle Name:                                                      |                                                              |  |  |
| * Last Name: Tzillah                                              |                                                              |  |  |
| Suffix:                                                           |                                                              |  |  |
| Title: Community Development Administrator                        |                                                              |  |  |
| Organizational Affiliation:                                       |                                                              |  |  |
| City of Cincinnati Dept of Community and Economic Dev.            |                                                              |  |  |
| * Telephone Number: 513-352-4982                                  | Fax Number: 513-352-6123                                     |  |  |
| * Email: aisha.tzillah@cincinnati-oh.gov                          |                                                              |  |  |

| Application for Federal Assistance SF-424                                  |
|----------------------------------------------------------------------------|
| * 9. Type of Applicant 1: Select Applicant Type:                           |
| C: City or Township Government                                             |
| Type of Applicant 2: Select Applicant Type:                                |
|                                                                            |
| Type of Applicant 3: Select Applicant Type:                                |
|                                                                            |
| * Other (specify):                                                         |
|                                                                            |
| * 10. Name of Federal Agency:                                              |
| US Department of Housing and Urban Development                             |
| 11. Catalog of Federal Domestic Assistance Number:                         |
| 14.218                                                                     |
| CFDA Title:                                                                |
| Community Development Block Grant                                          |
| * 12. Funding Opportunity Number:                                          |
| B-19-MC-39-0003                                                            |
| * Title:                                                                   |
| Community Development Block Grant                                          |
|                                                                            |
|                                                                            |
| 13. Competition Identification Number:                                     |
|                                                                            |
| Title:                                                                     |
|                                                                            |
|                                                                            |
|                                                                            |
| 44 Arrest Affected by Probat (1986) - Occative Object (1986)               |
| 14. Areas Affected by Project (Cities, Counties, States, etc.):            |
| Add Attachment Delete Attachment View Attachment                           |
| * 15. Descriptive Title of Applicant's Project:                            |
| City of Cincinnati's Community Development Block Grant entitlement program |
|                                                                            |
|                                                                            |
| Attach supporting documents as specified in agency instructions.           |
| Add Attachments Delete Attachments View Attachments                        |
|                                                                            |

| Application for Federal Assistance SF-424                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16. Congressional Districts Of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| * a. Applicant 1 * b. Program/Project 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Attach an additional list of Program/Project Congressional Districts if needed.                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Add Attachment Delete Attachment View Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 17. Proposed Project:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| * a. Start Date: 01/01/2019 * b. End Date: 12/31/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 18. Estimated Funding (\$):                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| * a. Federal 11,535,707.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| * b. Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| * c. State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| * d. Local                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| * e. Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| * f. Program Income 230,534.97                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| *g. TOTAL 11,766,241.97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| * 19. Is Application Subject to Review By State Under Executive Order 12372 Process?                                                                                                                                                                                                                                                                                                                                                                                                                   |
| a. This application was made available to the State under the Executive Order 12372 Process for review on                                                                                                                                                                                                                                                                                                                                                                                              |
| b. Program is subject to E.O. 12372 but has not been selected by the State for review.                                                                                                                                                                                                                                                                                                                                                                                                                 |
| c. Program is not covered by E.O. 12372.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| * 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)                                                                                                                                                                                                                                                                                                                                                                                                  |
| Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| If "Yes", provide explanation and attach                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Add Attachment Delete Attachment View Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) |
| ** I AGREE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency                                                                                                                                                                                                                                                                                                                                                           |
| specific instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Authorized Representative:                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Prefix: * First Name: Patrick                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Middle Name: A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| * Last Name: Duhaney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Suffix:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| *Title: City Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| * Telephone Number: 513-352-3241 Fax Number: 513-352-6284                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| * Email: patrick.duhaney@cincinnati-oh_gov                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| * Signature of Authorized Representative: * Date Signed: 6/10/19                                                                                                                                                                                                                                                                                                                                                                                                                                       |